

REPENT, REPENTANCE AND WITHOUT REPENTANCE

Matthew 3:1 In those days came John the Baptist, preaching in the wilderness of Judaea, 2 And saying, **REPENT** ye: for the kingdom of heaven is at hand.

REPENT

3340. metanoeo, met-an-o-eh'-o; from G3326 and G3539; to think differently or afterwards, i.e. reconsider (mor. feel compunction):--repent.

3326. meta, met-ah'; a prim. prep. (often used adv.); prop. Denoting accompaniment; "amid" (local or causal); modified variously according to the case (gen. association, or acc. succession) with which it is joined; occupying an intermediate position between G575 or G1537 and G1519 or G4314; less intimate than G1722, and less close than G4862):--after (-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-) on, + our, X and setting, since, (un-) to, + together, when, with (+ - out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.

575. apo, apo'; a prim. particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; lit. or fig.):--(X here-) after, ago, at, because of, before, by (the space of), for (-th), from, in, (out) of, off, (up-) on (-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.

1537. ek, ek; or ex, ex; a prim. prep. denoting origin (the point whence motion or action proceeds), from, out (of place, time or cause; lit. or fig.; direct or emote):--after, among, X are, at betwixt (-yond), by (the means of), exceedingly, (+ abundantly above), for (-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, . . . ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with (-out). Often used in composition, with the same general import; often of completion.

1519. eis, ice; a prim. prep.; to or into (indicating the point reached or entered), of place, time, or (fig.) purpose (result, etc.); also in adv. phrases:--[abundant-] ly, against, among, as, at, [back-] ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-) on, + perish, + set at one again, (so) that, therefore (-unto), throughout, till, to (be, the end, -ward), (here-) until (-to), . . . ward, [where-] fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (lit. or fig.).

4314. pros, pros; a strengthened form of G4253; a prep. of direction; forward to, i.e. toward (with the genit. the side of, i.e. pertaining to; with the dat. by the side of, i.e. near to; usually with the accus. the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated):--about, according to, against, among, at, because of, before, between, ([where-]) by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), + together, to ([you]) -ward, unto, with (-in). In comp. it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

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4862. sun, soon; a prim. prep. denoting union; with or together (but much closer than G3326 or G3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition etc.:--beside, with. In comp, it has similar applications, includ. Completeness.

3844. para, par-ah'; a prim. prep.; prop. near, i.e. (with gen.) from beside (lit. or fig.), (with dat.) at (or in) the vicinity of (obj. or subj.), (with acc.) to the proximity with (local [espec. beyond or opposed to] or causal [on account of]):-- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side . . . by, in the sight of, than, [there-] fore, with. In compounds it retains the same variety of application.

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Mat 3:2 Mat 4:17 Mat 11:20 Mat 11:21 Mat 12:41 Mark 1:15 Mark 6:12 Luke 10:13 Luke 11:32
Luke 13:3 Luke 13:5 Luke 15:7 Luke 15:10 Luke 16:30 Luke 17:3 Luke 17:4 Acts 2:38 Acts 3:19
Acts 8:22 Acts 17:30 Acts 26:20 2 Cor 12:21 Rev 2:5 Rev 2:16 Rev 2:21 Rev 2:22 Rev 3:3 Rev 3:19
Rev 9:20 Rev 9:21 Rev 16:9 Rev 16:11

Matthew 3:7 ¶ But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come? 8 Bring forth therefore fruits meet for **REPENTANCE**:

REPENTANCE

3341. metanoia, met-an'-oy-ah; from G3340; (subj.) compunction (for guilt, includ. reformation); by impl. reversal (of [another's] decision):--repentance.

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Acts 5:31 Acts 11:18 Acts 13:24 Acts 19:4 Acts 20:21 Acts 26:20 Rom 2:4 2 Cor 7:9 2 Cor 7:10
2 Tim 2:25 Heb 6:1 Heb 6:6 Heb 12:17 2 Pet 3:9

II Corinthian 7:10 For godly sorrow worketh repentance to salvation **NOT TO BE REPENTED OF:** but the sorrow of the world worketh death.

NOT TO BE REPENTANCE OF

278. ametameletos, am-et-am-el'-ay-tos; from G1 (as a neg. particle) and a presumed der. of G3338; irrevocable:--without repentance, not to be repented of.

1. a, al-fah; of Heb. or.; the first letter of the alphabet; fig, only (from its use as a numeral) the first:-- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from G427) in the sense of privation; so in many words beginning with this letter; occasionally in the sense of union (as a contraction of G260).

427. aneu, an'-yoo; a prim. particle; without:--without. Comp. G1.

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260. hama, ham'-ah; a prim. particle; prop. at the "same" time, but freely used as a prep. or adv. denoting close association:--also, and, together, with (-al).

3338. metamellomai, met-am-el'-lom-ahee; from G3326 and the mid. of G3199; to care afterwards, i.e. regret:--repent (self).

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3199. melo, mel'-o; a prim. verb; to be of interest to, i.e. to concern (only third pers. sing. pres. indic. used impers. it matters):--(take) care.

Rom 11:29 2 Cor 7:10