

JESUS CHRIST, THE MESSIAH: DZYOOCE is not SOOCE!

Mat 1:1 The book of the generation of **JESUS CHRIST**, the son of David, the son of Abraham.

JESUS

2424. Iesous, ee-ay-sooce'; of Heb. or. [H3091]; Jesus (i.e. Jehoshua), the name of our Lord and two (three) other Isr.:--Jesus.

JEHOSHUA

Numbers 13:16 These are the names of the men which Moses sent to spy out the land. And Moses called Oshea the son of Nun **JEHOSHUA**.

3091. Yehowshuwa', yeh-ho-shoo'-ah; or Yehowshu'a, yeh-ho-shoo'-ah; from H3068. Yehovah, yeh-ho-vaw'; from H1961; (the) self-Existent or Eternal; Jeho-vah, Jewish national name of God:--Jehovah, the Lord. Comp. H3050, H3069.

1961. hayah, haw-yaw'; a prim. root [comp. H1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary):--beacon, X altogether, be (-come, accomplished, committed, like), break, cause, come (to pass), continue, do, faint, fall, + follow, happen, X have, last, pertain, quit (one-) self, require, X use.

1933. hava', haw-vaw'; or havah, haw-vaw'; a prim. root [comp. H183, H1961] supposed to mean prop. to breathe; to be (in the sense of existence):--be, X have.

183. 'avah, aw-vaw'; a prim. root; to wish for:--covet, (greatly) desire, be desirous, long, lust (after).

3050. Yahh, yaw; contr. for H3068, and mean. the same; Jah, the sacred name:--Jah, the Lord, most vehement. Cp. names in "-iah," "-jah."

3069. Yehovih, yeh-ho-vee'; a var. of H3068 [used after H136, and pronounced by Jews as H430, in order to prevent the repetition of the same sound, since they elsewhere pronounce H3068 as H136]:--God.

136. 'Adonay, ad-o-noy'; an emphatic form of H113; the Lord (used as a prop. name of God only):--(my) Lord.

113. 'adown, aw-done', or (short.) 'adon, aw-done'; from an unused root (mean to rule); sovereign, i.e. controller (human or divine):--lord, master, owner. Comp. also names beginning with "Adoni-".

430. 'elohiym, el-o-heem'; plur. of H433; gods in the ordinary sense; but spec. used (in the plur. thus, esp. with the art.) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative:--angels, X exceeding, God (gods) (-dess, -ly), X (very) great, judges, X mighty.

433. 'elowahh, el-o'-ah; rarely (short.) 'eloahh, el-o'-ah; prob. prol. (emphat.) from H410; a deity or the Deity:--God, god. See H430.

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410. 'el, ale; short. from H352; strength; as adj. mighty; espec. the Almighty (but used also of any deity):--God (god), X goodly, X great, idol, might (-y one), power, strong. Comp. names in "-el."

352. 'ayil, ah'-yil; from the same as H193; prop. strength; hence anything strong; spec. a chief (politically); also a ram (from his strength); a pilaster (as a strong support); an oak or other strong tree:--mighty (man), lintel, oak, post, ram, tree. 193. 'uwl, ool; from an unused root mean. to twist, i.e. (by impl.) be strong; the body (as being rolled together); also powerful:--mighty, strength.

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CHRIST

5547. Christos, khris-tos'; from G5548; anointed, i.e. the Messiah, an epithet of Jesus:--Christ.

5548. chrío, khree'-o; prob. akin to G5530 through the idea of contact; to smear or rub with oil, i.e. (by impl.) to consecrate to an office or religious service:--anoint.

5530. chraomai, khrah'-om-ahee; mid. of a prim. verb (perh. rather from G5495, to handle); to furnish what is needed; (give an oracle, "graze" [touch slightly], light upon, etc.), i.e. (by impl.) to employ or (by extens.) to act towards one in a given manner:--entreat, use. Comp. G5531, G5534.

5495. cheir, khire; perh. from the base of G5494 in the sense of its congener the base of G5490 (through the idea of hollowness for grasping); the hand (lit. or fig. [power]; espec. [by Heb.] a means or instrument):--hand.

5531. chrao, khrah'-o; prob. the same as the base of G5530; to loan:--lend.

5534. chre, khray; third pers. sing. of the same as G5530 or G5531 used impers.; it needs (must or should) be:--ought.

5494. cheimon, khi-mone'; from a der. of cheo (to pour; akin to the base of G5490 through the idea of a channel), mean. a storm (as pouring rain); by impl. the rainy season, i.e. winter:--tempest, foul weather, winter.

5490. chasma, khas'-mah; from a form of an obsol. prim. chao (to "gape" or "yawn"); a "chasm" or vacancy (impassable interval):--gulf.

MESSIAH

4899. mashiyach, maw-shee'-akh; from H4886; anointed; usually a consecrated person (as a king, priest, or saint); spec. the Messiah:--anointed, Messiah.

4886. mashach, maw-shakh'; a prim. root; to rub with oil, i.e. to anoint; by impl. to consecrate; also to paint:--anoint, paint.

Acts 14:12 And they called Barnabas, Jupiter; and Paul, Mercurius, because he was the chief speaker.

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JUPITER (This is not Je SU (+S))

2203. Zeus, dzyooce; of uncert. affin.; in the oblique cases there is used instead of it a (prob. cognate) name Dis, deece, which is otherwise obsolete; Zeus or Dis (among the Latins Jupiter or Jove), the supreme deity of the Greeks:--Jupiter.