

The following criteria, or standards are the foundation for my stance on declaring a Christian or group Christians Carnal Christians, Immature Christians, or Not Christians at all.

It's All right when Christians are not living 1st century Christianity, as long as they recognize the TRUTH, and keep their eyes on Jesus. But (most of) the Christianity that I have seen and experienced is a Christianity in which the Believers claim to be living according to the Bible, as the 1st century Christians did.

My standard for 'Trying The Spirits' are as follows.

Christians are to live in the LIGHT: I Jn 1:5; 2:8,9.

Christians are to LOVE their Brothers: I Jn 3:10-11, 14, 16, 23; 4:7, 11-13.

Who is a Christian's Brother, Mother, or Neighbor? Mt 12:46-50;
Mk 3:31-35; Lk 10:25-29, 30-37.

How do Christians LOVE their Brothers, Mothers, and Neighbors?

Mt. 5:37-42; Lk 3:9-11; Jn 15:13; Acts 2:41-47.

Modern Christianity doesn't LOVE anyone or anything.

What does the word HATE really mean?

3404. *miseo*, *mis-eh'-o*; from a prim. *misos* (hatred); to detest (espec. to persecute); by extens. to love less:--hate (-ful).

1. Modern Christianity LOVES itself and it's own needs.

2. By our definition the modern Christian doesn't literally HATE anyone, the 21 century Christian simply LOVES his Brother LESS THAN HIMSELF.

How can we tell if a Christian LOVES his Brother less than himself.

I Jn 2:9, 11; 3:14, 16.

These type of Christians are living in DARKNESS: I Jn 1:6; 2:9, 11.

These Christians are not doing RIGHTEOUSNESS: I Jn 3:10, 11.

The TEST of TRUE Christianity!!! I Jn 3:17, 18; 4:20, 21;

James 1:26, 27; 2:14-17; II Tim 2:15; Phil 2:12: Acts 17:11.

The TEST of a Christian's LOVE for the Father, Son, and his Brothers.

Mt 25:31-46; I Jn 1:5; 4:16; 5:1,2; Jn 14:15; Jn 15:10.

FAITH without WORKS (True Christian LOVE) is DEAD: Jm 2:14-20

Christianity is not a group effort toward another group or individual as much as it is a Believer's relationship with his FATHER, Brothers, Mothers, and Neighbors.

Christian LOVE is not something that can be taught or studied out. One does not wake up one day and decide to LOVE. Christian LOVE is their or it isn't.

DEFINITIONS!!!

Amos 2:3
**Can two walk
together, except
they be agreed?**

Part Two

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Author's Page

I now recognize that anything that I do in my power will perish with this world, so I believe it is irrelevant for me to give a list of Acknowledgments, as this might serve to build up a false sense of pride in myself and in those that have helped me along the way.

I and those that have helped me should only have the attitude that John the Baptist had. "We must decrease while Jesus must increase."

While I recognize that I still wish to have some acknowledgment for my efforts, I and all those that have helped me have got to reach the point that our only motive is to FREE others from this Satanic System that we have been bound with. But I have said this wrong. You see, The Holy Spirit is the one that needs to FREE others from this Satanic System that has enslaved God's People, and if we allow God's Breath to work through us we may be the channel through which God FREES others. It's as the Spirit Wills.

But simply to FREE others isn't enough. If we don't point them to Jesus they are still lost and headed for HELL.

I feel my efforts are designed more for my Brothers and Sisters in Jesus. It is these fellow Believers that must STOP dead in their tracks, so the Holy Ghost can come to them, and fill them with himself.

I Acknowledge The LORD God's MERCY, in that he has shown me so much patience. I have seen beyond our Earth's Realm, and any studies and revelations I have received have given me the knowledge and Faith to know that 'the cares of this world' end in DEATH.

I also now know that 'I searched the Scriptures, for in them I thought I had LIFE'. I can have all Knowledge, TRUTH, and LOVE, but if the Holy Ghost does not come down, lightly touch me, and pour of himself into my Heart, giving me the New Birth, I will end up being told, 'Depart from me, you worker of iniquity'.

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The following is a Greek Word

JUPITER

2203. Zeus, dzyooce; of uncert. affin.; in the oblique cases there is used instead of it a (prob. cognate) name Dis, deece, which is otherwise obsolete; Zeus or Dis (among the Latins Jupiter or Jove), the supreme deity of the Greeks:--Jupiter.

The Words 'JESUS' and 'zeus' are pronounced to close for my comfort. WHY???

RIGHTEOUSNESS

2118. euthutes, yoo-thoo'-tace; from G2117; rectitude:--righteousness.

2117. euthus, yoo-thoos'; perh. from G2095 and G5087; straight, i.e. (lit.) level, or (fig.) true; adv. (of time) at once:--anon, by and by, forthwith, immediately, straightway.

2095. eu, yoo; neut. of a prim. eus (good); (adv.) well:--good, well (done).

5087. tithemi, tith'-ay-mee; a prol. form of a prim. theo, theh'-o (which is used only as alt. in cert. tenses); to place (in the widest application, lit. and fig.; prop. in a passive or horizontal posture, and thus different from G2476, which prop. denotes as upright and active position, while G2749 is prop. reflexive and utterly prostrate):-- advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

Heb 1:8

RIGHTEOUSNESS

1343. dikaiosune, dik-ah-yos-oo'-nay; from G1342; equity (of character or act); spec. (Chr.) justification:--righteousness.

1342. dikaios, dik'-ah-yos; from G1349; equitable (in character or act); by impl. innocent, holy (absol. or rel.):--just, meet, right (-eous).

1349. dike, dee'-kay; prob. from G1166; right (as self-evident), i.e. justice (the principle, a decision, or its execution):--judgment, punish, vengeance.

1166. deiknuo, dike-noo'-o; a prol. form of an obs. prim. of the same mean.; to show (lit. or fig.):--shew.

Mat 3:15 Mat 5:6 Mat 5:10 Mat 5:20 Mat 6:33 Mat 21:32 Luke 1:75 John 16:8
John 16:10 Acts 10:35 Acts 13:10 Acts 17:31 Acts 24:25 Rom 1:17 Rom 3:5
Rom 3:21 Rom 3:22 Rom 3:25 Rom 3:26 Rom 4:3 Rom 4:5 Rom 4:6
Rom 4:9 Rom 4:11 Rom 4:13 Rom 4:22 Rom 5:17 Rom 5:21 Rom 6:13
Rom 6:16 Rom 6:18 Rom 6:19 Rom 6:20 Rom 8:10 Rom 9:28 Rom 9:30
Rom 9:31 Rom 10:3 Rom 10:4 Rom 10:5 Rom 10:6 Rom 10:10 Rom 14:17
1 Cor 1:30 2 Cor 3:9 2 Cor 5:21 2 Cor 6:7 2 Cor 6:14 2 Cor 9:9 2 Cor 9:10
2 Cor 11:15 Gal 2:21 Gal 3:6 Gal 3:21 Gal 5:5 Eph 4:24 Eph 5:9 Eph 6:14
Phil 1:11 Phil 3:6 Phil 3:9 1 Tim 6:11 2 Tim 2:22 2 Tim 3:16 2 Tim 4:8
Titus 3:5 Heb 1:9 Heb 5:13 Heb 7:2 Heb 11:7 Heb 11:33 Heb 12:11
James 1:20 James 2:23 James 3:18 1 Pet 2:24 1 Pet 3:14 2 Pet 1:1 2 Pet 2:5
2 Pet 2:21 2 Pet 3:13 1 John 2:29 1 John 3:7 1 John 3:10 Rev 19:11

JUSTIFICATION

1342. *dikaios*, *dik'-ah-yos*; from G1349; equitable (in character or act); by impl. innocent, holy (absol. or rel.):--just, meet, right (-eous).

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Mat 20:4 Mat 20:7 Mat 23:28 Mat 23:29 Mat 23:35 Mat 25:37 Mat 25:46
Mat 27:19 Mat 27:24 Mark 2:17 Mark 6:20 Luke 1:6 Luke 1:17 Luke 2:25
Luke 5:32 Luke 12:57 Luke 14:14 Luke 15:7 Luke 18:9 Luke 20:20 Luke 23:41
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1 John 2:1 1 John 2:29 1 John 3:7 1 John 3:12 Rev 15:3 Rev 16:5 Rev 16:7
Rev 19:2 Rev 22:11

JUSTIFICATION

1347. *dikaiosis*, *dik-ah'-yo-sis*; from G1344; acquittal (for Christ's sake):--justification.

1344. *dikaioo*, *dik-ah-yo'-o*; from G1342; to render (i.e. show or regard as) just or innocent:--free, justify (-ier), be righteous.

1342. *dikaios*, *dik'-ah-yos*; from G1349; equitable (in character or act); by impl. innocent, holy (absol. or rel.):--just, meet, right (-eous).

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Rm 4:25; 5:18

JUSTIFICATION

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The following is a Greek Word!

CHRIST

5547. *Christos*, *khris-tos'*; from G5548; anointed, i.e. the Messiah, an epithet of Jesus:--Christ.

5548. *chrio*, *khree'-o*; prob. akin to G5530 through the idea of contact; to smear or rub with oil, i.e. (by impl.) to consecrate to an office or religious service:--anoint.

5530. *chraomai*, *khrah'-om-ah-ee*; mid. of a prim. verb (perh. rather from G5495, to handle); to furnish what is needed; (give an oracle, "graze" [touch slightly], light upon, etc.), i.e. (by impl.) to employ or (by extens.) to act towards one in a given manner:--entreat, use. Comp. G5531, G5534.

5495. *cheir*, *khire*; perh. from the base of G5494 in the sense of its congener the base of G5490 (through the idea of hollowness for grasping); the hand (lit. or fig. [power]; espec. [by Heb.] a means or instrument):--hand.

5531. *chrao*, *khrah'-o*; prob. the same as the base of G5530; to loan:--lend.

5534. *chre*, *khray*; third pers. sing. of the same as G5530 or G5531 used impers.; it needs (must or should) be:--ought.

5494. *cheimon*, *khi-mone'*; from a der. of *cheo* (to pour; akin to the base of G5490 through the idea of a channel), mean. a storm (as pouring rain); by impl. the rainy season, i.e. winter:--tempest, foul weather, winter.

5490. *chasma*, *khlas'-mah*; from a form of an obsol. prim. *chao* (to "gape" or "yawn"); a "chasm" or vacancy (impassable interval):--gulf.

The following is a Hebrew Word!

MESSIAH

4899. *mashiyach*, *maw-shee'-akh*; from H4886; anointed; usually a consecrated person (as a king, priest, or saint); spec. the Messiah:--anointed, Messiah.

4886. *mashach*, *maw-shakh'*; a prim. root; to rub with oil, i.e. to anoint; by impl. to consecrate; also to paint:--anoint, paint.

Acts 14:12 And they called Barnabas, Jupiter; and Paul, Mercurius, because he was the chief speaker.

3050. Yahh, yaw; contr. for H3068, and mean. the same; Jah, the sacred name:--Jah, the Lord, most vehement. Cp. names in "-iah," "-jah."

3069. Yehovih, yeh-ho-vee'; a var. of H3068 [used after H136, and pronounced by Jews as H430, in order to prevent the repetition of the same sound, since they elsewhere pronounce H3068 as H136]:--God.

136. 'Adonay, ad-o-noy'; an emphatic form of H113; the Lord (used as a prop. name of God only):--(my) Lord.

113. 'adown, aw-done', or (short.) 'adon, aw-done'; from an unused root (mean to rule); sovereign, i.e. controller (human or divine):--lord, master, owner. Comp. also names beginning with "Adoni".

430. 'elohiyim, el-o-heem'; plur. of H433; gods in the ordinary sense; but spec. used (in the plur. thus, esp. with the art.) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative:--angels, X exceeding, God (gods) (-dess, -ly), X (very) great, judges, X mighty.

433. 'elawahh, el-o'-ah; rarely (short.) 'eloahh, el-o'-ah; prob. prol. (emphat.) from H410; a deity or the Deity:--God, god. See H430.

410. 'el, ale; short. from H352; strength; as adj. mighty; espec. the Almighty (but used also of any deity):--God (god), X goodly, X great, idol, might (-y one), power, strong. Comp. names in "-el."

352. 'ayil, ah'-yil; from the same as H193; prop. strength; hence anything strong; spec. a chief (politically); also a ram (from his strength); a pilaster (as a strong support); an oak or other strong tree:--mighty (man), lintel, oak, post, ram, tree.

193. 'uwL, ool; from an unused root mean. to twist, i.e. (by impl.) be strong; the body (as being rolled together); also powerful:--mighty, strength.

3467. yasha', yaw-shah'; a prim. root; prop. to be open, wide or free, i.e. (by impl.) to be safe; causat. to free or succor:-- X at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

1954. Howshea', ho-shay'-ah; from H3467; deliverer; Hoshea, the name of five Isr.:--Hosea, Hoshea, Oshea.

3442. Yeshuwa', yay-shoo'-ah; for H3091; he will save; Jeshua, the name of ten Isr., also of a place in Pal.:--Jeshua.

1342. dikaios, dik'-ah-yos; from G1349; equitable (in character or act); by impl. innocent, holy (absol. or rel.):--just, meet, right (-eous).

1349. dike, dee'-kay; prob. from G1166; right (as self-evident), i.e. justice (the principle, a decision, or its execution):--judgment, punish, vengeance.

1166. deiknuo, dike-noo'-o; a prol. form of an obs. prim. of the same mean.; to show (lit. or fig.):--shew.

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1 Cor 4:4 1 Cor 6:11 Gal 2:16 Gal 2:17 Gal 3:8 Gal 3:11 Gal 3:24 Gal 5:4
1 Tim 3:16 Titus 3:7 James 2:21 James 2:24 James 2:25 Rev 22:11

JUSTIFICATION

1346. dikaios, dik-ah'-yoce; adv. from G1342; equitably:--justify, (to) righteously (-ness).

1342. dikaios, dik'-ah-yos; from G1349; equitable (in character or act); by impl. innocent, holy (absol. or rel.):--just, meet, right (-eous).

1349. dike, dee'-kay; prob. from G1166; right (as self-evident), i.e. justice (the principle, a decision, or its execution):--judgment, punish, vengeance.

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1 John 1:9 1 John 2:1 1 John 2:29 1 John 3:7 1 John 3:12 Rev 15:3 Rev 16:5
Rev 16:7 Rev 19:2 Rev 22:11

RIGHTEOUSNESS

1345. dikaioma, dik-ah'-yo-mah; from G1344; an equitable deed; by impl. a statute or decision:--judgment, justification, ordinance, righteousness.

1344. *dikaioo*, *dik-ah-yo'-o*; from G1342; to render (i.e. show or regard as) just or innocent:--free, justify (-ier), be righteous.

1342. *dikaios*, *dik'-ah-yos*; from G1349; equitable (in character or act); by impl. innocent, holy (absol. or rel.):--just, meet, right (-eous).

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Luke 1:6 Rom 1:32 Rom 2:26 Rom 5:16 Rom 5:18 Rom 8:4 Heb 9:1
Heb 9:10 Rev 15:4 Rev 19:8

GOD

2316. *theos*, *theh'-os*; of uncert. affin.; a deity, espec. (with G3588) the supreme Divinity; fig. a magistrate; by Heb. very:--X exceeding, God, god [-ly, -ward].

3588. *ho*, *ho*; includ. the fem., he, hay; and the neut., to, to, in all their inflections; the def. article; the (sometimes to be supplied, at others omitted in English idiom):--the, this, that, one, he, she, it, etc.

This word appears 1,190 times as the English word 'GOD'.

HOLY GHOST

HOLY

40. *hagios*, *hag'-ee-os*; from *hagos* (an awful thing) [comp. G53, H2282]; sacred (phys. pure, mor. blameless or religious, cer. consecrated):--(most) holy (one, thing), saint.

53. *hagnos*, *hag-nos'*; from the same as G40; prop. clean, i.e. (fig.) innocent, modest, perfect:--chaste, clean, pure.

2282. *chag*, *khag*; or *chag*, *khawg*; from H2287; a festival, or a victim therefor:--(solemn) feast (day), sacrifice, solemnity.

2287. *chagag*, *khaw-gag'*; a prim. root [comp. H2283, H2328; prop. to move in a circle, i.e. (spec.) to march in a sacred procession, to observe a festival; by impl. to be giddy:--celebrate, dance, (keep, hold) a (solemn) feast (holiday), reel to and fro.

2283. *chaga'*, *khaw-gaw'*; from an unused root mean. to revolve [comp. H2287]; prop. vertigo, i.e. (fig.) fear:--terror.

GOD (Hebrew)

430. *'elohiyim*, *el-o-heem'*; plur. of H433; gods in the ordinary sense; but spec. used (in the plur. thus, esp. with the art.) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative:--angels, X exceeding, God (gods) (-dess, -ly), X (very) great, judges, X mighty.

433. *'elowahh*, *el-o'-ah*; rarely (short.) *'eloahh*, *el-o'-ah*; prob. prol. (emphat.) from H410; a deity or the Deity:--God, god. See H430.

410. *'el*, *ale*; short. from H352; strength; as adj. mighty; espec. the Almighty (but used also of any deity):--God (god), X goodly, X great, idol, might (-y one), power, strong. Comp. names in "-el."

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193. *'uwL*, *ool*; from an unused root mean. to twist, i.e. (by impl.) be strong; the body (as being rolled together); also powerful:--mighty, strength.

Mat 1:1 The book of the generation of **JESUS CHRIST**, the son of David, the son of Abraham.

JESUS

2424. *Iesous*, *ee-ay-sooce'*; of Heb. or. [H3091]; Jesus (i.e. Jehoshua), the name of our Lord and two (three) other Isr.:--Jesus.

3091. *Yehowshuwa'*, *yeh-ho-shoo'-ah*; or *Yehowshu'a*, *yeh-ho-shoo'-ah*; from **H3068** and **H3467**; Jehovah-saved; Jehoshua (i.e. Joshua), the Jewish leader:--Jehoshua, Jehoshuah, Joshua. Comp. H1954, H3442.

3068. *Yehovah*, *yeh-ho-vaw'*; from **H1961**; (the) self-Existent or Eternal; Jehovah, Jewish national name of God:--Jehovah, the Lord. Comp. H3050, H3069.

1961. *hayah*, *haw-yaw'*; a prim. root [comp. H1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary):--beacon, X altogether, be (-come, accomplished, committed, like), break, cause, come (to pass), continue, do, faint, fall, + follow, happen, X have, last, pertain, quit (one-) self, require, X use.

1933. *hava'*, *haw-vaw'*; or *havah*, *haw-vaw'*; a prim. root [comp. H183, H1961] supposed to mean prop. to breathe; to be (in the sense of existence):--be, X have.

183. *'avah*, *aw-vaw'*; a prim. root; to wish for:--covet, (greatly) desire, be desirous, long, lust (after).

1961. hayah, haw-yaw'; a prim. root [comp. H1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary):--beacon, X altogether, be (-come, accomplished, committed, like), break, cause, come (to pass), continue, do, faint, fall, + follow, happen, X have, last, pertain, quit (one-) self, require, X use.

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3050. Yahh, yaw; contr. for H3068, and mean. the same; Jah, the sacred name:--Jah, the Lord, most vehement. Cp. names in "-iah," "-jah."

3069. Yehovih, yeh-ho-vee'; a var. of H3068 [used after H136, and pronounced by Jews as H430, in order to prevent the repetition of the same sound, since they elsewhere pronounce H3068 as H136]:--God.

136. 'Adonay, ad-o-noy'; an emphatic form of H113; the Lord (used as a prop. name of God only):--(my) Lord.

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430. 'elohiyim, el-o-heem'; plur. of H433; gods in the ordinary sense; but spec. used (in the plur. thus, esp. with the art.) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative:--angels, X exceeding, God (gods) (-dess, -ly), X (very) great, judges, X mighty.

433. 'elowahh, el-o'-ah; rarely (short.) 'eloahh, el-o'-ah; prob. prol. (emphat.) from H410; a deity or the Deity:--God, god. See H430.

410. 'el, ale; short. from H352; strength; as adj. mighty; espec. the Almighty (but used also of any deity):--God (god), X goodly, X great, idol, might (-y one), power, strong. Comp. names in "-el."

352. 'ayil, ah'-yil; from the same as H193; prop. strength; hence anything strong; spec. a chief (politically); also a ram (from his strength); a pilaster (as a strong support); an oak or other strong tree:--mighty (man), lintel, oak, post, ram, tree.

193. 'uwL, ool; from an unused root mean. to twist, i.e. (by impl.) be strong; the body (as being rolled together); also powerful:--mighty, strength.

2328. chuwg, khoog; a prim. root [comp. H2287]; to describe a circle:--compass.

GHOST

4151. pneuma, pnyoo'-mah; from G4154; a current of air, i.e. breath (blast) or a breeze; by anal. or fig. a spirit, i.e. (human) the rational soul, (by impl.) vital principle, mental disposition, etc., or (superhuman) an angel, daemon, or (divine) God, Christ's spirit, the Holy Spirit:--ghost, life, spirit (-ual, -ually), mind. Comp. G5590.

5590. psuche, psoo-khay'; from G5594; breath, i.e. (by impl.) spirit, abstr. or concr. (the animal sentient principle only; thus distinguished on the one hand from **G4151, which is the rational and immortal soul**; and on the other from G2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Heb. H5315, H7307 and H2416):--heart (+ -ily), life, mind, soul, + us, + you.

4154. pneo, pneh'-o; a prim. word; to breathe hard, i.e. breeze:--blow. Comp. G5594.

5594. psucho, psoo'-kho; a prim. verb; to breathe (voluntarily but gently; thus differing on the one hand from G4154, which denotes prop. a forcible respiration; and on the other from the base of G109, which refers prop. to an inanimate breeze), i.e. (by impl. of reduction of temperature by evaporation) to chill (fig.):--wax cold.

These verses are all the verses that the Greek Words 'hagios' and 'pneuma' was translated into the English words 'HOLY' and 'GHOST'.

Mat 1:18 Mat 1:20 Mat 3:11 Mat 12:31 Mat 12:32 Mat 28:19 Mark 1:8
Mark 3:29 Mark 12:36 Mark 13:11 Luke 1:15 Luke 1:35 Luke 1:41 Luke 1:67
Luke 2:25 Luke 2:26 Luke 3:16 Luke 3:22 Luke 4:1 Luke 12:10 Luke 12:12
John 1:33 John 7:39 John 14:26 John 20:22 Acts 1:2 Acts 1:5 Acts 1:8
Acts 1:16 Acts 2:4 Acts 2:33 Acts 2:38 Acts 4:8 Acts 4:31 Acts 5:3 Acts 5:32
Acts 6:3 Acts 6:5 Acts 7:51 Acts 7:55 Acts 8:15 Acts 8:17 Acts 8:18 Acts 8:19
Acts 9:17 Acts 9:31 Acts 10:38 Acts 10:44 Acts 10:45 Acts 10:47 Acts 11:15
Acts 11:16 Acts 11:24 Acts 13:2 Acts 13:4 Acts 13:9 Acts 13:52 Acts 15:8
Acts 15:28 Acts 16:6 Acts 19:2 Acts 19:6 Acts 20:23 Acts 20:28 Acts 21:11
Acts 28:25 Rom 5:5 Rom 9:1 Rom 14:17 Rom 15:13 Rom 15:16 1 Cor 2:13
1 Cor 6:19 1 Cor 12:3 2 Cor 6:6 2 Cor 13:14 1 Th 1:5 1 Th 1:6 2 Tim 1:14
Titus 3:5 Heb 2:4 Heb 3:7 Heb 6:4 Heb 9:8 Heb 10:15 1 Pet 1:12 2 Pet 1:21
1 John 5:7 Jude 1:20

THE SON OF GOD

SON

5207. huios, hwee-os'; appar. a prim. word; a "son" (sometimes of animals), used very widely of immed., remote or fig. kinship:--child, foal, son.

GOD

2316. theos, theh'-os; of uncert. affin.; a deity, espec. (with G3588) the supreme Divinity; fig. a magistrate; by Heb. very:--X exceeding, God, god [-ly, -ward].

3588. ho, ho; includ. the fem., he, hay; and the neut., to, to, in all their inflections; the def. article; the (sometimes to be supplied, at others omitted in English idiom):--the, this, that, one, he, she, it, etc.

This Phrase was translated from the Greek words 'HUIOS' and 'THEOS' and appears in the following verses.

Mat 4:3 Mat 4:6 Mat 14:33 Mat 26:63 Mat 27:40 Mat 27:43 Mat 27:54
Mark 1:1 Mark 3:11 Mark 15:39 Luke 1:35 Luke 3:38 Luke 4:3 Luke 4:9
Luke 4:41 Luke 22:70 John 1:34 John 1:49 John 5:25 John 9:35 John 10:36
John 11:4 John 11:27 John 19:7 John 20:31 Acts 8:37 Acts 9:20 Rom 1:4
2 Cor 1:19 Gal 2:20 Eph 4:13 Heb 4:14 Heb 6:6 Heb 7:3 Heb 10:29
1 John 3:8 1 John 4:15 1 John 5:5 1 John 5:10 1 John 5:12 1 John 5:13
1 John 5:20 Rev 2:18

BODY

5559. chros, khrōce; prob. akin to the base of G5530 through the idea of handling; the body (prop. its surface or skin):--body.

5530. chraomai, khrah'-om-ahee; mid. of a prim. verb (perh. rather from G5495, to handle); to furnish what is needed; (give an oracle, "graze" [touch slightly], light upon, etc.), i.e. (by impl.) to employ or (by extens.) to act towards one in a given manner:--entreat, use. Comp. G5531, G5534.

5531. chrao, khrah'-o; prob. the same as the base of G5530; to loan:--lend.

5534. chre, khray; third pers. sing. of the same as G5530 or G5531 used impers.; it needs (must or should) be:--ought.

5495. cheir, khire; perh. from the base of G5494 in the sense of its congener the base of G5490 (through the idea of hollowness for grasping); the hand (lit. or fig. [power]; espec. [by Heb.] a means or instrument):--hand.

5494. cheimon, khi-mone'; from a der. of cheo (to pour; akin to the base of G5490 through the idea of a channel), mean. a storm (as pouring rain); by impl.

BAPTIST (JOHN THE)

910. Baptistes, bap-tis-tace'; from G907; a baptizer, as an epithet of Christ's forerunner:--Baptist.

907. baptizo, bap-tid'-zo; from a der. of G911; to make whelmed (i.e. fully wet); used only (in the N.T.) of ceremonial ablution, espec. (techn.) of the ordinance of Chr. baptism:--baptist, baptize, wash.

911. bapto, bap'-to; a prim. verb; to whelm, i.e. cover wholly with a fluid; in the N.T. only in a qualified or spec. sense, i.e. (lit.) to moisten (a part of one's person), or (by impl.) to stain (as with dye):--dip.

Mat 3:1 Mat 11:11 Mat 11:12 Mat 14:2 Mat 14:8 Mat 16:14 Mat 17:13
Mark 6:24 Mark 6:25 Mark 8:28 Luke 7:20 Luke 7:28 Luke 7:33 Luke 9:19

BAPTIZE

907. baptizo, bap-tid'-zo; from a der. of G911; to make whelmed (i.e. fully wet); used only (in the N.T.) of ceremonial ablution, espec. (techn.) of the ordinance of Chr. baptism:--baptist, baptize, wash.

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Mat 3:6 Mat 3:11 Mat 3:13 Mat 3:14 Mat 3:16 Mat 20:22 Mat 20:23 Mat 28:19
Mark 1:4 Mark 1:5 Mark 1:8 Mark 1:9 Mark 6:14 Mark 7:4 Mark 10:38
Mark 10:39 Mark 16:16 Luke 3:7 Luke 3:12 Luke 3:16 Luke 3:21 Luke 7:29
Luke 7:30 Luke 11:38 Luke 12:50 John 1:25 John 1:26 John 1:28 John 1:31
John 1:33 John 3:22 John 3:23 John 3:26 John 4:1 John 4:2 John 10:40
Acts 1:5 Acts 2:38 Acts 2:41 Acts 8:12 Acts 8:13 Acts 8:16 Acts 8:36
Acts 8:38 Acts 9:18 Acts 10:47 Acts 10:48 Acts 11:16 Acts 16:15 Acts 16:33
Acts 18:8 Acts 19:3 Acts 19:4 Acts 19:5 Acts 22:16 Rom 6:3 1 Cor 1:13
1 Cor 1:14 1 Cor 1:15 1 Cor 1:16 1 Cor 1:17 1 Cor 10:2 1 Cor 12:13 1 Cor 15:29
Gal 3:27

BAPTISM BAPTISMS BAPTIST BAPTIST'S BAPTIZE BAPTIZED
BAPTIZEST BAPTIZETH BAPTIZING

The Following words "LORD GOD" are from the Hebrew Dictionary!

LORD (Hebrew)

3068. Yehovah, yeh-ho-vaw'; from H1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God:--Jehovah, the Lord. Comp. H3050, H3069.

the point aimed at as a limit, i.e. (by impl.) the conclusion of an act or state (termination [lit., fig. or indef.], result [immed., ultimate or prophetic], purpose); spec. an impost or levy (as paid):-- continual, custom, end (-ing), finally, uttermost. Comp. G5411.

3588. ho, ho; includ. the fem., he, hay; and the neut., to, to, in all their inflections; the def. article; the (sometimes to be supplied, at others omitted in English idiom):--the, this, that, one, he, she, it, etc.

5411. phoros, for'-os; from G5342; a load (as borne), i.e. (fig.) a tax (prop. an individ. assessment on persons or property; whereas **G5056 is usually a gen. toll on goods or travel**):--tribute.

Col 3:14 Heb 6:1 Heb 12:2

BAPTISM

908. baptisma, bap'-tis-mah; from G907; baptism (techn. or fig.):--baptism.

907. baptizo, bap-tid'-zo; from a der. of G911; to make whelmed (i.e. fully wet); used only (in the N.T.) of ceremonial ablution, espec. (techn.) of the ordinance of Chr. baptism:--baptist, baptize, wash.

911. bapto, bap'-to; a prim. verb; to whelm, i.e. cover wholly with a fluid; in the N.T. only in a qualified or spec. sense, i.e. (lit.) to moisten (a part of one's person), or (by impl.) to stain (as with dye):--dip.

Mat 3:7 Mat 20:22 Mat 20:23 Mat 21:25 Mark 1:4 Mark 10:38 Mark 10:39
Mark 11:30 Luke 3:3 Luke 7:29 Luke 12:50 Luke 20:4 Acts 1:22 Acts 10:37
Acts 13:24 Acts 18:25 Acts 19:3 Acts 19:4 Rom 6:4 Eph 4:5 Col 2:12
1 Pet 3:21

BAPTISM

909. baptismos, bap-tis-mos'; from G907; ablution (cerem. or Chr.):--baptism, washing.

907. baptizo, bap-tid'-zo; from a der. of G911; to make whelmed (i.e. fully wet); used only (in the N.T.) of ceremonial ablution, espec. (techn.) of the ordinance of Chr. baptism:--baptist, baptize, wash.

911. bapto, bap'-to; a prim. verb; to whelm, i.e. cover wholly with a fluid; in the N.T. only in a qualified or spec. sense, i.e. (lit.) to moisten (a part of one's person), or (by impl.) to stain (as with dye):--dip.

Mark 7:4 Mark 7:8 Heb 6:2 Heb 9:10

the rainy season, i.e. winter:--tempest, foul weather, winter.

5490. chasma, khas'-mah; from a form of an obsol. prim. chao (to "gape" or "yawn"); a "chasm" or vacancy (impassable interval):--gulf.

Acts 19:12

BODY

4983. soma, so'-mah; from G4982; the body (as a sound whole), used in a very wide application, lit. or fig.:--bodily, body, slave.

4982. sozo, sode'-zo; from a prim. sos (contr. for obsol. saos, "safe"); to save, i.e. deliver or protect (lit. or fig.):--heal, preserve, save (self), do well, be (make) whole.

Mat 5:29 Mat 5:30 Mat 6:22 Mat 6:23 Mat 6:2 Mat 10:28 Mat 14:12 Mat 26:12
Mat 26:26 Mat 27:52 Mat 27:58 Mat 27:59 Mark 5:29 Mark 14:8 Mark 14:22
Mark 14:51 Mark 15:43 Mark 15:45 Luke 11:34 Luke 11:36 Luke 12:4
Luke 12:22 Luke 12:23 Luke 17:37 Luke 22:19 Luke 23:52 Luke 23:55
Luke 24:3 Luke 24:23 John 2:21 John 19:31 John 19:38 John 19:40 John 20:12
Acts 9:40 Rom 1:24 Rom 4:19 Rom 6:6 Rom 6:12 Rom 7:4 Rom 7:24
Rom 8:10 Rom 8:11 Rom 8:13 Rom 8:23 Rom 12:1 Rom 12:4 Rom 12:5
1 Cor 5:3 1 Cor 6:13 1 Cor 6:15 1 Cor 6:16 1 Cor 6:18 1 Cor 6:19 1 Cor 6:20
1 Cor 7:4 1 Cor 7:34 1 Cor 9:27 1 Cor 10:16 1 Cor 10:17 1 Cor 11:24
1 Cor 11:27 1 Cor 11:29 1 Cor 12:12 1 Cor 12:13 1 Cor 12:14 1 Cor 12:15
1 Cor 12:16 1 Cor 12:17 1 Cor 12:18 1 Cor 12:19 1 Cor 12:20 1 Cor 12:22
1 Cor 12:23 1 Cor 12:24 1 Cor 12:25 1 Cor 12:27 1 Cor 13:3 1 Cor 15:35
1 Cor 15:37 1 Cor 15:38 1 Cor 15:40 1 Cor 15:44 2 Cor 4:10 2 Cor 5:6
2 Cor 5:8 2 Cor 5:10 2 Cor 10:10 2 Cor 12:2 2 Cor 12:3 Gal 6:17 Eph 1:23
Eph 2:16 Eph 4:4 Eph 4:12 Eph 4:16 Eph 5:23 Eph 5:28 Eph 5:30 Phil 1:20
Phil 3:21 Col 1:18 Col 1:22 Col 1:24 Col 2:11 Col 2:17 Col 2:19 Col 2:23
Col 3:15 1 Th 5:23 Heb 10:5 Heb 10:10 Heb 10:22 Heb 13:3 Heb 13:11
James 2:16 James 2:26 James 3:2 James 3:3 James 3:6 1 Pet 2:24 Jude 1:9
Rev 18:13

SPRIT

4151. pneuma, pnyoo'-mah; from G4154; a current of air, i.e. breath (blast) or a breeze; by anal. or fig. a spirit, i.e. (human) the rational soul, (by impl.) vital principle, mental disposition, etc., or (superhuman) an angel, daemon, or (divine) God, Christ's spirit, the Holy Spirit:--ghost, life, spirit (-ual, -ually), mind. Comp. G5590.

5590. psuche, psoo-khay'; from G5594; breath, i.e. (by impl.) spirit, abstr. or concr. (the animal sentient principle only; thus distinguished on the one hand

from **G4151, which is the rational and immortal soul**; and on the other from G2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Heb. H5315, H7307 and H2416):--heart (+ -ily), life, mind, soul, + us, + you.

4154. pneo, pneh'-o; a prim. word; to breathe hard, i.e. breeze:--blow. Comp. G5594.

5594. psucho, psoo'-kho; a prim. verb; to breathe (voluntarily but gently; thus differing on the one hand from G4154, which denotes prop. a forcible respiration; and on the other from the base of G109, which refers prop. to an inanimate breeze), i.e. (by impl. of reduction of temperature by evaporation) to chill (fig.):--wax cold.

Mat 1:18 Mat 1:20 Mat 3:11 Mat 3:16 Mat 4:1 Mat 5:3 Mat 8:16 Mat 10:1
Mat 10:20 Mat 12:18 Mat 12:28 Mat 12:31 Mat 12:32 Mat 12:43 Mat 12:45
Mat 22:43 Mat 26:41 Mat 27:50 Mat 28:19 Mark 1:8 Mark 1:10 Mark 1:12
Mark 1:23 Mark 1:26 Mark 1:27 Mark 2:8 Mark 3:11 Mark 3:29 Mark 3:30
Mark 5:2 Mark 5:8 Mark 5:13 Mark 6:7 Mark 7:25 Mark 8:12 Mark 9:17
Mark 9:20 Mark 9:25 Mark 12:36 Mark 13:11 Mark 14:38 Luke 1:15 Luke 1:17
Luke 1:35 Luke 1:41 Luke 1:47 Luke 1:67 Luke 1:80 Luke 2:25 Luke 2:26
Luke 2:27 Luke 2:40 Luke 3:16 Luke 3:22 Luke 4:1 Luke 4:14 Luke 4:18
Luke 4:33 Luke 4:36 Luke 6:18 Luke 7:21 Luke 8:2 Luke 8:29 Luke 8:55
Luke 9:39 Luke 9:42 Luke 9:55 Luke 10:20 Luke 10:21 Luke 11:13 Luke 11:24
Luke 11:26 Luke 12:10 Luke 12:12 Luke 13:11 Luke 23:46 Luke 24:37
Luke 24:39 John 1:32 John 1:33 John 3:5 John 3:6 John 3:8 John 3:34
John 4:23 John 4:24 John 6:63 John 7:39 John 11:33 John 13:21 John 14:17
John 14:26 John 15:26 John 16:13 John 19:30 John 20:22 Acts 1:2 Acts 1:5
Acts 1:8 Acts 1:16 Acts 2:4 Acts 2:17 Acts 2:18 Acts 2:33 Acts 2:38 Acts 4:8
Acts 4:31 Acts 5:3 Acts 5:9 Acts 5:16 Acts 5:32 Acts 6:3 Acts 6:5 Acts 6:10
Acts 7:51 Acts 7:55 Acts 7:59 Acts 8:7 Acts 8:15 Acts 8:17 Acts 8:18 Acts 8:19
Acts 8:29 Acts 8:39 Acts 9:17 Acts 9:31 Acts 10:19 Acts 10:38 Acts 10:44
Acts 10:45 Acts 10:47 Acts 11:12 Acts 11:15 Acts 11:16 Acts 11:24 Acts 11:28
Acts 13:2 Acts 13:4 Acts 13:9 Acts 13:52 Acts 15:8 Acts 15:28 Acts 16:6
Acts 16:7 Acts 16:16 Acts 16:18 Acts 17:16 Acts 18:5 Acts 18:25 Acts 19:2
Acts 19:6 Acts 19:12 Acts 19:13 Acts 19:15 Acts 19:16 Acts 19:21 Acts 20:22
Acts 20:23 Acts 20:28 Acts 21:4 Acts 21:11 Acts 23:8 Acts 23:9 Acts 28:25
Rom 1:4 Rom 1:9 Rom 2:29 Rom 5:5 Rom 7:6 Rom 8:1 Rom 8:2 Rom 8:4
Rom 8:5 Rom 8:6 Rom 8:9 Rom 8:10 Rom 8:11 Rom 8:13 Rom 8:14
Rom 8:15 Rom 8:16 Rom 8:23 Rom 8:26 Rom 8:27 Rom 9:1 Rom 11:8
Rom 12:11 Rom 14:17 Rom 15:13 Rom 15:16 Rom 15:19 Rom 15:30
1 Cor 2:4 1 Cor 2:10 1 Cor 2:11 1 Cor 2:12 1 Cor 2:13 1 Cor 2:14 1 Cor 3:16
1 Cor 4:21 1 Cor 5:3 1 Cor 5:4 1 Cor 5:5 1 Cor 6:11 1 Cor 6:17 1 Cor 6:19
1 Cor 6:20 1 Cor 7:34 1 Cor 7:40 1 Cor 12:3 1 Cor 12:4 1 Cor 12:7 1 Cor 12:8

PERFECTION

5050. teleiosis, tel-i'-o-sis; from G5448; (the act) completion, i.e. (of prophecy) verification, or (of expiation) absolution:--perfection, performance.

5448. phusioo, foo-see-o'-o; from G5449 in the prim. sense of blowing; to inflate, i.e. (fig.) make proud (haughty):--puff up.

5449. phusis, foo'-sis; from G5453; growth (by germination or expansion), i.e. (by impl.) natural production (lineal descent); by extens. a genus or sort; fig. native disposition, constitution or usage:--([man-]) kind, nature ([-al]).

5453. phuo, foo'-o; a prim. verb; prob. orig. to "puff" or blow, i.e. to swell up; but only used in the impl. sense, to germinate or grow (sprout, produce), lit. or fig.:--spring (up).

Luke 1:45 Heb 7:11

MADE PERFECTLY WHOLE

1295. diasozo, dee-as-odze'-o; from G1223 and G4982; to save thoroughly, i.e. (by impl. or anal.) to cure, preserve, rescue, etc.:--bring safe, escape (safe), heal, make perfectly whole, save.

1223. dia, dee-ah'; a prim. prep. denoting the channel of an act; through (in very wide applications, local, causal or occasional):--after, always, among, at, to avoid, because of (that), briefly, by, for (cause) . . . fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through (-out), to, wherefore, with (-in). In composition it retains the same general import.

4982. sozo, sode'-zo; from a prim. sos (contr. for obsol. saos, "safe"); to save, i.e. deliver or protect (lit. or fig.):--heal, preserve, save (self), do well, be (make) whole.

Mat 14:36 Luke 7:3 Acts 23:24 Acts 27:43 Acts 27:44 Acts 28:1 Acts 28:4
1 Pet 3:20

PERFECTNESS

5047. teleiotes, tel-i-ot'-ace; from G5046; (the state) completeness (ment. or mor.):--perfection (-ness).

5046. teleios, tel'-i-os; from G5056; complete (in various applications of labor, growth, mental and moral character, etc.); neut. (as noun, with G3588) completeness:--of full age, man, perfect.

5056. telos, tel'-os; from a prim. tello (to set out for a definite point or goal); prop.

composition it retains many of these applications, and frequently denotes opposition, distribution or intensity.

739. artios, ar'-tee-os; from G737; fresh, i.e. (by impl.) complete:--perfect.

737. arti, ar'-tee; adv. from a der. of G142 (comp. G740) through the idea of suspension; just now:--this day (hour), hence [-forth], here [-after], hither [-to], (even) now, (this) present.

142. airo, ah'ee-ro; a prim. verb; to lift; by impl. to take up or away; fig. to raise (the voice), keep in suspense (the mind); spec. to sail away (i.e. weigh anchor); by Heb. [comp. H5375] to expiate sin:--away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).

740. artos, ar'-tos; from G142; bread (as raised) or a loaf:--(shew-) bread, loaf.

2 Cor 13:9

PERFECTION

5051. teleiotes, tel-i-o-tace'; from G5048; a completer, i.e. consummater:--finisher.

5048. teleioo, tel-i-o'-o; from G5046; to complete, i.e. (lit.) accomplish, or (fig.) consummate (in character):--consecrate, finish, fulfil, (make) perfect.

5046. teleios, tel'-i-os; from G5056; complete (in various applications of labor, growth, mental and moral character, etc.); neut. (as noun, with G3588) completeness:--of full age, man, perfect.

5056. telos, tel'-os; from a prim. tello (to set out for a definite point or goal); prop. the point aimed at as a limit, i.e. (by impl.) the conclusion of an act or state (termination [lit., fig. or indef.], result [immed., ultimate or prophetic], purpose); spec. an impost or levy (as paid):--continual, custom, end (-ing), finally, uttermost. Comp. G5411.

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3588. ho, ho; includ. the fem., he, hay; and the neut., to, to, in all their inflections; the def. article; the (sometimes to be supplied, at others omitted in English idiom):--the, this, that, one, he, she, it, etc.

Col 3:14 Heb 6:1 Heb 12:2

1 Cor 12:9 1 Cor 12:10 1 Cor 12:11 1 Cor 12:13 1 Cor 14:2 1 Cor 14:12
1 Cor 14:14 1 Cor 14:15 1 Cor 14:16 1 Cor 14:32 1 Cor 15:45 1 Cor 16:18
2 Cor 1:22 2 Cor 2:13 2 Cor 3:3 2 Cor 3:6 2 Cor 3:8 2 Cor 3:17 2 Cor 3:18
2 Cor 4:13 2 Cor 5:5 2 Cor 6:6 2 Cor 7:1 2 Cor 7:13 2 Cor 11:4 2 Cor 12:18
2 Cor 13:14 Gal 3:2 Gal 3:3 Gal 3:5 Gal 3:14 Gal 4:6 Gal 4:29 Gal 5:5
Gal 5:16 Gal 5:17 Gal 5:18 Gal 5:22 Gal 5:25 Gal 6:1 Gal 6:8 Gal 6:18
Eph 1:13 Eph 1:17 Eph 2:2 Eph 2:18 Eph 2:22 Eph 3:5 Eph 3:16 Eph 4:3
Eph 4:4 Eph 4:23 Eph 4:30 Eph 5:9 Eph 5:18 Eph 6:17 Eph 6:18 Phil 1:19
Phil 1:27 Phil 2:1 Phil 3:3 Col 1:8 Col 2:5 1 Th 1:5 1 Th 1:6 1 Th 4:8 1 Th 5:19
1 Th 5:23 2 Th 2:2 2 Th 2:8 2 Th 2:13 1 Tim 3:16 1 Tim 4:1 1 Tim 4:12
2 Tim 1:7 2 Tim 1:14 2 Tim 4:22 Titus 3:5 Phile 1:25 Heb 1:7 Heb 1:14 Heb 2:4
Heb 3:7 Heb 4:12 Heb 6:4 Heb 9:8 Heb 9:14 Heb 10:15 Heb 10:29 Heb 12:9
Heb 12:23 James 2:26 James 4:5 1 Pet 1:2 1 Pet 1:11 1 Pet 1:12 1 Pet 1:22
1 Pet 3:4 1 Pet 3:18 1 Pet 3:19 1 Pet 4:6 1 Pet 4:14 2 Pet 1:21 1 John 3:24
1 John 4:1 1 John 4:2 1 John 4:3 1 John 4:6 1 John 4:13 1 John 5:6
1 John 5:7 1 John 5:8 Jude 1:19 Jude 1:20 Rev 1:4 Rev 1:10 Rev 2:7 Rev 2:11
Rev 2:17 Rev 2:29 Rev 3:1 Rev 3:6 Rev 3:13 Rev 3:22 Rev 4:2 Rev 4:5
Rev 5:6 Rev 11:11 Rev 13:15 Rev 14:13 Rev 16:13 Rev 16:14 Rev 17:3
Rev 18:2 Rev 19:10 Rev 21:10 Rev 22:17

SPIRIT

5326. phantasma, fan'-tas-mah; from G5324; (prop. concr.) a (mere) show ("phantasm"), i.e. spectre:--spirit.

5324. phantazo, fan-tad'-zo; from a der. of G5316; to make apparent, i.e. (pass.) to appear (neut. part. as noun, a spectacle):--sight.

5316. phaino, fah'ee-no; prol. for the base of G5457; to lighten (shine), i.e. show (trans. or intrans., lit. or fig.):--appear, seem, be seen, shine, X think.

5457. phos, foce; from an obsol. phao (to shine or make manifest, espec. by rays; comp. G5316, G5346); luminousness (in the widest application, nat. or artificial, abstr. or concr., lit. or fig.):--fire, light.

5346. phemi, fay-mee'; prop. the same as the base of G5457 and G5316; to show or make known one's thoughts, i.e. speak or say:--affirm, say. Comp. G3004.

3004. lego, leg'-o; a prim. verb; prop. to "lay" forth, i.e. (fig.) relate (in words [usually of systematic or set discourse; whereas G2036 and ***G5346 generally refer to an individual expression or speech respectively***; while G4483 is prop. to break silence merely, and G2980 means an extended or random harangue]); by impl. to mean:--ask, bid, boast, call, describe, give out, name, put forth, say (-ing, on), shew, speak, tell, utter.

Mat 14:26 Mark 6:49

SOUL

5590. psuche, psoo-khay'; from G5594; breath, i.e. (by impl.) spirit, abstr. or concr. (the animal sentient principle only; thus distinguished on the one hand from G4151, which is the rational and immortal soul; and on the other from G2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Heb. H5315, H7307 and H2416):--heart (+ -ily), life, mind, soul, + us, + you.

5594. psucho, psoo'-kho; a prim. verb; to breathe (voluntarily but gently; thus differing on the one hand from G4154, which denotes prop. a forcible respiration; and on the other from the base of (G109), which refers prop. to an inanimate breeze), i.e. (by impl. of reduction of temperature by evaporation) to chill (fig.):--wax cold.

(109.) aer, ah-ayr'; from aemi (to breathe unconsciously, i.e. respire; by anal. To blow); "air" (as naturally circumambient): --air. Comp. G5594.

4151. pneuma, pnyoo'-mah; from G4154; a current of air, i.e. breath (blast) or a breeze; by anal. or fig. a spirit, i.e. (human) the rational soul, (by impl.) vital principle, mental disposition, etc., or (superhuman) an angel, daemon, or (divine) God, Christ's spirit, the Holy Spirit:--ghost, life, spirit (-ual, -ually), mind. Comp. G5590.

4154. pneo, pneh'-o; a prim. word; to breathe hard, i.e. breeze:--blow. Comp. G5594.

2222. zoe, dzo-ay'; from G2198; life (lit. or fig.):--life (-time). Comp. G5590.

Mat 2:20 Mat 6:25 Mat 10:28 Mat 10:39 Mat 11:29 Mat 12:18 Mat 16:25
Mat 16:26 Mat 20:28 Mat 22:37 Mat 26:38 Mark 3:4 Mark 8:35 Mark 8:36
Mark 8:37 Mark 10:45 Mark 12:30 Mark 12:33 Mark 14:34 Luke 1:46
Luke 2:35 Luke 6:9 Luke 9:24 Luke 9:56 Luke 10:27 Luke 12:19 Luke 12:20
Luke 12:22 Luke 12:23 Luke 14:26 Luke 17:33 Luke 21:19 John 10:11
John 10:15 John 10:17 John 10:24 John 12:25 John 12:27 John 13:37
John 13:38 John 15:13 Acts 2:27 Acts 2:31 Acts 2:41 Acts 2:43 Acts 3:23
Acts 4:32 Acts 7:14 Acts 14:2 Acts 14:22 Acts 15:24 Acts 15:26 Acts 20:10
Acts 20:24 Acts 27:10 Acts 27:22 Acts 27:37 Rom 2:9 Rom 11:3 Rom 13:1
Rom 16:4 1 Cor 15:45 2 Cor 1:23 Eph 6:6 Phil 1:27 Phil 2:30 Col 3:23
1 Th 2:8 1 Th 5:23 Heb 4:12 Heb 6:19 Heb 10:38 Heb 10:39 Heb 12:3
Heb 13:17 James 1:21 James 5:20 1 Pet 1:9 1 Pet 1:22 1 Pet 2:11 1 Pet 2:25
1 Pet 3:20 1 Pet 4:19 2 Pet 2:8 2 Pet 2:14 1 John 3:16 3 John 1:2 Rev 6:9
Rev 8:9 Rev 12:11 Rev 16:3 Rev 18:13 Rev 18:14 Rev 20:4

740. artos, ar'-tos; from G142; bread (as raised) or a loaf:--(shew-) bread, loaf.

Eph 4:12

PERFECTION

5052. telesphoreo, tel-es-for-eh'-o; from a comp. of G5056 and G5342; to be a bearer to completion (maturity), i.e. to ripen fruit (fig.):--bring fruit to perfection.

5056. telos, tel'-os; from a prim. tello (to set out for a definite point or goal); prop. the point aimed at as a limit, i.e. (by impl.) the conclusion of an act or state (termination [lit. fig. or indef.], result [immed., ultimate or prophetic], purpose); spec. an impost or levy (as paid):-- continual, custom, end (-ing), finally, uttermost. Comp. G5411.

5411. phoros, for'-os; from G5342; a load (as borne), i.e. (fig.) a tax (prop. an individ. assessment on persons or property; whereas G5056 is usually a gen. toll on goods or travel):--tribute.

5342. phero, fer'-o; a prim. verb (for which other and appar. not cognate ones are used in certain tenses only; namely, oio, oy'-o; and enegko, en-eng'-ko); to "bear" or carry (in a very wide application, lit. and fig., as follows):--be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

Luke 8:14

PERFECTION

2676. katartisis, kat-ar'-tis-is; from G2675; thorough equipment (subj.):--perfection.

2675. katartizo, kat-ar-tid'-zo; from G2596 and a der. of G739; to complete thoroughly, i.e. repair (lit. or fig.) or adjust:--fit, frame, mend, (make) perfect (-ly join together), prepare, restore.

2596. kata, kat-ah'; a prim. particle; (prep.) down (in place or time), in varied relations (according to the case [gen. dat. or acc.] with which it is joined):--about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to, touching), X aside, at, before, beyond, by, to the charge of, [charita-] bly, concerning, + covered, [dai-] ly, down, every, (+ far more) exceeding, X more excellent, for, from . . . to, godly, in (-asmuch, divers, every, -to, respect of), . . . by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-) on (X part), out (of every), over against, (+ your) X own, + particularly, so, through (-oughout, -oughout every), thus, (un-) to (-gether, -ward), X uttermost, where (-by), with. In

Luke 3:5 Luke 4:21 Luke 7:1 Luke 9:31 Luke 21:22 Luke 21:24 Luke 22:16
Luke 24:44 John 3:29 John 7:8 John 12:3 John 12:38 John 13:18 John 15:11
John 15:25 John 16:6 John 16:24 John 17:12 John 17:13 John 18:9 John 18:32
John 19:24 John 19:36 Acts 1:16 Acts 2:2 Acts 2:28 Acts 3:18 Acts 5:3
Acts 5:17 Acts 5:28 Acts 7:23 Acts 7:30 Acts 9:23 Acts 12:25 Acts 13:25
Acts 13:27 Acts 13:52 Acts 14:26 Acts 19:21 Acts 24:27 Rom 1:29 Rom 8:4
Rom 13:8 Rom 15:13 Rom 15:14 Rom 15:19 2 Cor 7:4 2 Cor 10:6 Gal 5:14
Eph 1:23 Eph 3:19 Eph 4:10 Eph 5:18 Phil 1:11 Phil 2:2 Phil 4:18 Phil 4:19
Col 1:9 Col 1:25 Col 2:10 Col 4:12 Col 4:17 2 Th 1:11 2 Tim 1:4 James 2:23
1 John 1:4 2 John 1:12 Rev 3:2 Rev 6:11

PERFECTING

2677. katartismos, kat-ar-tis-mos'; from G2675; complete furnishing (obj.):--perfecting.

2675. katartizo, kat-ar-tid'-zo; from G2596 and a der. of G739; to complete thoroughly, i.e. repair (lit. or fig.) or adjust:--fit, frame, mend, (make) perfect (-ly join together), prepare, restore.

2596. kata, kat-ah'; a prim. particle; (prep.) down (in place or time), in varied relations (according to the case [gen. dat. or acc.] with which it is joined):--about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to, touching), X aside, at, before, beyond, by, to the charge of, [charita-] bly, concerning, + covered, [dai-] ly, down, every, (+ far more) exceeding, X more excellent, for, from . . . to, godly, in (-asmuch, divers, every, -to, respect of), . . . by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-) on (X part), out (of every), over against, (+ your) X own, + particularly, so, through (-oughout, -oughout every), thus, (un-) to (-gether, -ward), X utmost, where (-by), with. In composition it retains many of these applications, and frequently denotes opposition, distribution or intensity.

739. artios, ar'-tee-os; from G737; fresh, i.e. (by impl.) complete:--perfect.

737. arti, ar'-tee; adv. from a der. of G142 (comp. G740) through the idea of suspension; just now:--this day (hour), hence [-forth], here [-after], hither [-to], (even) now, (this) present.

142. airo, ah'ee-ro; a prim. verb; to lift; by impl. to take up or away; fig. to raise (the voice), keep in suspense (the mind); spec. to sail away (i.e. weigh anchor); by Heb. [comp. H5375] to expiate sin:--away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).

COVENANT

1242. diatheke, dee-ath-ay'-kay; from G1303; prop. a disposition, i.e. (spec.) a contract (espec. a devisory will):--covenant, testament.

1303. diatithemai, dee-at-ith'-em-ahee; mid. from G1223 and G5087; to put apart, i.e. (fig.) dispose (by assignment, compact or bequest):--appoint, make, testator.

1223. dia, dee-ah'; a prim. prep. denoting the channel of an act; through (in very wide applications, local, causal or occasional):--after, always, among, at, to avoid, because of (that), briefly, by, for (cause) . . . fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through (-out), to, wherefore, with (-in). In composition it retains the same general import.

5087. tithemi, tith'-ay-mee; a prol. form of a prim. theo, theh'-o (which is used only as alt. in cert. tenses); to place (in the widest application, lit. and fig.); prop. in a passive or horizontal posture, and thus different from G2476, which prop. denotes as upright and active position, while G2749 is prop. reflexive and utterly prostrate):--advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

Mat 26:28 Mark 14:24 Luke 1:72 Luke 22:20 Acts 3:25 Acts 7:8 Rom 9:4
Rom 11:27 1 Cor 11:25 2 Cor 3:6 2 Cor 3:14 Gal 3:15 Gal 3:17 Gal 4:24
Eph 2:12 Heb 7:22 Heb 8:6 Heb 8:8 Heb 8:9 Heb 8:10 Heb 9:4 Heb 9:15
Heb 9:16 Heb 9:17 Heb 9:20 Heb 10:16 Heb 10:29 Heb 12:24 Heb 13:20
Rev 11:19

COMMUNION

2842. koinonia, koy-nohn-ee'-ah; from G2844; partnership, i.e. (lit.) participation, or (social) intercourse, or (pecuniary) benefaction:--(to) communicate (-ation), communion, (contra-), distribution, fellowship.

2844. koinonos, koy-no-nos'; from G2839; a sharer, i.e. associate:--companion, X fellowship, partaker, partner.

2839. koinos, koy-nos'; prob. from G4862; common, i.e. (lit.) shared by all or several, or (cer.) profane:--common, defiled, unclean, unholy.

4862. sun, soon; a prim. prep. denoting union; with or together (but much closer than G3326 or G3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition etc.:--beside, with. In comp. it has similar applications, includ. completeness.

3326. meta, met-ah'; a prim. prep. (often used adv.); prop. denoting accompaniment; "amid" (local or causal); modified variously according to the

case (gen. association, or acc. succession) with which it is joined; occupying an intermediate position between G575 or G1537 and G1519 or G4314; less intimate than G1722, and less close than G4862):--after (-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-) on, + our, X and setting, since, (un-) to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.

575. apo, apo'; a prim. particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; lit. or fig.):--(X here-) after, ago, at, because of, before, by (the space of), for (-th), from, in, (out) of, off, (up-) on (-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.

1537. ek, ek; or ex, ex; a prim. prep. denoting origin (the point whence motion or action proceeds), from, out (of place, time or cause; lit. or fig.; direct or remote):--after, among, X are, at betwixt (-yond), by (the means of), exceedingly, (+ abundantly above), for (-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, . . . ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with (-out). Often used in composition, with the same general import; often of completion.

1519. eis, ice; a prim. prep.; to or into (indicating the point reached or entered), of place, time, or (fig.) purpose (result, etc.); also in adv. phrases:--[abundant-] ly, against, among, as, at, [back-] ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-) on, + perish, + set at one again, (so) that, therefore (-unto), throughout, till, to (be, the end, -ward), (here-) until (-to), . . . ward, [where-] fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (lit. or fig.).

4314. pros, pros; a strengthened form of G4253; a prep. of direction; forward to, i.e. toward (with the genit. the side of, i.e. pertaining to; with the dat. by the side of, i.e. near to; usually with the accus. the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated):--about, according to, against, among, at, because of, before, between, ([where-]) by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), + together, to ([you] -ward, unto, with (-in)). In comp. it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

4253. pro, pro; a prim. prep.; "fore", i.e. in front of, prior (fig. superior) to:--above, ago, before, or ever. In comp. it retains the same significations.

spec. an impost or levy (as paid):-- continual, custom, end (-ing), finally, uttermost. Comp. G5411.

5411. phoros, for'-os; from G5342; a load (as borne), i.e. (fig.) a tax (prop. an individ. assessment on persons or property; whereas G5056 is usually a gen. toll on goods or travel):--tribute.

Luke 13:32 Rom 15:28 2 Cor 7:1 2 Cor 8:6 2 Cor 8:11 Gal 3:3 Phil 1:6
Heb 8:5 Heb 9:6 1 Pet 5:9

PERFECT

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142. airo, ah'ee-ro; a prim. verb; to lift; by impl. to take up or away; fig. to raise (the voice), keep in suspense (the mind); spec. to sail away (i.e. weigh anchor); by Heb. [comp. H5375] to expiate sin:--away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).

740. artos, ar'-tos; from G142; bread (as raised) or a loaf:--(shew-) bread, loaf.

2 Tim 3:17

PERFECT

4137. pleroo, play-ro'-o; from G4134; to make replete, i.e. (lit.) to cram (a net), level up (a hollow), or (fig.) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.:-- accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply.

4134. pleres, play'-race; from G4130; replete, or covered over; by anal. complete:--full.

4130. pletho, play'-tho; a prol. form of a prim. pleo, pleh'-o (which appears only as an alt. in certain tenses and in the redupl. form pimplemi); to "fill" (lit. or fig. [imbue, influence, supply]); spec. to fulfil (time):--accomplish, full (. . . come), furnish.

Mat 1:22 Mat 2:15 Mat 2:17 Mat 2:23 Mat 3:15 Mat 4:14 Mat 5:17 Mat 8:17
Mat 12:17 Mat 13:35 Mat 13:48 Mat 21:4 Mat 23:32 Mat 26:54 Mat 26:56
Mat 27:9 Mat 27:35 Mark 1:15 Mark 14:49 Mark 15:28 Luke 1:20 Luke 2:40

206. *akron*, ak'-ron; neut. of an adj. prob. akin to the base of G188; the extremity:--one end . . . other, tip, top, uttermost part.

188. *akmen*, ak-mane'; accus. of a noun ("acme") akin to *ake* (a point) and *mean*. the same; adv. just now, i.e. still:--yet.

Acts 22:3

PERFECT

197. *akribesteron*, ak-ree-bes'-ter-on; neut. of the comparative of the same as G196; (adv.) more exactly:--more perfect (-ly).

196. *akribestatos*, ak-ree-bes'-ta-tos; superlative of *akribes* (a der. of the same as G206); most exact:--most straitest.

206. *akron*, ak'-ron; neut. of an adj. prob. akin to the base of G188; the extremity:--one end . . . other, tip, top, uttermost part.

188. *akmen*, ak-mane'; accus. of a noun ("acme") akin to *ake* (a point) and *mean*. the same; adv. just now, i.e. still:--yet.

Acts 18:26 Acts 23:15 Acts 23:20 Acts 24:22

PERFECT

2005. *epiteleo*, ep-ee-tel-eh'-o; from G1909 and G5055; to fulfill further (or completely), i.e. execute; by impl. to terminate, undergo:--accomplish, do, finish, (make) (perfect), perform (X -ance).

1909. *epi*, ep-ee'; a prim. prep. prop. mean. superimposition (of time, place, order, etc.), as a relation of distribution [with the gen.], i.e. over, upon, etc.; of rest (with the dat.) at, on, etc.; of direction (with the acc.) towards, upon, etc.:--about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-]) fore, in (a place, as much as, the time of, -to), (because) of, (up-) on (behalf of) over, (by, for) the space of, through (-out), (un-) to (-ward), with. In compounds it retains essentially the same import, at, upon, etc. (lit. or fig.).

5055. *teleo*, tel-eh'-o; from G5056; to end, i.e. complete, execute, conclude, discharge (a debt):--accomplish, make an end, expire, fill up, finish, go over, pay, perform.

5056. *telos*, tel'-os; from a prim. *tello* (to set out for a definite point or goal); prop. the point aimed at as a limit, i.e. (by impl.) the conclusion of an act or state (termination [lit., fig. or indef.], result [immed., ultimate or prophetic], purpose);

1722. *en*, en; a prim. prep. denoting (fixed) position (in place, time or state), and (by impl.) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between G1519 and G1537); "in," at, (up-) on, by, etc.:--about, after, against, + almost, X altogether, among, X as, at, before, between, (here-) by (+ all means), for (. . . sake of), + give self wholly to, (here-) in (-to, -wardly), X mightily, (because) of, (up-) on, [open-] ly, X outwardly, one, X quickly, X shortly, [speedi-] ly, X that, X there (-in, -on), through (-out), (un-) to(-ward), under, when, where (-with), while, with (-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) prep.

3844. *para*, par-ah'; a prim. prep.; prop. near, i.e. (with gen.) from beside (lit. or fig.), (with dat.) at (or in) the vicinity of (obj. or subj.), (with acc.) to the proximity with (local [espec. beyond or opposed to] or causal [on account of]):--above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side . . . by, in the sight of, than, [there-] fore, with. In compounds it retains the same variety of application.

Acts 2:42 Rom 15:26 1 Cor 1:9 1 Cor 10:16 2 Cor 6:14 2 Cor 8:4 2 Cor 9:13
2 Cor 13:14 Gal 2:9 Eph 3:9 Phil 1:5 Phil 2:1 Phil 3:10 Phile 1:6 Heb 13:16
1 John 1:3 1 John 1:6 1 John 1:7

WORD

3056. *logos*, log'-os; from G3004; something said (including the thought); by impl. a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extens. a computation; spec. (with the art. in John) the Divine Expression (i.e. Christ):--account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say (-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

3004. *lego*, leg'-o; a prim. verb; prop. to "lay" forth, i.e. (fig.) relate (in words [usually of systematic or set discourse; whereas G2036 and G5346 generally refer to an individual expression or speech respectively; while G4483 is prop. to break silence merely, and G2980 means an extended or random harangue]); by impl. to mean:--ask, bid, boast, call, describe, give out, name, put forth, say (-ing, on), shew, speak, tell, utter.

Mat 5:32 Mat 5:37 Mat 7:24 Mat 7:26 Mat 7:28 Mat 8:8 Mat 8:16 Mat 10:14
Mat 12:32 Mat 12:36 Mat 12:37 Mat 13:19 Mat 13:20 Mat 13:21 Mat 13:22
Mat 13:23 Mat 15:12 Mat 15:23 Mat 18:23 Mat 19:1 Mat 19:11 Mat 19:22
Mat 21:24 Mat 22:15 Mat 22:46 Mat 24:35 Mat 25:19 Mat 26:1 Mat 26:44
Mat 28:15 Mark 1:45 Mark 2:2 Mark 4:14 Mark 4:15 Mark 4:16 Mark 4:17

Mark 4:18 Mark 4:19 Mark 4:20 Mark 4:33 Mark 5:36 Mark 7:13 Mark 7:29
 Mark 8:32 Mark 8:38 Mark 9:10 Mark 10:22 Mark 10:24 Mark 11:29
 Mark 12:13 Mark 13:31 Mark 14:39 Mark 16:20 Luke 1:2 Luke 1:4 Luke
 1:20 Luke 1:29 Luke 3:4 Luke 4:22 Luke 4:32 Luke 4:36 Luke 5:1 Luke
 5:15 Luke 6:47 Luke 7:7 Luke 7:17 Luke 8:11 Luke 8:12 Luke 8:13 Luke
 8:15 Luke 8:21 Luke 9:26 Luke 9:28 Luke 9:44 Luke 10:39 Luke 11:28 Luke
 12:10 Luke 16:2 Luke 20:3 Luke 20:20 Luke 21:33 Luke 22:61 Luke 23:9 Luke
 24:17 Luke 24:19 Luke 24:44 John 1:1 John 1:14 John 2:22 John 4:37
 John 4:39 John 4:41 John 4:50 John 5:24 John 5:38 John 6:60 John 7:36
 John 7:40 John 8:31 John 8:37 John 8:43 John 8:51 John 8:55 John 10:19
 John 10:35 John 12:38 John 12:48 John 14:23 John 14:24 John 15:3 John 15:20
 John 15:25 John 17:6 John 17:14 John 17:17 John 17:20 John 18:9 John 18:32
 John 19:8 John 19:13 John 21:23 Acts 1:1 Acts 2:22 Acts 2:40 Acts 2:41
 Acts 4:4 Acts 4:29 Acts 4:31 Acts 5:5 Acts 5:24 Acts 6:2 Acts 6:4 Acts 6:5
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 Rom 15:18 1 Cor 1:5 1 Cor 1:17 1 Cor 1:18 1 Cor 2:1 1 Cor 2:4 1 Cor 2:13
 1 Cor 4:19 1 Cor 4:20 1 Cor 12:8 1 Cor 14:9 1 Cor 14:19 1 Cor 14:36
 1 Cor 15:54 2 Cor 1:18 2 Cor 2:17 2 Cor 4:2 2 Cor 5:19 2 Cor 6:7 2 Cor 8:7
 2 Cor 10:10 2 Cor 10:11 2 Cor 11:6 Eph 4:29 Eph 5:6 Eph 6:19 Phil 1:14
 Phil 2:16 Phil 4:15 Phil 4:17 Col 1:5 Col 1:25 Col 2:23 Col 3:16 Col 3:17
 Col 4:3 Col 4:6 1 Th 1:5 1 Th 1:6 1 Th 1:8 1 Th 2:5 1 Th 2:13 1 Th 4:15
 1 Th 4:18 2 Th 2:2 2 Th 2:15 2 Th 2:17 2 Th 3:1 2 Th 3:14 1 Tim 1:15
 1 Tim 3:1 1 Tim 4:5 1 Tim 4:6 1 Tim 4:9 1 Tim 4:12 1 Tim 5:17 1 Tim 6:3
 2 Tim 1:13 2 Tim 2:9 2 Tim 2:11 2 Tim 2:15 2 Tim 2:17 2 Tim 4:2 2 Tim 4:15
 Titus 1:3 Titus 1:9 Titus 2:5 Titus 2:8 Titus 3:8 Heb 2:2 Heb 4:2 Heb 4:12
 Heb 4:13 Heb 5:11 Heb 5:13 Heb 6:1 Heb 7:28 Heb 12:19 Heb 13:7 Heb 13:17
 Heb 13:22 James 1:18 James 1:21 James 1:22 James 1:23 James 3:2 1 Pet 1:23
 1 Pet 2:8 1 Pet 3:1 1 Pet 3:15 1 Pet 4:5 2 Pet 1:19 2 Pet 2:3 2 Pet 3:5 2 Pet 3:7
 1 John 1:1 1 John 1:10 1 John 2:5 1 John 2:7 1 John 2:14 1 John 3:18
 1 John 5:7 3 John 1:10 Rev 1:2 Rev 1:3 Rev 1:9 Rev 3:8 Rev 3:10 Rev 6:9
 Rev 12:11 Rev 19:9 Rev 19:13 Rev 20:4 Rev 21:5 Rev 22:6 Rev 22:7 Rev 22:9
 Rev 22:10 Rev 22:18 Rev 22:19

SPEAK, SAY, PUT FORTH

3004. lego, leg'-o; a prim. verb; prop. to "lay" forth, i.e. (fig.) relate (in words [usually of systematic or set discourse; whereas G2036 and G5346 generally refer to an individual expression or speech respectively; while G4483 is prop. to break

5056. telos, tel'-os; from a prim. tello (to set out for a definite point or goal); prop. the point aimed at as a limit, i.e. (by impl.) the conclusion of an act or state (termination [lit., fig. or indef.], result [immed., ultimate or prophetic], purpose); spec. an impost or levy (as paid):-- continual, custom, end (-ing), finally, uttermost. Comp. G5411.

5411. phoros, for'-os; from G5342; a load (as borne), i.e. (fig.) a tax (prop. an individ. assessment on persons or property; whereas **G5056 is usually a gen. toll on goods or travel**):--tribute.

3588. ho, ho; includ. the fem., he, hay; and the neut., to, to, in all their inflections; the def. article; the (sometimes to be supplied, at others omitted in English idiom):--the, this, that, one, he, she, it, etc.

Luke 2:43 Luke 13:32 John 4:34 John 5:36 John 17:4 John 17:23 John 19:28
 Acts 20:24 2 Cor 12:9 Phil 3:12 Heb 2:10 Heb 5:9 Heb 7:19 Heb 7:20
 Heb 7:28 Heb 9:9 Heb 10:1 Heb 10:14 Heb 11:40 Heb 12:23 James 2:22
 1 John 2:5 1 John 4:12 1 John 4:17 1 John 4:18

PERFECT

3647. holokleria, hol-ok-lay-ree'-ah; from G3648; integrity, i.e. physical wholeness:--perfect soundness.

3648. holokleros, hol-ok'-lay-ros; from G3650 and G2819; complete in every part, i.e. perfectly sound (in body):--entire, whole.

3650. holos, hol'-os; a prim. word; "whole" or "all", i.e. complete (in extent, amount, time or degree), espec. (neut.) as noun or adv.:--all, altogether, every whit, + throughout, whole.

2819. kleros, klay'-ros; prob. from G2806 (through the idea of using bits of wood, etc., for the purpose); a die (for drawing chances); by impl. a portion (as if so secured); by extens. an acquisition (espec. a patrimony, fig.):--heritage, inheritance, lot, part.

2806. klaw, klah'-o; a prim. verb; to break (spec. of bread):--break.

Acts 3:16

PERFECT

195. akribēia, ak-ree'-bi-ah; from the same as G196; exactness:--perfect manner.

196. akribēstatos, ak-ree-bes'-ta-tos; superlative of akribēs (a der. of the same as G206); most exact:--most straitest.

PERFECT

2675. katartizo, kat-ar-tid'-zo; from G2596 and a der. of G739; to complete thoroughly, i.e. repair (lit. or fig.) or adjust:--fit, frame, mend, (make) perfect (-ly join together), prepare, restore.

2596. kata, kat-ah'; a prim. particle; (prep.) down (in place or time), in varied relations (according to the case [gen. dat. or acc.] with which it is joined):--about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to, touching), X aside, at, before, beyond, by, to the charge of, [charita-] bly, concerning, + covered, [dai-] ly, down, every, (+ far more) exceeding, X more excellent, for, from . . . to, godly, in (-asmuch, divers, every, -to, respect of), . . . by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-) on (X part), out (of every), over against, (+ your) X own, + particularly, so, through (-oughout, -oughout every), thus, (un-) to (-gether, -ward), X uttermost, where (-by), with. In composition it retains many of these applications, and frequently denotes opposition, distribution or intensity.

739. artios, ar'-tee-os; from G737; fresh, i.e. (by impl.) complete:--perfect.

737. arti, ar'-tee; adv. from a der. of G142 (comp. G740) through the idea of suspension; just now:--this day (hour), hence [-forth], here [-after], hither [-to], (even) now, (this) present.

142. airo, ah'ee-ro; a prim. verb; to lift; by impl. to take up or away; fig. to raise (the voice), keep in suspense (the mind); spec. to sail away (i.e. weigh anchor); by Heb. [comp. H5375] to expiate sin:--away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).

740. artos, ar'-tos; from G142; bread (as raised) or a loaf:--(shew-) bread, loaf.

Mat 4:21 Mat 21:16 Mark 1:19 Luke 6:40 Rom 9:22 1 Cor 1:10 2 Cor 13:11
Gal 6:1 1 Th 3:10 Heb 10:5 Heb 11:3 Heb 13:21 1 Pet 5:10

PERFECT

5048. teleioo, tel-i-o'-o; from G5046; to complete, i.e. (lit.) accomplish, or (fig.) consummate (in character):--consecrate, finish, fulfil, (make) perfect.

5046. teleios, tel'-i-os; from G5056; complete (in various applications of labor, growth, mental and moral character, etc.); neut. (as noun, with G3588) completeness:--of full age, man, perfect.

silence merely, and G2980 means an extended or random harangue]); by impl. to mean:--ask, bid, boast, call, describe, give out, name, put forth, say (-ing, on), shew, speak, tell, utter.

This word was used in 1,243 verses, in the original Greek.

CALL, COMMAND, SPEAK, TELL

2036. epo, ep'-o; a prim. verb (used only in the def. past tense, the others being borrowed from G2046, G4483 and G5346); to speak or say (by word or writing):--answer, bid, bring word, call, command, grant, say (on), speak, tell. Comp. G3004.

3004. lego, leg'-o; a prim. verb; prop. to "lay" forth, i.e. (fig.) relate (in words [usually of systematic or set discourse; whereas **G2036** and **G5346 generally refer to an individual expression or speech respectively**; while G4483 is prop. to break silence merely, and G2980 means an extended or random harangue]); by impl. to mean:--ask, bid, boast, call, describe, give out, name, put forth, say (-ing, on), shew, speak, tell, utter.

This word was used in 883 verses, in the original Greek.

SPEAK, TELL, etc.

2046. ereo, er-eh'-o; prob. a fuller form of G4483; an alt. for G2036 in cert. tenses; to utter, i.e. speak or say:--call, say, speak (of), tell.

4483. rheo, hreh'-o; for certain tenses of which a prol. form ereo, er-eh'-o, is used; and both as alt. for G2036; perh. akin (or ident.) with G4482 (through the idea of pouring forth); to utter, i.e. speak or say:--command, make, say, speak (of). Comp. G3004.

2036. epo, ep'-o; a prim. verb (used only in the def. past tense, the others being borrowed from G2046, G4483 and G5346); to speak or say (by word or writing):--answer, bid, bring word, call, command, grant, say (on), speak, tell. Comp. G3004.

3004. lego, leg'-o; a prim. verb; prop. to "lay" forth, i.e. (fig.) relate (in words [usually of systematic or set discourse; whereas **G2036** and **G5346 generally refer to an individual expression or speech respectively**; while **G4483 is prop. to break silence merely**, and G2980 means an extended or random harangue]); by impl. to mean:--ask, bid, boast, call, describe, give out, name, put forth, say (-ing, on), shew, speak, tell, utter.

Mat 5:21 Mat 5:27 Mat 5:31 Mat 5:33 Mat 5:38 Mat 5:43 Mat 7:4
Mat 7:22 Mat 13:30 Mat 17:20 Mat 21:3 Mat 21:24 Mat 21:25 Mat 25:34

Mat 25:40 Mat 25:41 Mat 26:75 Mark 11:29 Mark 11:31 Luke 2:24
Luke 4:12 Luke 4:23 Luke 12:10 Luke 12:19 Luke 13:25 Luke 13:27
Luke 14:9 Luke 15:18 Luke 17:7 Luke 17:8 Luke 17:21 Luke 17:23
Luke 19:31 Luke 20:5 Luke 22:11 Luke 22:13 Luke 23:29 John 4:18
John 6:65 John 11:13 John 12:50 John 14:29 John 15:15 Acts 2:16
Acts 8:24 Acts 13:40 Acts 17:28 Acts 20:38 Acts 23:5 Rom 3:5
Rom 4:1 Rom 4:18 Rom 6:1 Rom 7:7 Rom 8:31 Rom 9:14 Rom 9:19
Rom 9:20 Rom 9:30 Rom 11:1 Rom 11:11 Rom 11:19 1 Cor 14:16
1 Cor 14:23 1 Cor 15:35 2 Cor 12:6 2 Cor 12:9 Phil 4:4 Heb 1:13
Heb 4:3 Heb 4:4 Heb 4:7 Heb 10:9 Heb 13:5 James 2:18 Rev 7:14
Rev 17:7 Rev 19:3

SPEAK, TELL

4483. rheo, hreh'-o; for certain tenses of which a prol. form ereo, er-eh'-o, is used; and both as alt. for G2036; perh. akin (or ident.) with G4482 (through the idea of pouring forth); to utter, i.e. speak or say:--command, make, say, speak (of). Comp. G3004.

2036. epo, ep'-o; a prim. verb (used only in the def. past tense, the others being borrowed from G2046, G4483 and G5346); to speak or say (by word or writing):--answer, bid, bring word, call, command, grant, say (on), speak, tell. Comp. G3004.

4482. rheo, hreh'-o; a prim. verb; for some tenses of which a prol. form rheuo, hryoo'-o, is used; to flow ("run", as water):--flow.

3004. lego, leg'-o; a prim. verb; prop. to "lay" forth, i.e. (fig.) relate (in words [usually of systematic or set discourse; whereas **G2036** and G5346 **generally refer to an individual expression or speech respectively**; while **G4483 is prop. to break silence merely**, and G2980 means an extended or random harangue]); by impl. to mean:--ask, bid, boast, call, describe, give out, name, put forth, say (-ing, on), shew, speak, tell, utter.

Mat 1:22 Mat 2:15 Mat 2:17 Mat 2:23 Mat 3:3 Mat 4:14 Mat 8:10 Mat 8:13
Mat 8:17 Mat 8:19 Mat 8:21 Mat 8:22 Mat 8:32 Mat 9:2 Mat 9:3 Mat 9:4
Mat 9:11 Mat 9:12 Mat 9:15 Mat 12:17 Mat 13:35 Mat 21:4 Mat 22:31
Mat 24:15 Mat 27:9 Mat 27:35 Mark 13:14 John 7:38 Rom 9:12 Rom 9:26
Gal 3:16 Rev 6:11 Rev 9:4

AFFIRM, SAY

5346. phemi, fay-mee'; prop. the same as the base of G5457 and G5316; to show or make known one's thoughts, i.e. speak or say:--affirm, say. Comp. G3004.

5457. phos, foce; from an obsol. phao (to shine or make manifest, espec. by rays;

4413. protos, pro'-tos; contr. superl. of G4253; foremost (in time, place, order or importance):--before, beginning, best, chief (-est), first (of all), former.

4253. pro, pro; a prim. prep.; "fore", i.e. in front of, prior (fig. superior) to:--above, ago, before, or ever. In comp. it retains the same significations.

3 John 1:9

PERFECT

5046. teleios, tel'-i-os; from G5056; complete (in various applications of labor, growth, mental and moral character, etc.); neut. (as noun, with G3588) completeness:--of full age, man, perfect.

5056. telos, tel'-os; from a prim. tello (to set out for a definite point or goal); prop. the point aimed at as a limit, i.e. (by impl.) the conclusion of an act or state (termination [lit., fig. or indef.], result [immed., ultimate or prophetic], purpose); spec. an impost or levy (as paid):--continual, custom, end (-ing), finally, uttermost. Comp. G5411.

3588. ho, ho; includ. the fem., he, hay; and the neut., to, to, in all their inflections; the def. article; the (sometimes to be supplied, at others omitted in English idiom):--the, this, that, one, he, she, it, etc.

5411. phoros, for'-os; from G5342; a load (as borne), i.e. (fig.) a tax (prop. an individ. assessment on persons or property; whereas **G5056 is usually a gen. toll on goods or travel**):--tribute.

Mat 5:48 Mat 19:21 Rom 12:2 1 Cor 2:6 1 Cor 13:10 1 Cor 14:20 Eph 4:13
Phil 3:15 Col 1:28 Col 4:12 Heb 5:14 Heb 9:11 James 1:4 James 1:17
James 1:25 James 3:2 1 Pet 1:13 1 John 4:18

PERFECT

199. akrivos, ak-ree-boce'; adv. from the same as G196; exactly:--circumspectly, diligently, perfect (-ly).

196. akrivestatos, ak-ree-bes'-ta-tos; superlative of akrives (a der. of the same as G206); most exact:--most straitest.

206. akron, ak'-ron; neut. of an adj. prob. akin to the base of G188; the extremity:--one end . . . other, tip, top, uttermost part.

188. akmen, ak-mane'; accus. of a noun ("acme") akin to ake (a point) and mean. the same; adv. just now, i.e. still:--yet.

435. aner, an'-ayr; a prim. word [comp. G444]; a man (prop. as an individual male):--fellow, husband, man, sir.

3700. optanomai, op-tan'-om-ahee; a (mid.) prol. form of the prim. (mid.) optomai, op'-tom-ahee, which is used for it in certain tenses; and both as alt. of G3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from G991, which denotes simply voluntary observation; and from G1492, which expresses merely mechanical, passive or casual vision; while G2300, and still more emphatically its intens. G2334, signifies an earnest but more continued inspection; and G4648 a watching from a distance):--appear, look, see, shew self.

Titus 3:4

LOVE (10)

5361. philadelphos, fil-ad'-el-fos; from G5384 and G80; fond of brethren, i.e. fraternal:--love as brethren.

5384. philos, fee'-los; prop. dear, i.e. a friend; act. fond, i.e. friendly (still as a noun, an associate, neighbor, etc.):--friend.

80. adelphos, ad-el-fos'; from G1 (as a connective particle) and delphus (the womb); a brother (lit. or fig.) near or remote [much like H1]:--brother.

1. a, al-fah; of Heb. or.; the first letter of the alphabet; fig. only (from its use as a numeral) the first:--Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from G427) in the sense of privation; so in many words beginning with this letter; occasionally in the sense of union (as a contraction of G260).

427. aneu, an'-yoo; a prim. particle; without:--without. Comp. G1.

260. hama, ham'-ah; a prim. particle; prop. at the "same" time, but freely used as a prep. or adv. denoting close association:--also, and, together, with (-al).

I Pet 3:8

LOVE (11)

5383. philoproteuo, fil-op-rote-yoo'-o; from a comp. of G5384 and G4413; to be fond of being first, i.e. ambitious of distinction:--love to have the preeminence.

5384. philos, fee'-los; prop. dear, i.e. a friend; act. fond, i.e. friendly (still as a noun, an associate, neighbor, etc.):--friend.

comp. G5316, G5346); luminousness (in the widest application, nat. or artificial, abstr. or concr., lit. or fig.):--fire, light.

5316. phaino, fah'ee-no; prol. for the base of G5457; to lighten (shine), i.e. show (trans. or intrans., lit. or fig.):--appear, seem, be seen, shine, X think.

3004. lego, leg'-o; a prim. verb; prop. to "lay" forth, i.e. (fig.) relate (in words [usually of systematic or set discourse; whereas G2036 and G5346 generally refer to an individual expression or speech respectively; while G4483 is prop. to break silence merely, and G2980 means an extended or random harangue]); by impl. to mean:--ask, bid, boast, call, describe, give out, name, put forth, say (-ing, on), shew, speak, tell, utter.

Mat 4:7 Mat 8:8 Mat 13:28 Mat 13:29 Mat 14:8 Mat 17:26 Mat 19:21 Mat 21:27
Mat 25:21 Mat 25:23 Mat 26:34 Mat 26:61 Mat 27:11 Mat 27:23 Mat 27:65
Mark 14:29 Luke 7:40 Luke 7:44 Luke 22:58 Luke 22:70 Luke 23:3 John 1:23
John 9:38 Acts 2:38 Acts 7:2 Acts 8:36 Acts 10:28 Acts 10:30 Acts 10:31
Acts 13:34 Acts 16:30 Acts 16:37 Acts 17:22 Acts 19:35 Acts 21:37 Acts 22:2
Acts 22:27 Acts 22:28 Acts 23:5 Acts 23:17 Acts 23:18 Acts 23:35 Acts 25:5
Acts 25:22 Acts 25:24 Acts 26:1 Acts 26:24 Acts 26:25 Acts 26:28 Acts 26:32
Rom 3:8 1 Cor 6:16 1 Cor 7:29 1 Cor 10:15 1 Cor 10:19 1 Cor 15:50 2 Cor 10:10
Heb 8:5

SPEAK, TELL, UTTER

2980. laleo, lal-eh'-o; a prol. form of an otherwise obsol. verb; to talk, i.e. utter words:--preach, say, speak (after), talk, tell, utter. Comp. G3004.

3004. lego, leg'-o; a prim. verb; prop. to "lay" forth, i.e. (fig.) relate (in words [usually of systematic or set discourse; whereas G2036 and G5346 generally refer to an individual expression or speech respectively; while G4483 is prop. to break silence merely, and G2980 means an extended or random harangue]); by impl. to mean:--ask, bid, boast, call, describe, give out, name, put forth, say (-ing, on), shew, speak, tell, utter.

Mat 9:18 Mat 9:33 Mat 10:19 Mat 10:20 Mat 12:22 Mat 12:34 Mat 12:36
Mat 12:46 Mat 12:47 Mat 13:3 Mat 13:10 Mat 13:13 Mat 13:33 Mat 13:34
Mat 14:27 Mat 15:31 Mat 17:5 Mat 23:1 Mat 26:13 Mat 26:47 Mat 28:18
Mark 1:34 Mark 2:2 Mark 2:7 Mark 4:33 Mark 4:34 Mark 5:35 Mark 5:36
Mark 6:50 Mark 7:35 Mark 7:37 Mark 8:32 Mark 9:6 Mark 13:11 Mark 14:9
Mark 14:43 Mark 16:17 Mark 16:19 Luke 1:19 Luke 1:20 Luke 1:22 Luke 1:45
Luke 1:55 Luke 1:64 Luke 1:70 Luke 2:17 Luke 2:18 Luke 2:20 Luke 2:33
Luke 2:38 Luke 2:50 Luke 4:41 Luke 5:4 Luke 5:21 Luke 6:45 Luke 7:15
Luke 8:49 Luke 9:11 Luke 11:14 Luke 11:37 Luke 12:3 Luke 22:47 Luke 22:60
Luke 24:6 Luke 24:25 Luke 24:32 Luke 24:36 Luke 24:44 John 1:37 John 3:11

John 3:31 John 3:34 John 4:26 John 4:27 John 6:63 John 7:13 John 7:17
John 7:18 John 7:26 John 7:46 John 8:12 John 8:20 John 8:25 John 8:26
John 8:28 John 8:30 John 8:38 John 8:40 John 8:44 John 9:21 John 9:29
John 9:37 John 10:6 John 12:29 John 12:36 John 12:41 John 12:48 John 12:49
John 12:50 John 14:10 John 14:25 John 14:30 John 15:3 John 15:11 John 15:22
John 16:1 John 16:4 John 16:6 John 16:13 John 16:18 John 16:25 John 16:29
John 16:33 John 17:1 John 17:13 John 18:20 John 18:21 John 18:23 John 19:10
Acts 2:4 Acts 2:6 Acts 2:7 Acts 2:11 Acts 2:31 Acts 3:21 Acts 3:22 Acts 3:24
Acts 4:1 Acts 4:17 Acts 4:20 Acts 4:29 Acts 4:31 Acts 5:20 Acts 5:40 Acts 6:10
Acts 6:11 Acts 6:13 Acts 7:6 Acts 7:38 Acts 7:44 Acts 8:25 Acts 8:26 Acts 9:6
Acts 9:27 Acts 9:29 Acts 10:6 Acts 10:7 Acts 10:32 Acts 10:44 Acts 10:46
Acts 11:14 Acts 11:15 Acts 11:19 Acts 11:20 Acts 13:42 Acts 13:46 Acts 14:1
Acts 14:9 Acts 14:25 Acts 16:6 Acts 16:13 Acts 16:14 Acts 16:32 Acts 17:19
Acts 18:9 Acts 18:25 Acts 19:6 Acts 19:8 Acts 20:30 Acts 21:39 Acts 22:9
Acts 22:10 Acts 23:7 Acts 23:9 Acts 23:18 Acts 26:14 Acts 26:22 Acts 26:26
Acts 26:31 Acts 27:25 Acts 28:21 Acts 28:25 Rom 3:19 Rom 7:1 Rom 15:18
1 Cor 2:6 1 Cor 2:7 1 Cor 2:13 1 Cor 3:1 1 Cor 9:8 1 Cor 12:3 1 Cor 12:30
1 Cor 13:1 1 Cor 13:11 1 Cor 14:2 1 Cor 14:3 1 Cor 14:4 1 Cor 14:5 1 Cor 14:6
1 Cor 14:9 1 Cor 14:11 1 Cor 14:13 1 Cor 14:18 1 Cor 14:19 1 Cor 14:21
1 Cor 14:23 1 Cor 14:27 1 Cor 14:28 1 Cor 14:29 1 Cor 14:34 1 Cor 14:35
1 Cor 14:39 2 Cor 2:17 2 Cor 4:13 2 Cor 7:14 2 Cor 11:17 2 Cor 11:23
2 Cor 12:4 2 Cor 12:19 2 Cor 13:3 Eph 4:25 Eph 5:19 Eph 6:20 Phil 1:14
Col 4:3 Col 4:4 1 Th 1:8 1 Th 2:2 1 Th 2:4 1 Th 2:16 1 Tim 5:13 Titus 2:1
Titus 2:15 Heb 1:1 Heb 1:2 Heb 2:2 Heb 2:3 Heb 2:5 Heb 3:5 Heb 4:8 Heb 5:5
Heb 6:9 Heb 7:14 Heb 9:19 Heb 11:4 Heb 11:18 Heb 12:24 Heb 12:25 Heb 13:7
James 1:19 James 2:12 James 5:10 1 Pet 3:10 1 Pet 4:11 2 Pet 1:21 2 Pet 3:16
1 John 4:5 2 John 1:12 3 John 1:14 Jude 1:15 Jude 1:16 Rev 1:12 Rev 4:1
Rev 10:3 Rev 10:4 Rev 10:8 Rev 13:5 Rev 13:11 Rev 13:15 Rev 17:1 Rev 21:9
Rev 21:15

REPENT

3340. metanoeo, met-an-o-eh'-o; from G3326 and G3539; to think differently or afterwards, i.e. reconsider (mor. feel compunction):--repent.

3326. meta, met-ah'; a prim. prep. (often used adv.); prop. denoting accompaniment; "amid" (local or causal); modified variously according to the case (gen. association, or acc. succession) with which it is joined; occupying an intermediate position between G575 or G1537 and G1519 or G4314; less intimate than G1722, and less close than G4862):--after (-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-) on, + our, X and setting, since, (un-) to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.

male):--fellow, husband, man, sir.

444. anthropos, anth'-ro-pos; from G435 and ops (the countenance; from G3700); man-faced, i.e. a human being:--certain, man.

3700. optanomai, op-tan'-om-ahee; a (mid.) prol. form of the prim. (mid.) optomai, op'-tom-ahee, which is used for it in certain tenses; and both as alt. of G3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from G991, which denotes simply voluntary observation; and from G1492, which expresses merely mechanical, passive or casual vision; while G2300, and still more emphatically its intens. G2334, signifies an earnest but more continued inspection; and G4648 a watching from a distance):--appear, look, see, shew self.

Titus 2:4

LOVE (THEIR CHILDREN) (8)

5388. philoteknos, fil-ot'-ek-nos; from G5384 and G5043; fond of one's children, i.e. maternal:--love their children.

5384. philos, fee'-los; prop. dear, i.e. a friend; act. fond, i.e. friendly (still as a noun, an associate, neighbor, etc.):--friend.

5043. teknon, tek'-non; from the base of G5088; a child (as produced):--child, daughter, son.

5088. tikto, tik'-to; a strengthened form of a prim. teko, tek'-o (which is used only as alt. in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), lit. or fig.:--bear, be born, bring forth, be delivered, be in travail.

Titus 2:4

LOVE (9)

5363. philanthropia, fil-an-thro-pee'-ah; from the same as G5364; fondness of mankind, i.e. benevolence ("philanthropy"):--kindness, love towards man.

5364. philanthropos, fil-an-thro'-poce; adv. from a comp. of G5384 and G444; fondly to man ("philanthropically"), i.e. humanely:--courteously.

5384. philos, fee'-los; prop. dear, i.e. a friend; act. fond, i.e. friendly (still as a noun, an associate, neighbor, etc.):--friend.

444. anthropos, anth'-ro-pos; from G435 and ops (the countenance; from G3700); man-faced, i.e. a human being:--certain, man.

5361. philadelphos, fil-ad'-el-fos; from G5384 and G80; fond of brethren, i.e. fraternal:--love as brethren.

5384. philos, fee'-los; prop. dear, i.e. a friend; act. fond, i.e. friendly (still as a noun, an associate, neighbor, etc.):--friend.

80. adelphos, ad-el-fos'; from G1 (as a connective particle) and delphus (the womb); a brother (lit. or fig.) near or remote [much like H1]:--brother.

1. a, al-fah; of Heb. or.; the first letter of the alphabet; fig. only (from its use as a numeral) the first:--Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from G427) in the sense of privation; so in many words beginning with this letter; occasionally in the sense of union (as a contraction of G260).

427. aneu, an'-yoo; a prim. particle; without:--without. Comp. G1.

260. hama, ham'-ah; a prim. particle; prop. at the "same" time, but freely used as a prep. or adv. denoting close association:--also, and, together, with (-al).

Rom 12:10 1 Th 4:9 Heb 13:1 1 Pet 1:22 2 Pet 1:7

LOVE (6)

5365. philarguria, fil-ar-goo-ree'ah; from G5366; avarice:--love of money.

5366. philarguros, fil-ar'-goo-ros; from G5384 and G696; fond of silver (money), i.e. avaricious:--covetous.

5384. philos, fee'-los; prop. dear, i.e. a friend; act. fond, i.e. friendly (still as a noun, an associate, neighbor, etc.):--friend.

696. arguros, ar'-goo-ros; from argos (shining); silver (the metal, in the articles or coin):--silver.

1 Tim 6:10

LOVE (THEIR HUSBANDS) (7)

5362. philandros, fil'-an-dros; from G5384 and G435; fond of man, i.e. affectionate as a wife:--love their husbands.

5384. philos, fee'-los; prop. dear, i.e. a friend; act. fond, i.e. friendly (still as a noun, an associate, neighbor, etc.):--friend.

435. aner, an'-ayr; a prim. word [comp. G444]; a man (prop. as an individual

575. apo, apo'; a prim. particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; lit. or fig.):--(X here-) after, ago, at, because of, before, by (the space of), for (-th), from, in, (out) of, off, (up-) on (-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.

1537. ek, ek; or ex, ex; a prim. prep. denoting origin (the point whence motion or action proceeds), from, out (of place, time or cause; lit. or fig.; direct or remote):--after, among, X are, at betwixt (-yond), by (the means of), exceedingly, (+ abundantly above), for (-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, . . . ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with (-out). Often used in composition, with the same general import; often of completion.

1519. eis, ice; a prim. prep.; to or into (indicating the point reached or entered), of place, time, or (fig.) purpose (result, etc.); also in adv. phrases:--[abundant-] ly, against, among, as, at, [back-] ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-) on, + perish, + set at one again, (so) that, therefore (-unto), throughout, till, to (be, the end, -ward), (here-) until (-to), . . . ward, [where-] fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (lit. or fig.).

4314. pros, pros; a strengthened form of G4253; a prep. of direction; forward to, i.e. toward (with the genit. the side of, i.e. pertaining to; with the dat. by the side of, i.e. near to; usually with the accus. the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated):--about, according to, against, among, at, because of, before, between, ([where-]) by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), + together, to ([you]) -ward, unto, with (-in). In comp. it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

4253. pro, pro; a prim. prep.; "fore", i.e. in front of, prior (fig. superior) to:--above, ago, before, or ever. In comp. it retains the same significations.

1722. en, en; a prim. prep. denoting (fixed) position (in place, time or state), and (by impl.) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between G1519 and G1537); "in," at, (up-) on, by, etc.:--about, after, against, + almost, X altogether, among, X as, at, before, between, (here-) by (+ all means), for (. . . sake of), + give self wholly to, (here-) in (-to, -wardly), X mightily, (because) of, (up-) on, [open-] ly, X outwardly, one, X quickly, X shortly, [speedi-] ly, X that, X there (-in, -on), through (-out), (un-) to(-ward), under, when, where (-with), while, with (-in). Often used in compounds, with

substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) prep.

4862. sun, soon; a prim. prep. denoting union; with or together (but much closer than G3326 or G3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition etc.:--beside, with. In comp, it has similar applications, includ. completeness.

3844. para, par-ah'; a prim. prep.; prop. near, i.e. (with gen.) from beside (lit. or fig.), (with dat.) at (or in) the vicinity of (obj. or subj.), (with acc.) to the proximity with (local [espec. beyond or opposed to] or causal [on account of]):--above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side . . . by, in the sight of, than, [there-] fore, with. In compounds it retains the same variety of application.

3539. noieo, noy-eh'-o; from G3563; to exercise the mind (observe), i.e. (fig.) to comprehend, heed:--consider, perceive, think, understand.

3563. nous, nooce; prob. from the base of G1097; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by impl. meaning:--mind, understanding. Comp. G5590.

5590. psuche, psoo-khay'; from G5594; breath, i.e. (by impl.) spirit, abstr. or concr. (the animal sentient principle only; thus distinguished on the one hand from G4151, which is the rational and immortal soul; and on the other from G2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Heb. H5315, H7307 and H2416):--heart (+ -ily), life, mind, soul, + us, + you.

1097. ginosko, ghin-oce'-ko; a prol. form of a prim. verb; to "know" (absol.), in a great variety of applications and with many impl. (as follow, with others not thus clearly expressed):--allow, be aware (of), feel, (have) known (-ledge), perceive, be resolved, can speak, be sure, understand.

Mat 3:2 Mat 4:17 Mat 11:20 Mat 11:21 Mat 12:41 Mark 1:15 Mark 6:12
Luke 10:13 Luke 11:32 Luke 13:3 Luke 13:5 Luke 15:7 Luke 15:10 Luke 16:30
Luke 17:3 Luke 17:4 Acts 2:38 Acts 3:19 Acts 8:22 Acts 17:30 Acts 26:20
2 Cor 12:21 Rev 2:5 Rev 2:16 Rev 2:21 Rev 2:22 Rev 3:3 Rev 3:19 Rev 9:20
Rev 9:21 Rev 16:9 Rev 16:11

REPENTANCE

3341. metanoia, met-an'-oy-ah; from G3340; (subj.) compunction (for guilt, includ. reformation); by impl. reversal (of [another's] decision):--repentance.

om-ahee; which is otherwise obsolete.

142. airo, ah'ee-ro; a prim. verb; to lift; by impl. to take up or away; fig. to raise (the voice), keep in suspense (the mind); spec. to sail away (i.e. weigh anchor); by Heb. [comp. H5375] to expiate sin:--away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).

1014. boulomahee, boo'-lom-ahee; mid. of a prim. verb; to "will," i.e. (reflex.) be willing:--be disposed, minded, intend, list (be, of own) will (-ing). Comp. G2309.

Mat 1:19 Mat 2:18 Mat 5:40 Mat 5:42 Mat 7:12 Mat 8:2 Mat 8:3 Mat 9:13
Mat 11:14 Mat 12:7 Mat 12:38 Mat 13:28 Mat 14:5 Mat 15:28 Mat 15:32
Mat 16:24 Mat 16:25 Mat 17:4 Mat 17:12 Mat 18:23 Mat 18:30 Mat 19:17
Mat 19:21 Mat 20:14 Mat 20:15 Mat 20:21 Mat 20:26 Mat 20:27 Mat 20:32
Mat 21:29 Mat 22:3 Mat 23:4 Mat 23:37 Mat 26:15 Mat 26:17 Mat 26:39
Mat 27:15 Mat 27:17 Mat 27:21 Mat 27:34 Mat 27:43 Mark 1:40 Mark 1:41
Mark 3:13 Mark 6:19 Mark 6:22 Mark 6:25 Mark 6:26 Mark 6:48 Mark 7:24
Mark 8:34 Mark 8:35 Mark 9:13 Mark 9:30 Mark 9:35 Mark 10:35 Mark 10:36
Mark 10:43 Mark 10:44 Mark 10:51 Mark 12:38 Mark 14:7 Mark 14:12
Mark 14:36 Mark 15:9 Mark 15:12 Luke 1:62 Luke 4:6 Luke 5:12 Luke 5:13
Luke 5:39 Luke 6:31 Luke 8:20 Luke 9:23 Luke 9:24 Luke 9:54 Luke 10:24
Luke 10:29 Luke 12:49 Luke 13:31 Luke 13:34 Luke 14:28 Luke 15:28
Luke 16:26 Luke 18:4 Luke 18:13 Luke 18:41 Luke 19:14 Luke 19:27
Luke 20:46 Luke 22:9 Luke 23:8 Luke 23:20 John 1:43 John 3:8 John 5:6
John 5:21 John 5:35 John 5:40 John 6:11 John 6:21 John 6:67 John 7:1
John 7:17 John 7:44 John 8:44 John 9:27 John 12:21 John 15:7 John 16:19
John 17:24 John 21:18 John 21:22 Acts 2:12 Acts 7:28 Acts 7:39 Acts 9:6
Acts 10:10 Acts 14:13 Acts 16:3 Acts 17:18 Acts 17:20 Acts 18:21 Acts 19:33
Acts 24:6 Acts 24:27 Acts 25:9 Acts 26:5 Rom 1:13 Rom 7:15 Rom 7:16
Rom 7:18 Rom 7:19 Rom 7:20 Rom 7:21 Rom 9:16 Rom 9:18 Rom 9:22
Rom 11:25 Rom 13:3 Rom 16:19 1 Cor 4:19 1 Cor 4:21 1 Cor 7:7 1 Cor 7:32
1 Cor 7:36 1 Cor 7:39 1 Cor 10:1 1 Cor 10:20 1 Cor 10:27 1 Cor 11:3
1 Cor 12:1 1 Cor 12:18 1 Cor 14:5 1 Cor 14:19 1 Cor 14:35 1 Cor 15:38
1 Cor 16:7 2 Cor 1:8 2 Cor 5:4 2 Cor 8:10 2 Cor 8:11 2 Cor 11:12 2 Cor 11:32
2 Cor 12:6 2 Cor 12:20 Gal 1:7 Gal 3:2 Gal 4:9 Gal 4:17 Gal 4:20 Gal 4:21
Gal 5:17 Gal 6:12 Gal 6:13 Phil 2:13 Col 1:27 Col 2:1 Col 2:18 1 Th 2:18
1 Th 4:13 2 Th 3:10 1 Tim 1:7 1 Tim 2:4 1 Tim 5:11 2 Tim 3:12 Phile 1:14
Heb 10:5 Heb 10:8 Heb 12:17 Heb 13:18 James 2:20 James 4:15 1 Pet 3:10
2 Pet 3:5 3 John 1:13 Rev 11:5 Rev 11:6 Rev 22:17

LOVE (5)

5360. philadelphia, fil-ad-el-fee'ah; from G5361; fraternal affection:--brotherly love (kindness), love of the brethren.

willing:--be disposed, minded, intend, list (be, of own) will (-ing). Comp. G2309.

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2372. *thumos*, *thoo-mos'*; from G2380; passion (as if breathing hard):--fierceness, indignation, wrath. Comp. G5590.

2380. *thuo*, *thoo'-o*; a prim. verb; prop. to rush (breathe hard, blow, smoke), i.e. (by impl.) to sacrifice (prop. by fire, but gen.); by extens. to immolate (slaughter for any purpose):--kill, (do) sacrifice, slay.

3563. *nous*, *nooce*; prob. from the base of G1097; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by impl. meaning:--mind, understanding. Comp. G5590.

1097. *ginosko*, *ghin-oce'-ko*; a prol. form of a prim. verb; to "know" (absol.), in a great variety of applications and with many impl. (as follow, with others not thus clearly expressed):--allow, be aware (of), feel, (have) known (-ledge), perceive, be resolved, can speak, be sure, understand.

5590. *psuche*, *psoo-khay'*; from G5594; breath, i.e. (by impl.) spirit, abstr. or concr. (the animal sentient principle only; thus distinguished on the one hand from G4151, which is the rational and immortal soul; and on the other from G2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Heb. H5315, H7307 and H2416):--heart (+ -ily), life, mind, soul, + us, + you.

* * *

Mat 6:5 Mat 10:37 Mat 23:6 Mat 26:48 Mark 14:44 Luke 20:46 Luke 22:47 John 5:20 John 11:3 John 11:36 John 12:25 John 15:19 John 16:27 John 20:2 John 21:15 John 21:16 John 21:17 Acts 28:2 1 Cor 16:22 Titus 3:15 Rev 3:19 Rev 22:15

LOVE (4)

2309. *thelo*, *thel'-o*; or *ethelo*, *eth-el'-o*; in certain tenses *theleo*, *thel-eh'-o*; and *etheleo*, *eth-el-eh'-o*, which are otherwise obsol.; appar. strengthened from the alt. form of G138; to determine (as an act. option from subj. impulse; whereas G1014 prop. denotes rather a pass. acquiescence in obj. considerations), i.e. choose or prefer (lit. or fig.); by impl. to wish, i.e. be inclined to (sometimes adv. gladly); impers. for the fut. tense, to be about to; by Heb. to delight in:--desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling [ly]).

138. *haireomai*, *hahee-reh'-om-ahee*; prob. akin to G142; to take for oneself, i.e. to prefer:--choose. Some of the forms are borrowed from a cognate *hellomai*, *hel'-*

SEE PAGES 78 - 81, THE TERM '3340. *metanoeo*, *met-an-o-eh'-o*' IS GIVEN IN FULL DETAIL.

Mat 3:8 Mat 3:11 Mat 9:13 Mark 1:4 Mark 2:17 Luke 3:3 Luke 3:8 Luke 5:32 Luke 15:7 Luke 24:47 Acts 5:31 Acts 11:18 Acts 13:24 Acts 19:4 Acts 20:21 Acts 26:20 Rom 2:4 2 Cor 7:9 2 Cor 7:10 2 Tim 2:25 Heb 6:1 Heb 6:6 Heb 12:17 2 Pet 3:9

REPENTANCE

278. *ametameletos*, *am-et-am-el'-ay-tos*; from G1 (as a neg. particle) and a presumed der. of G3338; irrevocable:--without repentance, not to be repented of.

1. a, *al-fah*; of Heb. or.; the first letter of the alphabet; fig. only (from its use as a numeral) the first;--Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from G427) in the sense of privation; so in many words beginning with this letter; occasionally in the sense of union (as a contraction of G260).

427. *aneu*, *an'-yoo*; a prim. particle; without:--without. Comp. G1.

260. *hama*, *ham'-ah*; a prim. particle; prop. at the "same" time, but freely used as a prep. or adv. denoting close association:--also, and, together, with (-al).

3338. *metamellomai*, *met-am-el'-lom-ahee*; from G3326 and the mid. of G3199; to care afterwards, i.e. regret:--repent (self).

3326. *meta*, *met-ah'*; a prim. prep. (often used adv.); prop. denoting accompaniment; "amid" (local or causal); modified variously according to the case (gen. association, or acc. succession) with which it is joined; occupying an intermediate position between G575 or G1537 and G1519 or G4314; less intimate than G1722, and less close than G4862):--after (-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-) on, + our, X and setting, since, (un-) to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.

575. *apo*, *apo'*; a prim. particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; lit. or fig.):--(X here-) after, ago, at, because of, before, by (the space of), for (-th), from, in, (out) of, off, (up-) on (-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.

1537. *ek*, *ek*; or *ex*, *ex*; a prim. prep. denoting origin (the point whence motion or action proceeds), from, out (of place, time or cause; lit. or fig.; direct or remote):--

after, among, X are, at betwixt (-yond), by (the means of), exceedingly, (+ abundantly above), for (-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, . . . ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with (-out). Often used in composition, with the same general import; often of completion.

1519. eis, ice; a prim. prep.; to or into (indicating the point reached or entered), of place, time, or (fig.) purpose (result, etc.); also in adv. phrases:--[abundant-] ly, against, among, as, at, [back-] ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-) on, + perish, + set at one again, (so) that, therefore (-unto), throughout, till, to (be, the end, -ward), (here-) until (-to), . . . ward, [where-] fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (lit. or fig.).

4314. pros, pros; a strengthened form of G4253; a prep. of direction; forward to, i.e. toward (with the genit. the side of, i.e. pertaining to; with the dat. by the side of, i.e. near to; usually with the accus. the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated):--about, according to, against, among, at, because of, before, between, ([where-]) by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), + together, to ([you]) -ward, unto, with (-in). In comp. it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

4253. pro, pro; a prim. prep.; "fore", i.e. in front of, prior (fig. superior) to:--above, ago, before, or ever. In comp. it retains the same significations.

1722. en, en; a prim. prep. denoting (fixed) position (in place, time or state), and (by impl.) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between G1519 and G1537); "in," at, (up-) on, by, etc.:--about, after, against, + almost, X altogether, among, X as, at, before, between, (here-) by (+ all means), for (. . . sake of), + give self wholly to, (here-) in (-to, -wardly), X mightily, (because) of, (up-) on, [open-] ly, X outwardly, one, X quickly, X shortly, [speedi-] ly, X that, X there (-in, -on), through (-out), (un-) to(-ward), under, when, where (-with), while, with (-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) prep.

4862. sun, soon; a prim. prep. denoting union; with or together (but much closer than G3326 or G3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition etc.:--beside, with. In comp. it has similar applications, includ. completeness.

Eph 6:23 Phil 1:9 Phil 1:17 Phil 2:1 Phil 2:2 Col 1:4 Col 1:8 Col 1:13
Col 2:2 Col 3:14 1 Th 3:6 1 Th 5:8 1 Th 5:13 2 Th 1:3 2 Th 2:10 2 Th 3:5
1 Tim 1:5 1 Tim 1:14 1 Tim 2:15 1 Tim 4:12 1 Tim 6:11 2 Tim 1:7 2 Tim 1:13
2 Tim 2:22 2 Tim 3:10 Titus 2:2 Phile 1:5 Phile 1:7 Phile 1:9 Heb 6:10
Heb 10:24 1 Pet 4:8 1 Pet 5:14 2 Pet 1:7 1 John 2:5 1 John 2:15 1 John 3:1
1 John 3:16 1 John 3:17 1 John 4:7 1 John 4:8 1 John 4:9 1 John 4:10
1 John 4:12 1 John 4:16 1 John 4:17 1 John 4:18 1 John 5:3 2 John 1:3
2 John 1:6 3 John 1:6 Jude 1:2 Jude 1:12 Jude 1:21 Rev 2:4 Rev 2:19

LOVE (3)

5368. phileo, fil-eh'-o; from G5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while G25 is wider, embracing espec. the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as G2309 and G1014, or as G2372 and G3563 respectively; the former being chiefly of the heart and the latter of the head); spec. to kiss (as a mark of tenderness):--kiss, love.

5384. philos, fee'-los; prop. dear, i.e. a friend; act. fond, i.e. friendly (still as a noun, an associate, neighbor, etc.):--friend.

25. agapao, ag-ap-ah'-o; perh. from agan (much) [or comp. H5689]; to love (in a social or moral sense):--(be-) love (-ed). Comp. G5368.

2309. thelo, thel'-o; or ethelo, eth-el'-o; in certain tenses theleo, thel-eh'-o; and ethelo, eth-el-eh'-o, which are otherwise obsol.; appar. strengthened from the alt. form of G138; to determine (as an act. option from subj. impulse; whereas G1014 prop. denotes rather a pass. acquiescence in obj. considerations), i.e. choose or prefer (lit. or fig.); by impl. to wish, i.e. be inclined to (sometimes adv. gladly); impers. for the fut. tense, to be about to; by Heb. to delight in:--desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling [ly]).

138. haireomai, hahee-reh'-om-ahee; prob. akin to G142; to take for oneself, i.e. to prefer:--choose. Some of the forms are borrowed from a cognate hellomai, hel'-lom-ahee; which is otherwise obsolete.

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1014. boulomahee, boo'-lom-ahee; mid. of a prim. verb; to "will," i.e. (reflex.) be

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2372. thumos, thoo-mos'; from G2380; passion (as if breathing hard):--fierceness, indignation, wrath. Comp. G5590.

2380. thuo, thoo'-o; a prim. verb; prop. to rush (breathe hard, blow, smoke), i.e. (by impl.) to sacrifice (prop. by fire, but gen.); by extens. to immolate (slaughter for any purpose):--kill, (do) sacrifice, slay.

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Mat 24:12 Luke 11:42 John 5:42 John 13:35 John 15:9 John 15:10 John 15:12 John 15:13 John 17:26 Rom 5:5 Rom 5:8 Rom 8:35 Rom 8:39 Rom 12:9 Rom 13:10 Rom 14:15 Rom 15:30 1 Cor 4:21 1 Cor 8:1 1 Cor 13:1 1 Cor 13:2 1 Cor 13:3 1 Cor 13:4 1 Cor 13:8 1 Cor 13:13 1 Cor 14:1 1 Cor 16:14 1 Cor 16:24 2 Cor 2:4 2 Cor 2:8 2 Cor 5:14 2 Cor 6:6 2 Cor 8:7 2 Cor 8:8 2 Cor 8:24 2 Cor 13:11 2 Cor 13:14 Gal 5:6 Gal 5:13 Gal 5:22 Eph 1:4 Eph 1:15 Eph 2:4 Eph 3:17 Eph 3:19 Eph 4:2 Eph 4:15 Eph 4:16 Eph 5:2

3844. para, par-ah'; a prim. prep.; prop. near, i.e. (with gen.) from beside (lit. or fig.), (with dat.) at (or in) the vicinity of (obj. or subj.), (with acc.) to the proximity with (local [espec. beyond or opposed to] or causal [on account of]):--above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side . . . by, in the sight of, than, [there-] fore, with. In compounds it retains the same variety of application.

3199. melo, mel'-o; a prim. verb; to be of interest to, i.e. to concern (only third pers. sing. pres. indic. used impers. it matters):--(take) care.

Rom 11:29 2 Cor 7:10

LIFE

2222. zoe, dzo-ay'; from G2198; life (lit. or fig.):--life (-time). Comp. G5590.

2198. zao, dzah'-o; a prim. verb; to live (lit. or fig.):--life (-time), (a-) live (-ly), quick.

5590. psuche, psoo-khay'; from G5594; breath, i.e. (by impl.) spirit, abstr. or concr. (the animal sentient principle only; thus distinguished on the one hand from G4151, which is the rational and immortal soul; and on the other from G2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Heb. H5315, H7307 and H2416):--heart (+ -ily), life, mind, soul, + us, + you.

Mat 7:14 Mat 18:8 Mat 18:9 Mat 19:16 Mat 19:17 Mat 19:29 Mat 25:46 Mark 9:43 Mark 9:45 Mark 10:17 Mark 10:30 Luke 1:75 Luke 10:25 Luke 12:15 Luke 16:25 Luke 18:18 Luke 18:30 John 1:4 John 3:15 John 3:16 John 3:36 John 4:14 John 4:36 John 5:24 John 5:26 John 5:29 John 5:39 John 5:40 John 6:27 John 6:33 John 6:35 John 6:40 John 6:47 John 6:48 John 6:51 John 6:53 John 6:54 John 6:63 John 6:68 John 8:12 John 10:10 John 10:28 John 11:25 John 12:25 John 12:50 John 14:6 John 17:2 John 17:3 John 20:31 Acts 2:28 Acts 3:15 Acts 5:20 Acts 8:33 Acts 11:18 Acts 13:46 Acts 13:48 Acts 17:25 Rom 2:7 Rom 5:10 Rom 5:17 Rom 5:18 Rom 5:21 Rom 6:4 Rom 6:22 Rom 6:23 Rom 7:10 Rom 8:2 Rom 8:6 Rom 8:10 Rom 8:38 Rom 11:15 1 Cor 3:22 1 Cor 15:19 2 Cor 2:16 2 Cor 4:10 2 Cor 4:11 2 Cor 4:12 2 Cor 5:4 Gal 6:8 Eph 4:18 Phil 1:20 Phil 2:16 Phil 4:3 Col 3:3 Col 3:4 1 Tim 1:16 1 Tim 4:8 1 Tim 6:12 1 Tim 6:19 2 Tim 1:1 2 Tim 1:10 Titus 1:2 Titus 3:7 Heb 7:3 Heb 7:16 James 1:12 James 4:14 1 Pet 3:7 1 Pet 3:10 2 Pet 1:3 1 John 1:1 1 John 1:2 1 John 2:25 1 John 3:14 1 John 3:15 1 John 5:11 1 John 5:12 1 John 5:13 1 John 5:16 1 John 5:20 Jude 1:21 Rev 2:7 Rev 2:10 Rev 3:5 Rev 11:11 Rev 13:8 Rev 17:8 Rev 20:12 Rev 20:15 Rev 21:6 Rev 21:27 Rev 22:1 Rev 22:2 Rev 22:14 Rev 22:17 Rev 22:19

LIFE

979. bios, bee'-os; a prim. word; life, i.e. (lit.) the present state of existence; by impl. the means of livelihood:--good, life, living.

Mark 12:44 Luke 8:14 Luke 8:43 Luke 15:12 Luke 15:30 Luke 21:4 1 Tim 2:2
2 Tim 2:4 1 Pet 4:3 1 John 2:16 1 John 3:17

LIFE

982. biotikos, bee-o-tee-kos'; from a der. of G980; relating to the present existence:--of (pertaining to, things that pertain to) this life.

980. bioo, bee-o'-o; from 979; to spend existence:--live.

979. bios, bee'-os; a prim. word; life, i.e. (lit.) the present state of existence; by impl. the means of livelihood:--good, life, living.

Luke 21:34 1 Cor 6:3 1 Cor 6:4

LIFE

981. biosis, bee'-o-sis; from G980; living (prop. the act, by impl. the mode):--manner of life

980. bioo, bee-o'-o; from 979; to spend existence:--live.

979. bios, bee'-os; a prim. word; life, i.e. (lit.) the present state of existence; by impl. the means of livelihood:--good, life, living.

ACTS 26:4

LIFE

895. apsuchos, ap'-soo-khos; from G1 (as a neg. particle) and G5590; lifeless, i.e. inanimate (mechanical):--without life.

1. a, al-fah; of Heb. or.; the first letter of the alphabet; fig. only (from its use as a numeral) the first:--Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from G427) in the sense of privation; so in many words beginning with this letter; occasionally in the sense of union (as a contraction of G260).

427. aneu, an'-yoo; a prim. particle; without:--without. Comp. G1.

260. hama, ham'-ah; a prim. particle; prop. at the "same" time, but freely used as a prep. or adv. denoting close association:--also, and, together, with (-al).

Mat 5:43 Mat 5:44 Mat 5:46 Mat 6:24 Mat 19:19 Mat 22:37 Mat 22:39
Mark 10:21 Mark 12:30 Mark 12:31 Mark 12:33 Luke 6:27 Luke 6:32 Luke 6:35
Luke 7:5 Luke 7:42 Luke 7:47 Luke 10:27 Luke 11:43 Luke 16:13 John 3:16
John 3:19 John 3:35 John 8:42 John 10:17 John 11:5 John 12:43 John 13:1
John 13:23 John 13:34 John 14:15 John 14:21 John 14:23 John 14:24
John 14:28 John 14:31 John 15:9 John 15:12 John 15:17 John 17:23
John 17:24 John 17:26 John 19:26 John 21:7 John 21:15 John 21:16
John 21:20 Rom 8:28 Rom 8:37 Rom 9:13 Rom 9:25 Rom 13:8 Rom 13:9
1 Cor 2:9 1 Cor 8:3 2 Cor 9:7 2 Cor 11:11 2 Cor 12:15 Gal 2:20 Gal 5:14
Eph 1:6 Eph 2:4 Eph 5:25 Eph 5:28 Eph 5:33 Eph 6:24 Col 3:12 Col 3:19
1 Th 1:3 1 Th 1:4 1 Th 3:12 1 Th 4:9 2 Th 2:13 2 Th 2:16 2 Tim 4:8
2 Tim 4:10 Heb 1:9 Heb 12:6 James 1:12 James 2:5 James 2:8 1 Pet 1:8
1 Pet 1:22 1 Pet 2:17 1 Pet 3:10 2 Pet 2:15 1 John 2:10 1 John 2:15 1 John 3:10
1 John 3:11 1 John 3:14 1 John 3:18 1 John 3:23 1 John 4:7 1 John 4:8
1 John 4:10 1 John 4:11 1 John 4:12 1 John 4:19 1 John 4:20 1 John 4:21
1 John 5:1 1 John 5:2 2 John 1:1 2 John 1:5 3 John 1:1 Rev 1:5 Rev 3:9
Rev 12:11 Rev 20:9

LOVE (2)

26. agape, ag-ah'-pay; from G25; love, i.e. affection or benevolence; spec. (plur.) a love-feast:--(feast of) charity ([-ably]), dear, love.

25. agapao, ag-ap-ah'-o; perh. from agan (much) [or comp. H5689]; to love (in a social or moral sense):--(be-) love (-ed). Comp. G5368.

5368. phileo, fil-eh'-o; from G5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while G25 is wider, embracing espec. the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as G2309 and G1014, or as G2372 and G3563 respectively; the former being chiefly of the heart and the latter of the head); spec. to kiss (as a mark of tenderness):--kiss, love.

5384. philos, fee'-los; prop. dear, i.e. a friend; act. fond, i.e. friendly (still as a noun, an associate, neighbor, etc.):--friend.

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2309. thelo, thel'-o; or ethelo, eth-el'-o; in certain tenses theleo, thel-eh'-o; and ethelo, eth-el-eh'-o, which are otherwise obsol.; appar. strengthened from the alt. form of G138; to determine (as an act. option from subj. impulse; whereas G1014 prop. denotes rather a pass. acquiescence in obj. considerations), i.e. choose or prefer (lit. or fig.); by impl. to wish, i.e. be inclined to (sometimes adv. gladly); impers. for the fut. tense, to be about to; by Heb. to delight in:--desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling [ly]).

form of G138; to determine (as an act. option from subj. impulse; whereas ***G1014 prop. denotes rather a pass. acquiescence in obj. considerations***), i.e. choose or prefer (lit. or fig.); by impl. to wish, i.e. be inclined to (sometimes adv. gladly); impers. for the fut. tense, to be about to; by Heb. to delight in:--desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling [ly]).

138. haireomai, hahee-reh'-om-ahee; prob. akin to G142; to take for oneself, i.e. to prefer:--choose. Some of the forms are borrowed from a cognate hellomai, hel'-lom-ahee; which is otherwise obsolete.

142. airo, ah'ee-ro; a prim. verb; to lift; by impl. to take up or away; fig. to raise (the voice), keep in suspense (the mind); spec. to sail away (i.e. weigh anchor); by Heb. [comp. H5375] to expiate sin:--away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).

1014. boulomahee, boo'-lom-ahee; mid. of a prim. verb; to "will," i.e. (reflex.) be willing:--be disposed, minded, intend, list (be, of own) will (-ing). Comp. G2309.

* * *

2372. thumos, thoo-mos'; from G2380; passion (as if breathing hard):--fierceness, indignation, wrath. Comp. G5590.

2380. thuo, thoo'-o; a prim. verb; prop. to rush (breathe hard, blow, smoke), i.e. (by impl.) to sacrifice (prop. by fire, but gen.); by extens. to immolate (slaughter for any purpose):--kill, (do) sacrifice, slay.

3563. nous, nooce; prob. from the base of G1097; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by impl. meaning:--mind, understanding. Comp. G5590.

1097. ginosko, ghin-oce'-ko; a prol. form of a prim. verb; to "know" (absol.), in a great variety of applications and with many impl. (as follow, with others not thus clearly expressed):--allow, be aware (of), feel, (have) known (-ledge), perceive, be resolved, can speak, be sure, understand.

5590. psuche, psoo-khay'; from G5594; breath, i.e. (by impl.) spirit, abstr. or concr. (the animal sentient principle only; thus distinguished on the one hand from G4151, which is the rational and immortal soul; and on the other from G2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Heb. H5315, H7307 and H2416):--heart (+ -ily), life, mind, soul, + us, + you.

* * *

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5594. psucho, psoo'-kho; a prim. verb; to breathe (voluntarily but gently; thus differing on the one hand from G4154, which denotes prop. a forcible respiration; and on the other from the base of (G109), which refers prop. to an inanimate breeze), i.e. (by impl. of reduction of temperature by evaporation) to chill (fig.):--wax cold.

(109.) aer, ah-ayr'; from aemi (to breathe unconsciously, i.e. respire; by anal. to blow); "air" (as naturally circumambient): --air. Comp. G5594.

4151. pneuma, pnyoo'-mah; from G4154; a current of air, i.e. breath (blast) or a breeze; by anal. or fig. a spirit, i.e. (human) the rational soul, (by impl.) vital principle, mental disposition, etc., or (superhuman) an angel, daemon, or (divine) God, Christ's spirit, the Holy Spirit:--ghost, life, spirit (-ual, -ually), mind. Comp. G5590.

4154. pneo, pneh'-o; a prim. word; to breathe hard, i.e. breeze:--blow. Comp. G5594.

2222. zoe, dzo-ay'; from G2198; life (lit. or fig.):--life (-time). Comp. G5590.

I Cor 14:7

LIFE

2198. zao, dzah'-o; a prim. verb; to live (lit. or fig.):--life (-time), (a-) live (-ly), quick.

Mat 4:4 Mat 9:18 Mat 16:16 Mat 22:32 Mat 26:63 Mat 27:63 Mark 5:23
Mark 12:27 Mark 16:11 Luke 2:36 Luke 4:4 Luke 10:28 Luke 15:13
Luke 20:38 Luke 24:5 Luke 24:23 John 4:10 John 4:11 John 4:50 John 4:51
John 4:53 John 5:25 John 6:51 John 6:57 John 6:58 John 6:69 John 7:38
John 11:25 John 11:26 John 14:19 Acts 1:3 Acts 7:38 Acts 9:41 Acts 10:42
Acts 14:15 Acts 17:28 Acts 20:12 Acts 22:22 Acts 25:19 Acts 25:24 Acts 26:5
Acts 28:4 Rom 1:17 Rom 6:2 Rom 6:10 Rom 6:11 Rom 6:13 Rom 7:1 Rom 7:2
Rom 7:3 Rom 7:9 Rom 8:12,13 Rom 9:26 Rom 10:5 Rom 12:1
Rom 14:7, 8, 9, 11 1 Cor 7:39 1 Cor 9:14 1 Cor 15:45 2 Cor 1:8 2 Cor 3:3
2 Cor 4:11 2 Cor 5:15 2 Cor 6:9, 16 2 Cor 13:4 Gal 2:14, 19, 20 Gal 3:11,
12 Gal 5:25 Phil 1:21, 22 Col 2:20 Col 3:7 1 Th 1:9 1 Th 3:8 1 Th 4:15, 17
1 Th 5:10 1 Tim 3:15

1 Tim 4:10 1 Tim 5:6 1 Tim 6:17 2 Tim 3:12 2 Tim 4:1 Titus 2:12, 15
Heb 3:12 Heb 4:12 Heb 7:8, 25 Heb 9:14, 17 Heb 10:20, 31, 38 Heb 12:9, 22
James 4:15 1 Pet 1:3, 23 1 Pet 2:4, 5, 24 1 Pet 4:5, 6 1 John 4:9 Rev 1:18
Rev 2:8 Rev 3:1 Rev 4:9 Rev 4:10 Rev 5:14 Rev 7:2,17 Rev 10:6 Rev 13:14
Rev 15:7 Rev 16:3 Rev 19:20 Rev 20:4

LIFE

2227. zoopoieo, dzo-op-oy-eh'-o; from the same as G2226 and G4160; to (re-) vitalize (lit. or fig.):--make alive, give life, quicken.

2226. zoon, dzo'-on; neut. of a der. of G2198; a live thing, i.e. an animal:--beast.

2198. zao, dzah'-o; a prim. verb; to live (lit. or fig.):--life (-time), (a-) live (-ly), quick.

4160. poieo, poy-eh'-o; appar. a prol. from of an obsol. prim.; to make or do (in a very wide application, more or less direct):--abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do (-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Comp. G4238.

4238. prasso, pras'-so; a prim. verb; to "practise", i.e. perform repeatedly or habitually (thus differing from G4160, which prop. refers to a single act); by impl. to execute, accomplish, etc.; spec. to collect (dues), fare (personally):--commit, deeds, do, exact, keep, require, use arts.

John 5:21 John 6:63 Rom 4:17 Rom 8:11 1 Cor 15:22 1 Cor 15:36 1 Cor 15:45
2 Cor 3:6 Gal 3:21 1 Tim 6:13 1 Pet 3:18

LIFE

72. agoge, ag-o-gay'; redupl. from G71; a bringing up, i.e. mode of living:--manner of life.

71. ago, ag'-o; a prim. verb; prop. to lead; by impl. to bring, drive, (reflex.) go, (spec.) pass (time), or (fig.) induce:--be, bring (forth), carry, (let) go, keep, lead away, be open.

II Tim 3:10

LIFE

4151. pneuma, pnyoo'-mah; from G4154; a current of air, i.e. breath (blast) or a

breeze; by anal. or fig. a spirit, i.e. (human) the rational soul, (by impl.) vital principle, mental disposition, etc., or (superhuman) an angel, daemon, or (divine) God, Christ's spirit, the Holy Spirit:--ghost, life, spirit (-ual, -ually), mind. Comp. G5590.

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(109.) aer, ah-ayr'; from aemi (to breathe unconsciously, i.e. respire; by anal. to blow); "air" (as naturally circumambient): --air. Comp. G5594.

This word was translated once in Rev 13:15 (as life).

LOVE (1)

25. agapao, ag-ap-ah'-o; perh. from agan (much) [or comp. H5689]; to love (in a social or moral sense):--(be-) love (-ed). Comp. G5368.

5368. phileo, fil-eh'-o; from G5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while G25 is wider, embracing espec. the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as G2309 and G1014, or as G2372 and G3563 respectively; the former being chiefly of the heart and the latter of the head); spec. to kiss (as a mark of tenderness):--kiss, love.

5384. philos, fee'-los; prop. dear, i.e. a friend; act. fond, i.e. friendly (still as a noun, an associate, neighbor, etc.):--friend.

* * *

2309. thelo, thel'-o; or ethelo, eth-el'-o; in certain tenses theleo, thel-eh'-o; and ethelo, eth-el-eh'-o, which are otherwise obsol.; appar. strengthened from the alt.