

Ezek. 3:4-6 And he said unto me, Son of man, go, get thee unto the house of Israel, and speak with my words unto them. For thou art not sent to a people of a strange speech and of an hard language, but to the house of Israel; Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.

Gen 4:26 And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the LORD.

Zeph 3:9 For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent.

Dan 3:29 Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.

Acts 17:11 These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.

II Tim 2:15 Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

Phil 2:12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

James 4:17 Therefore to him that knoweth to do good, and doeth it not, to him it is sin.

Rom 14:23 And he that doubteth is damned if he eat, because he eateth not of faith: for whatsoever is not of faith is sin.

DEFINITIONS!!!

Amos 2:3
Can two walk
together, except
they be agreed?

Part One

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Author's Page

I now recognize that anything that I do in my power will perish with this world, so I believe it is irrelevant for me to give a list of Acknowledgments, as this might serve to build up a false sense of pride in myself and in those that have helped me along the way.

I and those that have helped me should only have the attitude that John the Baptist had. "We must decrease while Jesus must increase."

While I recognize that I still wish to have some acknowledgment for my efforts, I and all those that have helped me have got to reach the point that our only motive is to FREE others from this Satanic System that we have been bound with. But I have said this wrong. You see, The Holy Spirit is the one that needs to FREE others from this Satanic System that has enslaved God's People, and if we allow God's Breath to work through us we may be the channel through which God FREES others. It's as the Spirit Wills.

But simply to FREE others isn't enough. If we don't point them to Jesus they are still lost and headed for HELL.

I feel my efforts are designed more for my Brothers and Sisters in Jesus. It is these fellow Believers that must STOP dead in their tracks, so the Holy Ghost can come to them, and fill them with himself.

I Acknowledge The LORD God's MERCY, in that he has shown me so much patience. I have seen beyond our Earth's Realm, and any studies and revelations I have received have given me the knowledge and Faith to know that 'the cares of this world' end in DEATH.

I also now know that 'I searched the Scriptures, for in them I thought I had LIFE'. I can have all Knowledge, TRUTH, and LOVE, but if the Holy Ghost does not come down, lightly touch me, and pour of himself, into my Heart, giving me the New Birth I will end up being told, 'Depart from me, you worker of iniquity'.

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BORN AGAIN

313. anagennao, an-ag-en-nah'-o; from G303 and G1080; to beget or (by extens.) bear (again):--beget, (bear) X again.

303. ana, an-ah'; a prim. prep. and adv.; prop. up; but (by extens.) used (distributively) severally, or (locally) at (etc.):--and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often means (by impl.) repetition, intensity, reversal, etc.

1080. gennao, ghen-nah'-o; from a var. of G1085; to procreate (prop. of the father, but by extens. of the mother); fig. to regenerate:--bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring.

1085. genos, ghen'-os; from G1096; "kin" (abstr. or concr., lit. or fig., indiv. or coll.):--born, country (-man), diversity, generation, kind (-red), nation, offspring, stock.

1096. ginomai, ghin'-om-ahee; a prol. and mid. form of a prim. verb; to cause to be ("gen"-erate), i.e. (reflex.) to become (come into being), used with great latitude (lit. fig., intens., etc.):--arise be assembled, be (come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, be done, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

1 Pet 1:3 1 Pet 1:23

5495. cheir, khire; perh. from the base of G5494 in the sense of its congener the base of G5490 (through the idea of hollowness for grasping); the hand (lit. or fig. [power]; espec. [by Heb.] a means or instrument):--hand.

5494. cheimon, khi-mone'; from a der. of cheo (to pour; akin to the base of G5490 through the idea of a channel), mean. a storm (as pouring rain); by impl. the rainy season, i.e. winter:--tempest, foul weather, winter.

5490. chasma, khas'-mah; from a form of an obsol. prim. chao (to "gape" or "yawn"); a "chasm" or vacancy (impassable interval):--gulf.

Jn 9:6 Jn 9:11

BORN AGAIN

BORN JOHN 3: 3,7

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AGAIN

509. anothen, an'-o-then; from G507; from above; by anal. from the first; by impl. anew:--from above, again, from the beginning (very first), the top.

507. ano, an'-o; adv. from G473; upward or on the top:--above, brim, high, up.

473. anti, an-tee'; a prim. particle; opposite, i.e. instead or because of (rarely in addition to):--for, in the room of. Often used in composition to denote contrast, requital, substitution, correspondence, etc.

JOHN 3:3, 7

APOSTLE

652. apostolos, ap-os'-tol-os; from G649; a delegate; spec. an ambassador of the Gospel; officially a commissioner of Christ ["apostle"] (with miraculous powers):--apostle, messenger, he that is sent.

649. apostello, ap-os-tel'-lo; from G575 and G4724; set apart, i.e. (by impl.) to send out (prop. on a mission) lit. or fig.:--put in, send (away, forth, out), set [at liberty].

575. apo, apo'; a prim. particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; lit. or fig.):--(X here-) after, ago, at, because of, before, by (the space of), for (-th), from, in, (out) of, off, (up-) on (-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.

4724. stello, stel'-lo; prob. strengthened from the base of G2476; prop. to set fast ("stall"), i.e. (fig.) to repress (reflex. abstain from associating with):--avoid, withdraw self.

2476. histemi, his'-tay-mee; a prol. form of a prim. stao, stah'-o (of the same mean., and used for it in certain tenses); to stand (trans. or intrans.), used in various applications (lit. or fig.):--abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Comp. G5087.

5087. tithemi, tith'-ay-mee; a prol. form of a prim. theo, theh'-o (which is used only as alt. in cert. tenses); to place (in the widest application, lit. and fig.; prop. in a passive or horizontal posture, and thus different from G2476, which prop. denotes as upright and active position, while G2749 is prop. reflexive and utterly prostrate):--advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

Mat 10:2 Mark 6:30 Luke 6:13 Luke 9:10 Luke 11:49 Luke 17:5
Luke 22:14 Luke 24:10 John 13:16 Acts 1:2 Acts 1:26 Acts 2:37
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Acts 8:1 Acts 8:14 Acts 8:18 Acts 9:27 Acts 11:1 Acts 14:4 Acts 14:14
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Rom 1:1 Rom 11:13 Rom 16:7 1 Cor 1:1 1 Cor 4:9 1 Cor 9:1 1 Cor 9:2
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Heb 3:1 1 Pet 1:1 2 Pet 1:1 2 Pet 3:2 Jude 1:17 Rev 2:2 Rev 18:20
Rev 21:14

BISHOP, OVERSEER

1985. episkopos, ep-is'-kop-os; from G1909 and G4649 (in the sense of G1983); a superintendent, i.e. Chr. officer in gen. charge of a (or the) church (lit. or fig.):--bishop, overseer.

1909. epi, ep-ee'; a prim. prep. prop. mean. superimposition (of time, place, order, etc.), as a relation of distribution [with the gen.], i.e. over, upon, etc.; of rest (with the dat.) at, on, etc.; of direction (with the acc.) towards, upon, etc.:--about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-]) fore, in (a place, as much as, the time of, -to), (because) of, (up-) on (behalf of) over, (by, for) the space of, through (-out), (un-) to (-ward), with. In compounds it retains essentially the same import, at, upon, etc. (lit. or fig.).

4649. skopos, skop-os' ("scope"); from skeptomai (to peer about ["skeptic"]); perh. akin to G4626 through the idea of concealment; comp. G4629); a watch (sentry or scout), i.e. (by impl.) a goal:--mark.

4626. skapto, skap'-to; appar. a prim. verb; to dig:--dig.

4629. skepasma, skep'-as-mah; from a der. of skepas, (a covering; perh. akin to the base of G4649 through the idea of noticeableness); clothing:--raiment.

1983. episkopeo, ep-ee-skop-eh'-o; from G1909 and G4648; to oversee; by impl. to beware:--look diligently, take the oversight.

4648. skopeo, skop-eh'-o; from G4649; to take aim at (spy), i.e. (fig.) regard:--consider, take heed, look at (on), mark. Comp. G3700.

3700. optanomai, op-tan'-om-ahee; a (mid.) prol. form of the prim. (mid.) optomai, op'-tom-ahee, which is used for it in certain tenses; and both as alt. of G3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from G991, which denotes simply voluntary observation; and from G1492, which expresses merely mechanical, passive or casual vision; while G2300, and still more emphatically its intens. G2334, signifies an earnest but more continued inspection; and **G4648 a watching from a distance**):--appear, look, see, shew self.

Acts 20:28 Phil 1:1 1 Tim 3:2 Titus 1:7 1 Pet 2:25

BISHOP, BISHOPRICK, VISITATION

1984. episkepe, ep-is-kop-ay'; from G1980; inspection (for relief); by impl. superintendence; spec. the Chr. "episcopate":--the office of a "bishop", bishoprick, visitation.

ANOINTED

218. aleipho, al-i'-fo; from G1 (as particle of union) and the base of G3045; to oil (with perfume):--anoint.

1. a, al-fah; of Heb. or.; the first letter of the alphabet; fig. only (from its use as a numeral) the first:--Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from G427) in the sense of privation; so in many words beginning with this letter; occasionally in the sense of union (as a contraction of G260).

427. aneu, an'-yoo; a prim. particle; without:--without. Comp. G1.

260. hama, ham'-ah; a prim. particle; prop. at the "same" time, but freely used as a prep. or adv. denoting close association:--also, and, together, with (-al).

3045. liparos, lip-ar-os'; from lipos (grease); fat, i.e. (fig.) sumptuous:--dainty.

Mat 6:17 Mark 6:13 Mark 16:1 Luke 7:38 Luke 7:46 John 11:2 John 12:3
James 5:14

ANOINTED

2025. epichrio, ep-ee-khree'-o; from G1909 and G5548; to smear over:--anoint.

1909. epi, ep-ee'; a prim. prep. prop. mean. superimposition (of time, place, order, etc.), as a relation of distribution [with the gen.], i.e. over, upon, etc.; of rest (with the dat.) at, on, etc.; of direction (with the acc.) towards, upon, etc.:--about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-]) fore, in (a place, as much as, the time of, -to), (because) of, (up-) on (behalf of) over, (by, for) the space of, through (-out), (un-) to (-ward), with. In compounds it retains essentially the same import, at, upon, etc. (lit. or fig.).

5548. chrio, khree'-o; prob. akin to G5530 through the idea of contact; to smear or rub with oil, i.e. (by impl.) to consecrate to an office or religious service:--anoint.

5530. chraomai, khrah'-om-ahee; mid. of a prim. verb (perh. rather from G5495, to handle); to furnish what is needed; (give an oracle, "graze" [touch slightly], light upon, etc.), i.e. (by impl.) to employ or (by extens.) to act towards one in a given manner:--entreat, use. Comp. G5531, G5534.

5531. chrao, khrah'-o; prob. the same as the base of G5530; to loan:--lend.

5534. chre, khray; third pers. sing. of the same as G5530 or G5531 used impers.; it needs (must or should) be:--ought.

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5495. cheir, khire; perh. from the base of G5494 in the sense of its congener the base of G5490 (through the idea of hollowness for grasping); the hand (lit. or fig. [power]; espec. [by Heb.] a means or instrument):--hand.

5494. cheimon, khi-mone'; from a der. of cheo (to pour; akin to the base of G5490 through the idea of a channel), mean. a storm (as pouring rain); by impl. the rainy season, i.e. winter:--tempest, foul weather, winter.

5490. chasma, khas'-mah; from a form of an obsol. prim. chao (to "gape" or "yawn"); a "chasm" or vacancy (impassable interval):--gulf.

UNCTION I Jn 2:20 **ANOINTING** I Jn 2:27

ANOINTED Lk 4:18; Acts 4:27; 10:38; II Cor 1:21; Heb 1:9

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1980. episkeptomai, ep-ee-skep'-tom-ahee; mid. from G1909 and the base of G4649; to inspect, i.e. (by impl.) to select; by extens. to go to see, relieve:--look out, visit.

1909. epi, ep-ee'; a prim. prep. prop. mean. superimposition (of time, place, order, etc.), as a relation of distribution [with the gen.], i.e. over, upon, etc.; of rest (with the dat.) at, on, etc.; of direction (with the acc.) towards, upon, etc.:--about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-]) fore, in (a place, as much as, the time of, -to), (because) of, (up-) on (behalf of) over, (by, for) the space of, through (-out), (un-) to (-ward), with. In compounds it retains essentially the same import, at, upon, etc. (lit. or fig.).

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Luke 19:44 Acts 1:20 1 Tim 3:1 1 Pet 2:12

DEACON, MINISTER, SERVANT

1247. diakoneo, dee-ak-on-eh'-o; from G1249; to be an attendant, i.e. wait upon (menially or as a host, friend or [fig.] teacher); techn. to act as a Chr. deacon:--(ad-) minister (unto), serve, use the office of a deacon.

1249. diakonos, dee-ak'-on-os; prob. from an obs. diako (to run on errands; comp. G1377); an attendant, i.e. (gen.) a waiter (at table or in other menial duties); spec. a Chr. teacher and pastor (techn. a deacon or deaconess):--deacon, minister, servant.

1377. dioko, dee-o'-ko; a prol. (and caus.) form of a prim. verb dio (to flee; comp. the base of G1169 and G1249); to pursue (lit. or fig.); by impl. to persecute:--ensue, follow (after), given to, (suffer) persecute (-ion), press toward.

1169. deilos, di-los'; from deos (dread); timid, i.e. (by impl.) faithless:--fearful.

Mat 4:11 Mat 8:15 Mat 20:28 Mat 25:44 Mat 27:55 Mark 1:13 Mark 1:31
Mark 10:45 Mark 15:41 Luke 4:39 Luke 8:3 Luke 10:40 Luke 12:37 Luke 17:8
Luke 22:26 Luke 22:27 John 12:2 John 12:26 Acts 6:2 Acts 19:22
Rom 15:25 2 Cor 3:3 2 Cor 8:19 2 Cor 8:20 1 Tim 3:10 1 Tim 3:13 2 Tim 1:18
Phile 1:13 Heb 6:10 1 Pet 1:12 1 Pet 4:10 1 Pet 4:11

PREACHER

2784. kerusso, kay-roos'-so; of uncert. affin.; to herald (as a public crier), espec. divine truth (the gospel):--preach (-er), proclaim, publish.

Mat 3:1 Mat 4:17 Mat 4:23 Mat 9:35 Mat 10:7 Mat 10:27 Mat 11:1 Mat 24:14
Mat 26:13 Mark 1:4 Mark 1:7 Mark 1:14 Mark 1:38 Mark 1:39 Mark 1:45
Mark 3:14 Mark 5:20 Mark 6:12 Mark 7:36 Mark 13:10 Mark 14:9 Mark 16:15
Mark 16:20 Luke 3:3 Luke 4:18 Luke 4:19 Luke 4:44 Luke 8:1 Luke 8:39
Luke 9:2 Luke 12:3 Luke 24:47 Acts 8:5 Acts 9:20 Acts 10:37 Acts 10:42
Acts 15:21 Acts 19:13 Acts 20:25 Acts 28:31 Rom 2:21 Rom 10:8 Rom 10:14
Rom 10:15 1 Cor 1:23 1 Cor 9:27 1 Cor 15:11 1 Cor 15:12 2 Cor 1:19
2 Cor 4:5 2 Cor 11:4 Gal 2:2 Gal 5:11 Phil 1:15 Col 1:23 1 Th 2:9 1 Tim 3:16
2 Tim 4:2 1 Pet 3:19 Rev 5:2

PREACHER

2783. kerux, kay-roox; from G2784; a herald, i.e. of divine truth (espec. of the gospel):--preacher.

2784. kerusso, kay-roos'-so; of uncert. affin.; to herald (as a public crier), espec. divine truth (the gospel):--preach (-er), proclaim, publish.

1 Tim 2:7 2 Tim 1:11 2 Pet 2:5

TEACHER, DOCTOR, MASTER

1320. didaskalos, did-as'-kal-os; from G1321; an instructor (gen. or spec.):--doctor, master, teacher.

906. ballo, bal'-lo; a prim. verb; to throw (in various applications, more or less violent or intense):--arise, cast (out), X dung, lay, lie, pour, put (up), send, strike, throw (down), thrust. Comp. G4496.

4496. rhipto, hrip'-to; a prim. verb (perh. rather akin to the base of G4474, through the idea of sudden motion); to fling (prop. with a quick toss, thus differing from **G906**, *which denotes a deliberate hurl*; and from teino [see in G1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extens. to disperse:--cast (down, out), scatter abroad, throw.

1078. genesis, ghen'-es-is; from the same as G1074; nativity; fig. nature:--generation, nature (-ral).

1074. genea, ghen-eh-ah'; from (a presumed der. of) G1085; a generation; by impl. an age (the period or the persons):--age, generation, nation, time.

1085. genos, ghen'-os; from G1096; "kin" (abstr. or concr., lit. or fig., indiv. or coll.):--born, country (-man), diversity, generation, kind (-red), nation, offspring, stock.

1096. ginomai, ghin'-om-ahee; a prol. and mid. form of a prim. verb; to cause to be ("gen"-erate), i.e. (reflex.) to become (come into being), used with great latitude (lit. fig., intens., etc.):--arise be assembled, be (come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, be done, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

Mat 19:28 (FUTURE) Tit 3:5 (PAST)

UNCCTION, ANOINTING, ANOINTED

5545. chrisma, khris'-mah; from G5548; an unguent or smearing, i.e. (fig.) the spec. endowment ("chrism") of the Holy Spirit:--anointing, unction.

5548. chrio, khree'-o; prob. akin to G5530 through the idea of contact; to smear or rub with oil, i.e. (by impl.) to consecrate to an office or religious service:--anoint.

5530. chraomai, khrah'-om-ahee; mid. of a prim. verb (perh. rather from G5495, to handle); to furnish what is needed; (give an oracle, "graze" [touch slightly], light upon, etc.), i.e. (by impl.) to employ or (by extens.) to act towards one in a given manner:--entreat, use. Comp. G5531, G5534.

5531. chrao, khrah'-o; prob. the same as the base of G5530; to loan:--lend.

Mat 8:2 Mat 8:3 Mat 10:8 Mat 11:5 Mat 23:25 Mat 23:26 Mark 1:40 Mark 1:41
Mark 1:42 Mark 7:19 Luke 4:27 Luke 5:12 Luke 5:13 Luke 7:22 Luke 11:39
Luke 17:14 Luke 17:17 Acts 10:15 Acts 11:9 Acts 15:9 2 Cor 7:1 Eph 5:26
Titus 2:14 Heb 9:14 Heb 9:22 Heb 9:23 James 4:8 1 John 1:7 1 John 1:9

WASH

628. apolouo, ap-ol-oo'-o; from G575 and G3068; to wash fully, i.e. (fig.) have remitted (reflex.):--wash (away).

575. apo, apo'; a prim. particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; lit. or fig.):--(X here-) after, ago, at, because of, before, by (the space of), for (-th), from, in, (out) of, off, (up-) on (-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.

3068. louo, loo'-o; a prim. verb; to bathe (the whole person; whereas G3538 means to wet a part only, and G4150 to wash, cleanse garments exclusively):--wash.

WASH Acts 22:16

WASHED I Cor 6:11

WASHED

4150. pluno, ploo'-no; a prol. form of an obsol. pluo (to "flow"); to "plunge", i.e. launder clothing:--wash. Comp. G3068, G3538.

3068. louo, loo'-o; a prim. verb; to bathe (the whole person; whereas G3538 means to wet a part only, and G4150 to wash, cleanse garments exclusively):--wash.

3538. nipto, nip'-to; to cleanse (espec. the hands or the feet or the face); cer. to perform ablution:--wash. Comp. G3068.

Rev 7:14

REGENERATION

3824. paliggenesia, pal-ing-ghen-es-ee'-ah; from G3825 and G1078; (spiritual) rebirth (the state or the act), i.e. (fig.) spiritual renovation; spec. Messianic restoration:--regeneration.

3825. palin, pal'-in; prob. from the same as G3823 (through the idea of oscillatory repetition); (adv.) anew, i.e. (of place) back, (of time) once more, or (conj.) furthermore or on the other hand:--again.

3823. pale, pal'-ay; from pallo (to vibrate; another form for G906); wrestling:--+ wrestle.

1321. didasko, did-as'-ko; a prol. (caus.) form of a prim. verb dao (to learn); to teach (in the same broad application):--teach.

Mat 8:19 Mat 9:11 Mat 10:24 Mat 10:25 Mat 12:38 Mat 17:24 Mat 19:16
Mat 22:16 Mat 22:24 Mat 22:36 Mat 26:18 Mark 4:38 Mark 5:35 Mark 9:17
Mark 9:38 Mark 10:17 Mark 10:20 Mark 10:35 Mark 12:14 Mark 12:19
Mark 12:32 Mark 13:1 Mark 14:14 Luke 2:46 Luke 3:12 Luke 6:40 Luke 7:40
Luke 8:49 Luke 9:38 Luke 10:25 Luke 11:45 Luke 12:13 Luke 18:18
Luke 19:39 Luke 20:21 Luke 20:28 Luke 20:39 Luke 21:7 Luke 22:11
John 1:38 John 3:2 John 3:10 John 8:4 John 11:28 John 13:13 John 13:14
John 20:16 Acts 13:1 Rom 2:20 1 Cor 12:28 1 Cor 12:29 Eph 4:11 1 Tim 2:7
2 Tim 1:11 2 Tim 4:3 Heb 5:12 James 3:1

GOSPEL

2098. euaggelion, yoo-ang-ghel'-ee-on; from the same as G2097; a good message, i.e. the gospel:--gospel.

2097. euaggelizo, yoo-ang-ghel-id'-zo); from G2095 and G32; to announce good news ("evangelize") espec. the gospel:--declare, bring (declare, show) glad (good) tidings, preach (the gospel).

2095. eu, yoo; neut. of a prim. eus (good); (adv.) well:--good, well (done).

32. aggelos, ang'-el-os; from aggello [prob. der. from G71; comp. G34] (to bring tidings); a messenger; esp. an "angel"; by impl. a pastor:--angel, messenger.

71. ago, ag'-o; a prim. verb; prop. to lead; by impl. to bring, drive, (reflex.) go, (spec.) pass (time), or (fig.) induce:--be, bring (forth), carry, (let) go, keep, lead away, be open.

34. agele, ag-el'-ay; from G71 [comp. G32]; a drove:--herd.

Mat 4:23 Mat 9:35 Mat 24:14 Mat 26:13 Mark 1:1 Mark 1:14 Mark 1:15
Mark 8:35 Mark 10:29 Mark 13:10 Mark 14:9 Mark 16:15 Acts 15:7 Acts 20:24
Rom 1:1 Rom 1:9 Rom 1:16 Rom 2:16 Rom 10:16 Rom 11:28 Rom 15:16
Rom 15:19 Rom 15:29 Rom 16:25 1 Cor 4:15 1 Cor 9:12 1 Cor 9:14
1 Cor 9:18 1 Cor 9:23 1 Cor 15:1 2 Cor 2:12 2 Cor 4:3 2 Cor 4:4 2 Cor 8:18
2 Cor 9:13 2 Cor 10:14 2 Cor 11:4 2 Cor 11:7 Gal 1:6 Gal 1:7 Gal 1:11
Gal 2:2 Gal 2:5 Gal 2:7 Gal 2:14 Eph 1:13 Eph 3:6 Eph 6:15 Eph 6:19
Phil 1:5 Phil 1:7 Phil 1:12 Phil 1:17 Phil 1:27 Phil 2:22 Phil 4:3 Phil 4:15
Col 1:5 Col 1:23 1 Th 1:5 1 Th 2:2 1 Th 2:4 1 Th 2:8 1 Th 2:9 1 Th 3:2
2 Th 1:8 2 Th 2:14 1 Tim 1:11 2 Tim 1:8 2 Tim 1:10 2 Tim 2:8 Phile 1:13
1 Pet 4:17 Rev 14:6

PREACHED BEFORE the GOSPEL

4283. proeuaggelizo-mai (THREE TIMES), pro-yoo-ang-ghel-id'-zom-ahee; mid. from G4253 and G2097; to announce glad news in advance:--preach before the gospel.

4253. pro, pro; a prim. prep.; "fore", i.e. in front of, prior (fig. superior) to:--above, ago, before, or ever. In comp. it retains the same significations.

2097. euaggelizo, yoo-ang-ghel-id'-zo); from G2095 and G32; to announce good news ("evangelize") espec. the gospel:--declare, bring (declare, show) glad (good) tidings, preach (the gospel).

2095. eu, yoo; neut. of a prim. eus (good); (adv.) well:--good, well (done).

32. aggelos, ang'-el-os; from aggello [prob. der. from G71; comp. G34] (to bring tidings); a messenger; esp. an "angel"; by impl. a pastor:--angel, messenger.

71. ago, ag'-o; a prim. verb; prop. to lead; by impl. to bring, drive, (reflex.) go, (spec.) pass (time), or (fig.) induce:--be, bring (forth), carry, (let) go, keep, lead away, be open.

34. agele, ag-el'-ay; from G71 [comp. G32]; a drove:--herd.

Gal 3:8

(PREACH THE) GOSPEL

2097. euaggelizo, yoo-ang-ghel-id'-zo); from G2095 and G32; to announce good news ("evangelize") espec. the gospel:--declare, bring (declare, show) glad (good) tidings, preach (the gospel).

2095. eu, yoo; neut. of a prim. eus (good); (adv.) well:--good, well (done).

32. aggelos, ang'-el-os; from aggello [prob. der. from G71; comp. G34] (to bring tidings); a messenger; esp. an "angel"; by impl. a pastor:--angel, messenger.

71. ago, ag'-o; a prim. verb; prop. to lead; by impl. to bring, drive, (reflex.) go, (spec.) pass (time), or (fig.) induce:--be, bring (forth), carry, (let) go, keep, lead away, be open.

34. agele, ag-el'-ay; from G71 [comp. G32]; a drove:--herd.

Mat 11:5 Luke 1:19 Luke 2:10 Luke 3:18 Luke 4:18 Luke 4:43 Luke 7:22
Luke 8:1 Luke 9:6 Luke 16:16 Luke 20:1 Acts 5:42 Acts 8:4 Acts 8:12
Acts 8:25 Acts 8:35 Acts 8:40 Acts 10:36 Acts 11:20 Acts 13:32 Acts 14:7

2596. kata, kat-ah'; a prim. particle; (prep.) down (in place or time), in varied relations (according to the case [gen. dat. or acc.] with which it is joined):--about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to, touching), X aside, at, before, beyond, by, to the charge of, [charita-] bly, concerning, + covered, [dai-] ly, down, every, (+ far more) exceeding, X more excellent, for, from . . . to, godly, in (-asmuch, divers, every, -to, respect of), . . . by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-) on (X part), out (of every), over against, (+ your) X own, + particularly, so, through (-oughout, -oughout every), thus, (un-) to (-gether, -ward), X uttermost, where (-by), with. In composition it retains many of these applications, and frequently denotes opposition, distribution or intensity.

236. allasso, al-las'-so; from G243; to make different:--change.

243. allos, al'-los; a prim. word; "else," i.e. different (in many applications):--more, one (another), (an-, some an-) other (-s, -wise).

RECONCILIATION II Cor 5:18, 19 **RECONCILING** Rm 11:15

ATONEMENT Rm 5:11

ADOPTION

5206. huiothesia, hwee-oth-es-ee'-ah; from a presumed comp. of G5207 and a der. of G5087; the placing as a son, i.e. adoption (fig. Chr. sonship in respect to God):--adoption (of children, of sons).

5207. huios, hwee-os'; appar. a prim. word; a "son" (sometimes of animals), used very widely of immed., remote or fig. kinship:--child, foal, son.

5087. tithemi, tith'-ay-mee; a prol. form of a prim. theo, theh'-o (which is used only as alt. in cert. tenses); to place (in the widest application, lit. and fig.; prop. in a passive or horizontal posture, and thus different from G2476, which prop. denotes as upright and active position, while G2749 is prop. reflexive and utterly prostrate):-- advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

Rm 8:15, 23; 9:4; Gal 4:5; Eph 1:5

CLEAN, PURGE, PURIFY

2511. katharizo, kath-ar-id'-zo; from G2513; to cleanse (lit. or fig.):--(make) clean (-se), purge, purify.

2513. katharos, kath-ar-os'; of uncert. affin.; clean (lit. or fig.):--clean, clear, pure.

142. airo, ah'ee-ro; a prim. verb; to lift; by impl. to take up or away; fig. to raise (the voice), keep in suspense (the mind); spec. to sail away (i.e. weigh anchor); by Heb. [comp. H5375] to expiate sin:--away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).

5375. nasa', naw-saw'; or nacah (Psa. 4 : 6 [H7], naw-saw'; a prim. root; to lift, in a great variety of applications, lit. and fig., absol. and rel. (as follows):--accept, advance, arise, (able to, [armour], suffer to) bear (-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honourable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.

7. 'abad, (Chald.), ab-ad'; corresp. to H6:--destroy, perish.

6. 'abad, aw-bad'; a prim. root; prop. to wander away, i.e. lose oneself; by impl. to perish (caus. destroy):--break, destroy (-uction), + not escape, fail, lose, (cause to, make) perish, spend, X and surely, take, be undone, X utterly, be void of, have no way to flee.

RECONCILIATION Heb 2:17 **(Be) MERCIFUL** Lk 18:13

RECONCILED

1259. diallasso, dee-al-las'-so; from G1223 and G236; to change thoroughly, i.e. (ment.) to conciliate:--reconcile.

1223. dia, dee-ah'; a prim. prep. denoting the channel of an act; through (in very wide applications, local, causal or occasional):--after, always, among, at, to avoid, because of (that), briefly, by, for (cause) . . . fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through (-out), to, wherefore, with (-in). In composition it retains the same general import.

236. allasso, al-las'-so; from G243; to make different:--change.

243. allos, al'-los; a prim. word; "else," i.e. different (in many applications):--more, one (another), (an-, some an-) other (-s, -wise).

Mt 5:24

RECONCILIATION

2644. katallasso, kat-al-las'-so; from G2596 and G236; to change mutually, i.e. (fig.) to compound a difference:--reconcile.

Acts 14:15 Acts 14:21 Acts 15:35 Acts 16:10 Acts 17:18 Rom 1:15
Rom 10:15 Rom 15:20 1 Cor 1:17 1 Cor 9:16 1 Cor 9:18 1 Cor 15:1
1 Cor 15:2 2 Cor 10:16 2 Cor 11:7 Gal 1:8 Gal 1:9 Gal 1:11 Gal 1:16
Gal 1:23 Gal 4:13 Eph 2:17 Eph 3:8 1 Th 3:6 Heb 4:2 Heb 4:6 1 Pet 1:12
1 Pet 1:25 1 Pet 4:6 Rev 10:7 Rev 14:6

GRACE

5485. charis, khar'-ece; from G5463; graciousness (as gratifying), of manner or act (abstr. or concr.; lit., fig. or spiritual; espec. the divine influence upon the heart, and its reflection in the life; including gratitude):--acceptable, benefit, favour, gift, grace (-ious), joy liberality, pleasure, thank (-s, -worthy).

5463. chairo, khah'ee-ro; a prim. verb; to be "cheer"ful, i.e. calmly happy or well-off; impers. espec. as salutation (on meeting or parting), be well:--farewell, be glad, God speed, greeting, hail, joy (-fully), rejoice.

Luke 1:30 Luke 2:40 Luke 2:52 Luke 4:22 Luke 6:32 Luke 6:33 Luke 6:34
Luke 17:9 John 1:14 John 1:16 John 1:17 Acts 2:47 Acts 4:33 Acts 7:10
Acts 7:46 Acts 11:23 Acts 13:43 Acts 14:3 Acts 14:26 Acts 15:11 Acts 15:40
Acts 18:27 Acts 20:24 Acts 20:32 Acts 24:27 Acts 25:3 Acts 25:9 Rom 1:5
Rom 1:7 Rom 3:24 Rom 4:4 Rom 4:16 Rom 5:2 Rom 5:15 Rom 5:17
Rom 5:20 Rom 5:21 Rom 6:1 Rom 6:14 Rom 6:15 Rom 6:17 Rom 11:5
Rom 11:6 Rom 12:3 Rom 12:6 Rom 15:15 Rom 16:20 Rom 16:24 1 Cor 1:3
1 Cor 1:4 1 Cor 3:10 1 Cor 10:30 1 Cor 15:10 1 Cor 15:57 1 Cor 16:3
1 Cor 16:23 2 Cor 1:2 2 Cor 1:12 2 Cor 1:15 2 Cor 2:14 2 Cor 4:15
2 Cor 6:1 2 Cor 8:1 2 Cor 8:4 2 Cor 8:6 2 Cor 8:7 2 Cor 8:9 2 Cor 8:16
2 Cor 8:19 2 Cor 9:8 2 Cor 9:14 2 Cor 9:15 2 Cor 12:9 2 Cor 13:14 Gal
1:3 Gal 1:6 Gal 1:15 Gal 2:9 Gal 2:21 Gal 5:4 Gal 6:18 Eph 1:2 Eph 1:6
Eph 1:7 Eph 2:5 Eph 2:7 Eph 2:8 Eph 3:2 Eph 3:7 Eph 3:8 Eph 4:7
Eph 4:29 Eph 6:24 Phil 1:2 Phil 1:7 Phil 4:23 Col 1:2 Col 1:6 Col 3:16
Col 4:6 Col 4:18 1 Th 1:1 1 Th 5:28 2 Th 1:2 2 Th 1:12 2 Th 2:16 2 Th 3:18
1 Tim 1:2 1 Tim 1:12 1 Tim 1:14 1 Tim 6:21 2 Tim 1:2 2 Tim 1:3 2 Tim 1:9
2 Tim 2:1 2 Tim 4:22 Titus 1:4 Titus 2:11 Titus 3:7 Titus 3:15 Phile 1:3
Phile 1:7 Phile 1:25 Heb 2:9 Heb 4:16 Heb 10:29 Heb 12:15 Heb 12:28
Heb 13:9 Heb 13:25 James 4:6 1 Pet 1:2 1 Pet 1:10 1 Pet 1:13 1 Pet 2:19
1 Pet 2:20 1 Pet 3:7 1 Pet 4:10 1 Pet 5:5 1 Pet 5:10 1 Pet 5:12 2 Pet 1:2
2 Pet 3:18 2 John 1:3 Jude 1:4 Rev 1:4 Rev 22:21

GRACE

2143. euprepeia, yoo-prep'-i-ah; from a comp. of G2095 and G4241; good suitableness, i.e. gracefulness:--grace.

2095. eu, yoo; neut. of a prim. eus (good); (adv.) well:--good, well (done).

4241. prepo, prep'-o; appar. a prim. verb; to tower up (be conspicuous), i.e. (by impl.) to be suitable or proper (third pers. sing. pres. indic., often used impers., it is fit or right);--become, comely.

James 1:11

PREDESTINATION

4309. proorizo, pro-or-id'-zo; from G4253 and G3724; to limit in advance, i.e. (fig.) predetermine;--determine before, ordain, predestinate.

4253. pro, pro; a prim. prep.; "fore", i.e. in front of, prior (fig. superior) to;--above, ago, before, or ever. In comp. it retains the same significations.

3724. horizo, hor-id'-zo; from G3725; to mark out or bound ("horizon"), i.e. (fig.) to appoint, decree, specify;--declare, determine, limit, ordain.

3725. horion, hor'-ee-on; neut. of a der. of an appar. prim. horos (a bound or limit); a boundary-line, i.e. (by impl.) a frontier (region);--border, coast.

Acts 4:28 Rom 8:29 Rom 8:30 1 Cor 2:7 Eph 1:5 Eph 1:11

FOREKNOWLEDGE

4267. prognosko, prog-in-oce'-ko; from G4253 and G1097; to know beforehand, i.e. foresee;--foreknow (ordain), know (before).

4253. pro, pro; a prim. prep.; "fore", i.e. in front of, prior (fig. superior) to;--above, ago, before, or ever. In comp. it retains the same significations.

1097. ginosko, ghin-oce'-ko; a prol. form of a prim. verb; to "know" (absol.), in a great variety of applications and with many impl. (as follow, with others not thus clearly expressed);--allow, be aware (of), feel, (have) known (-ledge), perceive, be resolved, can speak, be sure, understand.

Acts 26:5 Rom 8:29 Rom 11:2 1 Pet 1:20 2 Pet 3:17

FOREKNOWLEDGE

4268. prognosis, prog'-no-sis; from G4267; forethought;--foreknowledge (see above).

4267. prognosko, prog-in-oce'-ko; from G4253 and G1097; to know beforehand, i.e. foresee;--foreknow (ordain), know (before).

4253. pro, pro; a prim. prep.; "fore", i.e. in front of, prior (fig. superior) to;--above, ago, before, or ever. In comp. it retains the same significations.

243. allos, al'-los; a prim. word; "else," i.e. different (in many applications);--more, one (another), (an-, some an-) other (-s, -wise).

RECONCILE Eph 2:16 Col 1:20 **RECONCILED** Col 1:21

RECONCILIATION

2644. katallasso, kat-al-las'-so; from G2596 and G236; to change mutually, i.e. (fig.) to compound a difference;--reconcile.

2596. kata, kat-ah'; a prim. particle; (prep.) down (in place or time), in varied relations (according to the case [gen. dat. or acc.] with which it is joined);--about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to, touching), X aside, at, before, beyond, by, to the charge of, [charita-] bly, concerning, + covered, [dai-] ly, down, every, (+ far more) exceeding, X more excellent, for, from . . . to, godly, in (-asmuch, divers, every, -to, respect of), . . . by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-) on (X part), out (of every), over against, (+ your) X own, + particularly, so, through (-oughout, -oughout every), thus, (un-) to (-gether, -ward), X uttermost, where (-by), with. In composition it retains many of these applications, and frequently denotes opposition, distribution or intensity.

236. allasso, al-las'-so; from G243; to make different;--change.

243. allos, al'-los; a prim. word; "else," i.e. different (in many applications);--more, one (another), (an-, some an-) other (-s, -wise).

RECONCILED Rm 5:10 (X2); I Cor 7:11; II Cor 5:18, 20

RECONCILING II Cor 5:19

RECONCILIATION

2433. hilaskomai, hil-as'-kom-ahee; mid. from the same as G2436; to conciliate, i.e. (trans.) to atone for (sin), or (intrans.) be propitious;--be merciful, make reconciliation for.

2436. hileos, hil'-eh-oce; perh. from the alt. form of G138; cheerful (as attractive), i.e. propitious; adv. (by Hebr.) God be gracious!, i.e. (in averting some calamity) far be it;--be it far, merciful.

138. haireomai, hahee-reh'-om-ahee; prob. akin to G142; to take for oneself, i.e. to prefer;--choose. Some of the forms are borrowed from a cognate hellomai, hel'-lom-ahee; which is otherwise obsolete.

2282. chag, khag; or chag, khawg; from H2287; a festival, or a victim therefor:--(solemn) feast (day), sacrifice, solemnity.

2287. chagag, khaw-gag'; a prim. root [comp. H2283, H2328; prop. to move in a circle, i.e. (spec.) to march in a sacred procession, to observe a festival; by impl. to be giddy:--celebrate, dance, (keep, hold) a (solemn) feast (holiday), reel to and fro.

2283. chaga', khaw-gaw'; from an unused root mean. to revolve [comp. H2287]; prop. vertigo, i.e. (fig.) fear:--terror.

2328. chuwg, khoog; a prim. root [comp. H2287]; to describe a circle:--compass.

SANCTIFICATION I Cor 1:30; I Thes 4:3, 4; II Thes 2:13; I Pet 1:2

HOLINESS Rm 6:19, 22; I Thes 4:7; I Tim 2:15; Heb 12:14

RECONCILIATION

604. apokatallasso, ap-ok-at-al-las'-so; from G575 and G2644; to reconcile fully:--reconcile.

575. apo, apo'; a prim. particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; lit. or fig.):--(X here-) after, ago, at, because of, before, by (the space of), for (-th), from, in, (out) of, off, (up-) on (-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.

2644. katallasso, kat-al-las'-so; from G2596 and G236; to change mutually, i.e. (fig.) to compound a difference:--reconcile.

2596. kata, kat-ah'; a prim. particle; (prep.) down (in place or time), in varied relations (according to the case [gen. dat. or acc.] with which it is joined):--about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to, touching), X aside, at, before, beyond, by, to the charge of, [charita-] bly, concerning, + covered, [dai-] ly, down, every, (+ far more) exceeding, X more excellent, for, from . . . to, godly, in (-asmuch, divers, every, -to, respect of), . . . by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-) on (X part), out (of every), over against, (+ your) X own, + particularly, so, through (-oughout, -oughout every), thus, (un-) to (-gether, -ward), X uttermost, where (-by), with. In composition it retains many of these applications, and frequently denotes opposition, distribution or intensity.

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Acts 2:23; I Pet 1:2

SIN

264. hamartano, ham-ar-tan'-o; perh. from G1 (as a neg. particle) and the base of G3313; prop. to miss the mark (and so not share in the prize), i.e. (fig.) to err, esp. (mor.) to sin.--for your faults, offend, sin, trespass.

1. a, al-fah; of Heb. or., the first letter of the alphabet; fig. only (from its use as a numeral) the first;--Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from G427) in the sense of privation; so in many words beginning with this letter; occasionally in the sense of union (as a contraction of G260).

427. aneu, an'-yoo; a prim. particle; without:--without. Comp. G1.

260. hama, ham'-ah; a prim. particle; prop. at the "same" time, but freely used as a prep. or adv. denoting close association:--also, and, together, with (-al).

3313. meros, mer'-os; from an obsol. but more prim. form of meiromai (to get as a section or allotment); a division or share (lit. or fig., in a wide application):--behalf, coast, course, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort (-what).

Mat 18:15 Mat 18:21 Mat 27:4 Luke 15:18 Luke 15:21 Luke 17:3 Luke 17:4 John 5:14 John 8:11 John 9:2 John 9:3 Acts 25:8 Rom 2:12 Rom 3:23 Rom 5:12 Rom 5:14 Rom 5:16 Rom 6:15 1 Cor 6:18 1 Cor 7:28 1 Cor 7:36 1 Cor 8:12 1 Cor 15:34 Eph 4:26 1 Tim 5:20 Titus 3:11 Heb 3:17 Heb 10:26 1 Pet 2:20 2 Pet 2:4 1 John 1:10 1 John 2:1 1 John 3:6 1 John 3:8 1 John 3:9 1 John 5:16 1 John 5:18

SIN

265. hamartema, ham-ar'-tay-mah; from G264; a sin (prop. concr.):--sin.

264. hamartano, ham-ar-tan'-o; perh. from G1 (as a neg. particle) and the base of G3313; prop. to miss the mark (and so not share in the prize), i.e. (fig.) to err, esp. (mor.) to sin.--for your faults, offend, sin, trespass.

1. a, al-fah; of Heb. or.; the first letter of the alphabet; fig. only (from its use as a numeral) the first;--Alpha. Often used (usually an, before a vowel) also in

composition (as a contraction from G427) in the sense of privation; so in many words beginning with this letter; occasionally in the sense of union (as a contraction of G260).

427. aneu, an'-yoo; a prim. particle; without:--without. Comp. G1.

260. hama, ham'-ah; a prim. particle; prop. at the "same" time, but freely used as a prep. or adv. denoting close association:--also, and, together, with (-al).

3313. meros, mer'-os; from an obsol. but more prim. form of meiromai (to get as a section or allotment); a division or share (lit. or fig., in a wide application):--behalf, coast, course, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort (-what).

Mark 3:28 Mark 4:12 Rom 3:25 1 Cor 6:18

SIN

266. hamartia, ham-ar'-tee'-ah; from G264; sin (prop. abstr.):--offence, sin (-ful).

264. hamartano, ham-ar-tan'-o; perh. from G1 (as a neg. particle) and the base of G3313; prop. to miss the mark (and so not share in the prize), i.e. (fig.) to err, esp. (mor.) to sin.--for your faults, offend, sin, trespass.

1. a, al-fah; of Heb. or.; the first letter of the alphabet; fig. only (from its use as a numeral) the first:--Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from G427) in the sense of privation; so in many words beginning with this letter; occasionally in the sense of union (as a contraction of G260).

427. aneu, an'-yoo; a prim. particle; without:--without. Comp. G1.

260. hama, ham'-ah; a prim. particle; prop. at the "same" time, but freely used as a prep. or adv. denoting close association:--also, and, together, with (-al).

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Mat 1:21 Mat 3:6 Mat 9:2 Mat 9:5 Mat 9:6 Mat 12:31 Mat 26:28 Mark 1:4
Mark 1:5 Mark 2:5 Mark 2:7 Mark 2:9 Mark 2:10 Luke 1:77 Luke 3:3 Luke 5:20
Luke 5:21 Luke 5:23 Luke 5:24 Luke 7:47 Luke 7:48 Luke 7:49 Luke 11:4
Luke 24:47 John 1:29 John 8:21 John 8:24 John 8:34 John 8:46 John 9:34
John 9:41 John 15:22 John 15:24 John 16:8 John 16:9 John 19:11 John 20:23

SANCTIFICATION

37. hagiazo, hag-ee-ad'-zo; from G40; to make holy, i.e. (cer.) purify or consecrate; (mentally) to venerate:--hallow, be holy, sanctify.

40. hagios, hag'-ee-os; from hagos (an awful thing) [comp. G53, H2282]; sacred (phys. pure, mor. blameless or religious, cer. consecrated):--(most) holy (one, thing), saint.

53. hagnos, hag-nos'; from the same as G40; prop. clean, i.e. (fig.) innocent, modest, perfect:--chaste, clean, pure.

2282. chag, khag; or chag, khawg; from H2287; a festival, or a victim therefor:--(solemn) feast (day), sacrifice, solemnity.

2287. chagag, khaw-gag'; a prim. root [comp. H2283, H2328; prop. to move in a circle, i.e. (spec.) to march in a sacred procession, to observe a festival; by impl. to be giddy:--celebrate, dance, (keep, hold) a (solemn) feast (holiday), reel to and fro.

2283. chaga', khaw-gaw'; from an unused root mean. to revolve [comp. H2287]; prop. vertigo, i.e. (fig.) fear:--terror.

2328. chuwg, khoog; a prim. root [comp. H2287]; to describe a circle:--compass.

Mat 6:9 Mat 23:17 Mat 23:19 Luke 11:2 John 10:36 John 17:17 John 17:19
Acts 20:32 Acts 26:18 Rom 15:16 1 Cor 1:2 1 Cor 6:11 1 Cor 7:14 Eph 5:26
1 Th 5:23 1 Tim 4:5 2 Tim 2:21 Heb 2:11 Heb 9:13 Heb 10:10 Heb 10:14
Heb 10:29 Heb 13:12 1 Pet 3:15 Jude 1:1 Rev 22:11

SANCTIFICATION

38. hagiasmos, hag-ee-as-mos'; from G37; prop. purification, i.e. (the state) purity; concr. (by Hebr.) a purifier:--holiness, sanctification.

37. hagiazo, hag-ee-ad'-zo; from G40; to make holy, i.e. (cer.) purify or consecrate; (mentally) to venerate:--hallow, be holy, sanctify.

40. hagios, hag'-ee-os; from hagos (an awful thing) [comp. G53, H2282]; sacred (phys. pure, mor. blameless or religious, cer. consecrated):--(most) holy (one, thing), saint.

53. hagnos, hag-nos'; from the same as G40; prop. clean, i.e. (fig.) innocent, modest, perfect:--chaste, clean, pure.

PROPIRATION

2434. hilasmos, hil-as-mos'; atonement, i.e. (concr.) an expiator:--propitiation.

I Jn 2:2 I Jn 4:10

PROPIRATION

2435. hilasterion, hil-as-tay'-ree-on; neut. of a der. of G2433; an expiatory (place or thing), i.e. (concr.) an atoning victim, or (spec.) the lid of the Ark (in the Temple):--mercyseat, propitiation.

2433. hilaskomai, hil-as'-kom-ahee; mid. from the same as G2436; to conciliate, i.e. (trans.) to atone for (sin), or (intrans.) be propitious:--be merciful, make reconciliation for.

2436. hileos, hil'-eh-oce; perh. from the alt. form of G138; cheerful (as attractive), i.e. propitious; adv. (by Hebr.) God be gracious!, i.e. (in averting some calamity) far be it:--be it far, merciful.

138. haireomai, hahee-reh'-om-ahee; prob. akin to G142; to take for oneself, i.e. to prefer:--choose. Some of the forms are borrowed from a cognate hellomai, hel'-lom-ahee; which is otherwise obsolete.

142. airo, ah'ee-ro; a prim. verb; to lift; by impl. to take up or away; fig. to raise (the voice), keep in suspense (the mind); spec. to sail away (i.e. weigh anchor); by Heb. [comp. H5375] to expiate sin:--away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).

5375. nasa', naw-saw'; or nacah (Psa. 4 : 6 [H7], naw-saw'; a prim. root; to lift, in a great variety of applications, lit. and fig., absol. and rel. (as follows):--accept, advance, arise, (able to, [armour], suffer to) bear (-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honourable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.

7. 'abad, (Chald.), ab-ad'; corresp. to H6:--destroy, perish.

6. 'abad, aw-bad'; a prim. root; prop. to wander away, i.e. lose oneself; by impl. to perish (caus. destroy):--break, destroy (-uction), + not escape, fail, lose, (cause to, make) perish, spend, X and surely, take, be undone, X utterly, be void of, have no way to flee.

PROPIRATION Rm 3:25

MERCY SEAT Heb 9:5

Acts 2:38 Acts 3:19 Acts 5:31 Acts 7:60 Acts 10:43 Acts 13:38 Acts 22:16
Acts 26:18 Rom 3:9 Rom 3:20 Rom 4:7 Rom 4:8 Rom 5:12 Rom 5:13
Rom 5:20 Rom 5:21 Rom 6:1 Rom 6:2 Rom 6:6 Rom 6:7 Rom 6:10
Rom 6:11 Rom 6:12 Rom 6:13 Rom 6:14 Rom 6:16 Rom 6:17 Rom 6:18
Rom 6:20 Rom 6:22 Rom 6:23 Rom 7:5 Rom 7:7 Rom 7:8 Rom 7:9
Rom 7:11 Rom 7:13 Rom 7:14 Rom 7:17 Rom 7:20 Rom 7:23 Rom 7:25
Rom 8:2 Rom 8:3 Rom 8:10 Rom 11:27 Rom 14:23 1 Cor 15:3 1 Cor 15:17
1 Cor 15:56 2 Cor 5:21 2 Cor 11:7 Gal 1:4 Gal 2:17 Gal 3:22 Eph 2:1 Col 1:14
Col 2:11 1 Th 2:16 2 Th 2:3 1 Tim 5:22 1 Tim 5:24 2 Tim 3:6 Heb 1:3 Heb 2:17
Heb 3:13 Heb 4:15 Heb 5:1 Heb 5:3 Heb 7:27 Heb 8:12 Heb 9:26 Heb 9:28
Heb 10:2 Heb 10:3 Heb 10:4 Heb 10:6 Heb 10:8 Heb 10:11 Heb 10:12
Heb 10:17 Heb 10:18 Heb 10:26 Heb 11:25 Heb 12:1 Heb 12:4 Heb 13:11
James 1:15 James 2:9 James 4:17 James 5:15 James 5:20 1 Pet 2:22 1 Pet 2:24
1 Pet 3:18 1 Pet 4:1 1 Pet 4:8 2 Pet 1:9 2 Pet 2:14 1 John 1:7 1 John 1:8
1 John 1:9 1 John 2:2 1 John 2:12 1 John 3:4 1 John 3:5 1 John 3:8 1 John 3:9
1 John 4:10 1 John 5:16 1 John 5:17 Rev 1:5 Rev 18:4 Rev 18:5

SINS

3900. paraptona, par-ap'-to-mah; from G3895; a side-slip (lapse or deviation), i.e. (unintentional) error or (wilful) transgression:--fall, fault, offence, sin, trespass.

3895. parapipto, par-ap-ip'-to; from G3844 and G4098; to fall aside, i.e. (fig.) to apostatize:--fall away.

3844. para, par-ah'; a prim. prep.; prop. near, i.e. (with gen.) from beside (lit. or fig.), (with dat.) at (or in) the vicinity of (obj. or subj.), (with acc.) to the proximity with (local [espec. beyond or opposed to] or causal [on account of]):--above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side . . . by, in the sight of, than, [there-] fore, with. In compounds it retains the same variety of application.

4098. pipio, pip'-to; a redupl. and contr. form of peto, pet'-o (which occurs only as an alt. in cert. tenses); prob. akin to G4072 through the idea of alighting; to fall (lit. or fig.):--fail, fall (down), light on.

4072. petomai, pet'-om-ahee; or prol. petaomai, pet-ah'-om-ahee; or contr. ptaomai, ptah'-om-ahee; mid. of a prim. verb; to fly:--fly (-ing).

Mat 6:14 Mat 6:15 Mat 18:35 Mark 11:25 Mark 11:26 Rom 4:25 Rom 5:15

Rom 5:16 Rom 5:17 Rom 5:18 Rom 5:20 Rom 11:11 Rom 11:12 2 Cor 5:19
Gal 6:1 Eph 1:7 Eph 2:1 Eph 2:5 Col 2:13 James 5:16

SINNERS

3781. opheletes, of-i-let'-ace; from G3784; an ower, i.e. person indebted; fig. a delinquent; mor. a transgressor (against God):--debtor, which owed, sinner.

3784. opheilo, of-i'-lo; or (in cert. tenses) its prol. form opheileo, of-i-leh'-o; prob. from the base of G3786 (through the idea of accruing); to owe ((pecuniarily); fig. to be under obligation (ought, must, should); mor. to fail in duty:--behave, be bound, (be) debt (-or), (be) due (-ty), be guilty (indebted), (must) need (-s), ought, owe, should. See also G3785.

3785. ophelon, of-el-on; first pers. sing. of a past tense of G3784; I ought (wish), i.e. (interj.) oh that!!--would (to God).

3786. ophelos, of-el-os; from ophello (to heap up, i.e. accumulate or benefit); gain:--advantageth, profit.

Mat 6:12 Mat 18:24 Luke 13:4 Rom 1:14 Rom 8:12 Rom 15:27 Gal 5:3

SINNER

268. hamartolos, ham-ar-to-los'; from G264; sinful, i.e. a sinner:--sinful, sinner.

264. hamartano, ham-ar-tan'-o; perh. from G1 (as a neg. particle) and the base of G3313; prop. to miss the mark (and so not share in the prize), i.e. (fig.) to err, esp. (mor.) to sin.--for your faults, offend, sin, trespass.

1. a, al-fah; of Heb. or.; the first letter of the alphabet; fig. only (from its use as a numeral) the first;--Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from G427) in the sense of privation; so in many words beginning with this letter; occasionally in the sense of union (as a contraction of G260).

427. aneu, an'-yoo; a prim. particle; without:--without. Comp. G1.

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Mat 9:10 Mat 9:11 Mat 9:13 Mat 11:19 Mat 26:45 Mark 2:15 Mark 2:16
Mark 2:17 Mark 8:38 Mark 14:41 Luke 5:8 Luke 5:30 Luke 5:32 Luke 6:32
Luke 6:33 Luke 6:34 Luke 7:34 Luke 7:37 Luke 7:39 Luke 13:2 Luke 15:1

243. allos, al'-los; a prim. word; "else," i.e. different (in many applications):--more, one (another), (an-, some an-) other (-s, -wise).

Luke 12:58 Acts 19:12 Heb 2:15

SEPERATION

873. aphorizo, af-or-id'-zo; from G575 and G3724; to set off by boundary, i.e. (fig.) limit, exclude, appoint, etc.:--divide, separate, sever.

575. apo, apo'; a prim. particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; lit. or fig.):--(X here-) after, ago, at, because of, before, by (the space of), for (-th), from, in, (out) of, off, (up-) on (-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.

3724. horizo, hor-id'-zo; from G3725; to mark out or bound ("horizon"), i.e. (fig.) to appoint, decree, specify:--declare, determine, limit, ordain.

3725. horion, hor'-ee-on; neut. of a der. of an appar. prim. horos (a bound or limit); a boundary-line, i.e. (by impl.) a frontier (region):--border, coast.

Mat 13:49 Mat 25:32 Luke 6:22 Acts 13:2 Acts 19:9 Rom 1:1 2 Cor 6:17
Gal 1:15 Gal 2:12

SEPARATE???

5562. choreo, kho-reh'-o; from G5561; to be in (give) space, i.e. (intrans.) to pass, enter, or (trans.) to hold, admit (lit. or fig.):--come, contain, go, have, place, (can, be room to) receive.

5561. chora, kho'-rah; fem. of a der. of the base of G5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often includ. its inhab.):--coast, county, fields, grounds, land, region. Comp. G5117.

5490. chasma, khas'-mah; from a form of an obsol. prim. chao (to "gape" or "yawn"); a "chasm" or vacancy (impassable interval):--gulf.

5117. topos, top'-os; appar. a prim. word; a spot (gen. in space, but limited by occupancy; whereas ***G5561 is a larger but partic. locality***), i.e. location (as a position, home, tract, etc.); fig. condition, opportunity; spec. a scabbard:--coast, licence, place, X plain, quarter, + rock, room, where.

Mat 15:17 Mat 19:11 Mat 19:12 Mark 2:2 John 2:6 John 8:37 John 21:25
Acts 1:4 Acts 18:2 Rom 8:35? Rom 8:39? 1 Cor 7:10 1 Cor 7:11 1 Cor 7:15
2 Cor 7:2 Heb 7:26 2 Pet 3:9

more exceeding, for [intent, purpose], fore, + forth, in (among, at unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-) on, + perish, + set at one again, (so) that, therefore (-unto), throughout, till, to (be, the end, -ward), (here-) until (-to), . . . ward, [where-] fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (lit. or fig.).

1537. ek, ek; or ex, ex; a prim. prep. denoting origin (the point whence motion or action proceeds), from, out (of place, time or cause; lit. or fig.; direct or remote):--after, among, X are, at betwixt (-yond), by (the means of), exceedingly, (+ abundantly above), for (-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, . . . ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with (-out). Often used in composition, with the same general import; often of completion.

IMPUTED Rom 5:13

PUT ON ACCOUNT (3times) Phil 18

DELIVER

4506. rhoimai, hroo'-om-ahee; mid. of an obsol. verb, akin to G4482 (through the idea of a current; comp. G4511); to rush or draw (for oneself), i.e. rescue:--deliver (-er).

4482. rheo, hreh'-o; a prim. verb; for some tenses of which a prol. form rheuo, hryoo'-o, is used; to flow ("run", as water):--flow.

4511. rhusis, hroo'-sis; from G4506 in the sense of its congener G4482; a flux (of blood):--issue.

Mat 6:13 Mat 27:43 Luke 1:74 Luke 11:4 Rom 7:24 Rom 11:26 Rom 15:31
2 Cor 1:10 Col 1:13 1 Th 1:10 2 Th 3:2 2 Tim 3:11 2 Tim 4:17 2 Tim 4:18
2 Pet 2:7 2 Pet 2:9

DELIVER

525. apallasso, ap-al-las'-so; from G575 and G236; to change away, i.e. release, (reflex.) remove:--deliver, depart.

575. apo, apo'; a prim. particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; lit. or fig.):--(X here-) after, ago, at, because of, before, by (the space of), for (-th), from, in, (out) of, off, (up-) on (-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.

236. allasso, al-las'-so; from G243; to make different:--change.

Luke 15:2 Luke 15:7 Luke 15:10 Luke 18:13 Luke 19:7 Luke 24:7 John 9:16
John 9:24 John 9:25 John 9:31 Rom 3:7 Rom 5:8 Rom 5:19 Rom 7:13
Gal 2:15 Gal 2:17 1 Tim 1:9 1 Tim 1:15 Heb 7:26 Heb 12:3 James 4:8
James 5:20 1 Pet 1:4 1 Pet 4:18 Jude 1:15

SINNED

4258. proamartano, pro-am-ar-tan'-o; from G4253 and G264; to sin previously (to conversion):--sin already, heretofore sin.

4253. pro, pro; a prim. prep.; "fore", i.e. in front of, prior (fig. superior) to:--above, ago, before, or ever. In comp. it retains the same significations.

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II Cor 12:21; II Cor 13:2

FALLING AWAY (APOSTACY)

646. apostasia, ap-os-tas-ee'-ah; fem. of the same as G647; defection from truth (prop. the state) ["apostasy"]:--falling away, forsake.

647. apostasian, ap-os-tas'-ee-on; neut. of a (presumed) adj. from a der. of G868; prop. something separative, i.e. (spec.) divorce:--(writing of) divorce.

868. aphistemi, af-is'-tay-mee; from G575 and G2476; to remove, i.e. (act.) instigate to revolt.; usually (reflex.) to desist, desert, etc.:--depart, draw (fall) away, refrain, withdraw self.

575. apo, apo'; a prim. particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; lit. or fig.):--(X here-) after, ago, at, because of, before, by (the space of), for (-th), from, in, (out) of, off, (up-) on (-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.

2476. histemi, his'-tay-mee; a prol. form of a prim. stao, stah'-o (of the same mean., and used for it in certain tenses); to stand (trans. or intrans.), used in various applications (lit. or fig.):--abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Comp. G5087.

5087. tithemi, tith'-ay-mee; a prol. form of a prim. theo, theh'-o (which is used only as alt. in cert. tenses); to place (in the widest application, lit. and fig.; prop. in a passive or horizontal posture, and thus different from **G2476, which prop. denotes as upright and active position**, while G2749 is prop. reflexive and utterly prostrate):--advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

Acts 21:21; II Thes 2:3

FALL AWAY

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estimate (lit. or fig.):--conclude, (ac-) count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).

3056. logos, log'-os; from G3004; something said (including the thought); by impl. a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extens. a computation; spec. (with the art. in John) the Divine Expression (i.e. Christ):--account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say (-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

3004. lego, leg'-o; a prim. verb; prop. to "lay" forth, i.e. (fig.) relate (in words [usually of systematic or set discourse; whereas G2036 and G5346 generally refer to an individual expression or speech respectively; while G4483 is prop. to break silence merely, and G2980 means an extended or random harangue]); by impl. to mean:--ask, bid, boast, call, describe, give out, name, put forth, say (-ing, on), shew, speak, tell, utter.

Mark 11:31 Mark 15:28 Luke 22:37 Acts 19:27 Rom 2:3 Rom 2:26 Rom 3:28 Rom 4:3 Rom 4:4 Rom 4:5 Rom 4:6 Rom 4:8 Rom 4:9 Rom 4:10 Rom 4:11 Rom 4:22 Rom 4:23 Rom 4:24 Rom 6:11 Rom 8:18 Rom 8:36 Rom 9:8 Rom 14:14 1 Cor 4:1 1Cor 13:5 1 Cor 13:11 2 Cor 3:5 2 Cor 5:19 2 Cor 10:2 2 Cor 10:7 2 Cor 10:11 2 Cor 11:5 2 Cor 12:6 Gal 3:6 Phil 3:13 Phil 4:8 2 Tim 4:16 Heb 11:19 James 2:23 1 Pet 5:12

IMPUTATION

1677. ellogeo, el-log-eh'-o; from G1722 and G3056 (in the sense of account); to reckon in, i.e. attribute:--impute, put on account.

1722. en, en; a prim. prep. denoting (fixed) position (in place, time or state), and (by impl.) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between G1519 and G1537); "in," at, (up-) on, by, etc.:--about, after, against, + almost, X altogether, among, X as, at, before, between, (here-) by (+ all means), for (. . . sake of), + give self wholly to, (here-) in (-to, -wardly), X mightily, (because) of, (up-) on, [open-] ly, X outwardly, one, X quickly, X shortly, [speedi-] ly, X that, X there (-in, -on), through (-out), (un-) to(-ward), under, when, where (-with), while, with (-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) prep.

1519. eis, ice; a prim. prep.; to or into (indicating the point reached or entered), of place, time, or (fig.) purpose (result, etc.); also in adv. phrases:--[abundant-] ly, against, among, as, at, [back-] ward, before, by, concerning, + continual, + far

ago, before, or ever. In comp. it retains the same significations.

1722. en, en; a prim. prep. denoting (fixed) position (in place, time or state), and (by impl.) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between G1519 and G1537); "in," at, (up-) on, by, etc.:--about, after, against, + almost, X altogether, among, X as, at, before, between, (here-) by (+ all means), for (. . . sake of), + give self wholly to, (here-) in (-to, -wardly), X mightily, (because) of, (up-) on, [open-] ly, X outwardly, one, X quickly, X shortly, [speedi-] ly, X that, X there (-in, -on), through (-out), (un-) to(-ward), under, when, where (-with), while, with (-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) prep.

3844. para, par-ah'; a prim. prep.; prop. near, i.e. (with gen.) from beside (lit. or fig.), (with dat.) at (or in) the vicinity of (obj. or subj.), (with acc.) to the proximity with (local [espec. beyond or opposed to] or causal [on account of]):--above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side . . . by, in the sight of, than, [there-] fore, with. In compounds it retains the same variety of application.

1586. eklegomai, ek-leg'-om-ahee; mid. from G1537 and G3004 (in its prim. sense); to select:--make choice, choose (out), chosen.

1537. ek, ek; or ex, ex; a prim. prep. denoting origin (the point whence motion or action proceeds), from, out (of place, time or cause; lit. or fig.; direct or remote):--after, among, X are, at betwixt (-yond), by (the means of), exceedingly, (+ abundantly above), for (-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, . . . ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with (-out). Often used in composition, with the same general import; often of completion.

3004. lego, leg'-o; a prim. verb; prop. to "lay" forth, i.e. (fig.) relate (in words [usually of systematic or set discourse; whereas G2036 and G5346 generally refer to an individual expression or speech respectively; while G4483 is prop. to break silence merely, and G2980 means an extended or random harangue]); by impl. To mean:--ask, bid, boast, call, describe, give out, name, put forth, say (-ing, on), shew, speak, tell, utter.

ELECTED I Pet 5:13

IMPUTATION

3049. logizomai, log-id'-zom-ahee; mid. from G3056; to take an inventory, i.e.

Luke 2:37 Luke 4:13 Luke 8:13 Luke 13:27 Acts 5:37 Acts 5:38 Acts 12:10 Acts 15:38 Acts 19:9 Acts 22:29 2 Cor 12:8 1 Tim 4:1 1 Tim 6:5 2 Tim 2:19 Heb 3:12

CONVERSION

1994. epistrepho, ep-ee-stref'-o; from G1909 and G4762; to revert (lit., fig. or mor.):--come (go) again, convert, (re-) turn (about, again).

1909. epi, ep-ee'; a prim. prep. prop. mean. superimposition (of time, place, order, etc.), as a relation of distribution [with the gen.], i.e. over, upon, etc.; of rest (with the dat.) at, on, etc.; of direction (with the acc.) towards, upon, etc.:--about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-]) fore, in (a place, as much as, the time of, -to), (because) of, (up-) on (behalf of) over, (by, for) the space of, through (-out), (un-) to (-ward), with. In compounds it retains essentially the same import, at, upon, etc. (lit. or fig.).

4762. strepho, stref'-o; strengthened from the base of G5157; to twist, i.e. turn quite around or reverse (lit. or fig.):--convert, turn (again, back again, self, self about).

5157. trope, trop-ay'; from an appar. prim. trepo (to turn); a turn ("trope"), i.e. revolution (fig. variation):--turning.

Mat 9:22 Mat 10:13 Mat 12:44 Mat 13:15 Mat 24:18 Mark 4:12 Mark 5:30 Mark 8:33 Mark 13:16 Luke 1:16 Luke 1:17 Luke 2:20 Luke 8:55 Luke 17:4 Luke 17:31 Luke 22:32 John 12:40 John 21:20 Acts 3:19 Acts 9:35 Acts 9:40 Acts 11:21 Acts 14:15 Acts 15:19 Acts 15:36 Acts 16:18 Acts 26:18 Acts 26:20 Acts 28:27 2 Cor 3:16 Gal 4:9 1 Th 1:9 James 5:19 James 5:20 1 Pet 2:25 2 Pet 2:21 2 Pet 2:22 Rev 1:12

CONVERSION

1995. epistrophe, ep-is-trof-ay'; from G1994; reversion, i.e. mor. revolution:--conversion.

1994. epistrepho, ep-ee-stref'-o; from G1909 and G4762; to revert (lit., fig. or mor.):--come (go) again, convert, (re-) turn (about, again).

1909. epi, ep-ee'; a prim. prep. prop. mean. superimposition (of time, place, order, etc.), as a relation of distribution [with the gen.], i.e. over, upon, etc.; of rest (with the dat.) at, on, etc.; of direction (with the acc.) towards, upon, etc.:--about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-]) fore, in (a place, as much as, the time of, -to), (because) of, (up-) on (behalf of) over, (by, for) the space of, through (-out), (un-) to (-

ward), with. In compounds it retains essentially the same import, at, upon, etc. (lit. or fig.).

4762. strepho, stref-o; strengthened from the base of G5157; to twist, i.e. turn quite around or reverse (lit. or fig.):--convert, turn (again, back again, self, self about).

5157. trope, trop-ay'; from an appar. prim. trepo (to turn); a turn ("trope"), i.e. revolution (fig. variation):--turning.

Acts 15:3

CONVERTED

4762. strepho, stref-o; strengthened from the base of G5157; to twist, i.e. turn quite around or reverse (lit. or fig.):--convert, turn (again, back again, self, self about).

5157. trope, trop-ay'; from an appar. prim. trepo (to turn); a turn ("trope"), i.e. revolution (fig. variation):--turning.

Mat 5:39 Mat 7:6 Mat 16:23 Mat 18:3 Luke 7:9 Luke 7:44 Luke 9:55 Luke 10:23
Luke 14:25 Luke 22:61 Luke 23:28 John 1:38 John 20:14 John 20:16
Acts 2:20 Acts 7:39 Acts 7:42 Acts 13:46 Rev 11:6

SALVATION

4991. soteria, so-tay-ree'-ah; fem. of a der. of G4990 as (prop. abstr.) noun; rescue or safety (phys. or mor.):--deliver, health, salvation, save, saving.

4990. soter, so-tare'; from G4982; a deliverer, i.e. God or Christ:--saviour.

4982. sozo, sode'-zo; from a prim. sos (contr. for obsol. saos, "safe"); to save, i.e. deliver or protect (lit. or fig.):--heal, preserve, save (self), do well, be (make) whole.

Luke 1:69 Luke 1:71 Luke 1:77 Luke 19:9 John 4:22 Acts 4:12 Acts 13:26
Acts 13:47 Acts 16:17 Acts 27:34 Rom 1:16 Rom 10:1 Rom 10:10 Rom 11:11
Rom 13:11 2 Cor 1:6 2 Cor 6:2 2 Cor 7:10 Eph 1:13 Phil 1:19 Phil 1:28
Phil 2:12 1 Th 5:8 1 Th 5:9 2 Th 2:13 2 Tim 2:10 2 Tim 3:15 Heb 1:14
Heb 2:3 Heb 2:10 Heb 5:9 Heb 6:9 Heb 9:28 Heb 11:7 1 Pet 1:5 1 Pet 1:9
1 Pet 1:10 2 Pet 3:15 Jude 1:3 Rev 7:10 Rev 12:10 Rev 19:1

SALVATION

4992. soterion, so-tay'-ree-on; neut. of the same as G4991 as (prop. concr.) noun; defender or (by impl.) defence:--salvation.

3326. meta, met-ah'; a prim. prep. (often used adv.); prop. denoting accompaniment; "amid" (local or causal); modified variously according to the case (gen. association, or acc. succession) with which it is joined; occupying an intermediate position between G575 or G1537 and G1519 or G4314; less intimate than G1722, and less close than G4862):--after (-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-) on, + our, X and setting, since, (un-) to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.

575. apo, apo'; a prim. particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; lit. or fig.):--(X here-) after, ago, at, because of, before, by (the space of), for (-th), from, in, (out) of, off, (up-) on (-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.

1537. ek, ek; or ex, ex; a prim. prep. denoting origin (the point whence motion or action proceeds), from, out (of place, time or cause; lit. or fig.; direct or remote):--after, among, X are, at betwixt (-yond), by (the means of), exceedingly, (+ abundantly above), for (-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, . . . ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with (-out). Often used in composition, with the same general import; often of completion.

1519. eis, ice; a prim. prep.; to or into (indicating the point reached or entered), of place, time, or (fig.) purpose (result, etc.); also in adv. phrases:--[abundant-] ly, against, among, as, at, [back-] ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-) on, + perish, + set at one again, (so) that, therefore (-unto), throughout, till, to (be, the end, -ward), (here-) until (-to), . . . ward, [where-] fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (lit. or fig.).

4314. pros, pros; a strengthened form of G4253; a prep. of direction; forward to, i.e. toward (with the genit. the side of, i.e. pertaining to; with the dat. by the side of, i.e. near to; usually with the accus. the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated):--about, according to, against, among, at, because of, before, between, ([where-]) by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), + together, to ([you]) -ward, unto, with (-in). In comp. it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

4253. pro, pro; a prim. prep.; "fore", i.e. in front of, prior (fig. superior) to:--above,

silence merely, and G2980 means an extended or random harangue]); by impl. to mean:--ask, bid, boast, call, describe, give out, name, put forth, say (-ing, on), shew, speak, tell, utter.

Mat 20:16 Mat 22:14 Mat 24:22 Mat 24:24 Mat 24:31 Mark 13:20 Mark 13:22
Mark 13:27 Luke 18:7 Luke 23:35 Rom 8:33 Rom 16:13 Col 3:12 1 Tim 5:21
2 Tim 2:10 Titus 1:1 1 Pet 1:2 1 Pet 2:4 1 Pet 2:6 1 Pet 2:9 2 John 1:1
2 John 1:13 Rev 17:14

ELECTION

1589. ekloge, ek-log-ay'; from G1586; (divine) selection (abstr. or concr.):--chosen, election.

1586. eklegomai, ek-leg'-om-ahee; mid. from G1537 and G3004 (in its prim. sense); to select:--make choice, choose (out), chosen.

1537. ek, ek; or ex, ex; a prim. prep. denoting origin (the point whence motion or action proceeds), from, out (of place, time or cause; lit. or fig.; direct or remote):--after, among, X are, at betwixt (-yond), by (the means of), exceedingly, (+ abundantly above), for (-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, . . . ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with (-out). Often used in composition, with the same general import; often of completion.

3004. lego, leg'-o; a prim. verb; prop. to "lay" forth, i.e. (fig.) relate (in words [usually of systematic or set discourse; whereas G2036 and G5346 generally refer to an individual expression or speech respectively; while G4483 is prop. to break silence merely, and G2980 means an extended or random harangue]); by impl. to mean:--ask, bid, boast, call, describe, give out, name, put forth, say (-ing, on), shew, speak, tell, utter.

ELECTION

Rom 9:11; 11:5, 7, 28; I Thes 1:4; II Pet 1:10 **CHOOSEN** Acts 9:15

ELECTED

4899. suneklektos, soon-ek-lek-tos'; from a comp. of G4862 and G1586; chosen in company with, i.e co-elect (fellow Christian):--elected together with.

4862. sun, soon; a prim. prep. denoting union; with or together (but much closer than G3326 or G3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition etc.:--beside, with. In comp, it has similar applications, includ. completeness.

4991. soteria, so-tay-ree'-ah; fem. of a der. of G4990 as (prop. abstr.) noun; rescue or safety (phys. or mor.):--deliver, health, salvation, save, saving.

4990. soter, so-tare'; from G4982; a deliverer, i.e. God or Christ:--saviour.

4982. sozo, sode'-zo; from a prim. sos (contr. for obsol. saos, "safe"); to save, i.e. deliver or protect (lit. or fig.):--heal, preserve, save (self), do well, be (make) whole.

Lk 2:30; 3:6; Acts 28:28; Eph 6:17; Tit 2:11

SAVIOUR

4990. soter, so-tare'; from G4982; a deliverer, i.e. God or Christ:--saviour.

4982. sozo, sode'-zo; from a prim. sos (contr. for obsol. saos, "safe"); to save, i.e. deliver or protect (lit. or fig.):--heal, preserve, save (self), do well, be (make) whole.

Luke 1:47 Luke 2:11 John 4:42 Acts 5:31 Acts 13:23 Eph 5:23 Phil 3:20
1 Tim 1:1 1 Tim 2:3 1 Tim 4:10 2 Tim 1:10 Titus 1:3 Titus 1:4 Titus 2:10
Titus 2:13 Titus 3:4 Titus 3:6 2 Pet 1:1 2 Pet 1:11 2 Pet 2:20 2 Pet 3:2
2 Pet 3:18 1 John 4:14 Jude 1:25

SAVE

4982. sozo, sode'-zo; from a prim. sos (contr. for obsol. saos, "safe"); to save, i.e. deliver or protect (lit. or fig.):--heal, preserve, save (self), do well, be (make) whole.

Mat 1:21 Mat 8:25 Mat 9:21 Mat 9:22 Mat 10:22 Mat 14:30 Mat 16:25
Mat 18:11 Mat 19:25 Mat 24:13 Mat 24:22 Mat 27:40 Mat 27:42 Mat 27:49
Mark 3:4 Mark 5:23 Mark 5:28 Mark 5:34 Mark 6:56 Mark 8:35 Mark 10:26
Mark 10:52 Mark 13:13 Mark 13:20 Mark 15:30 Mark 15:31 Mark 16:16
Luke 6:9 Luke 7:50 Luke 8:12 Luke 8:36 Luke 8:48 Luke 8:50 Luke 9:24
Luke 9:56 Luke 13:23 Luke 17:19 Luke 17:33 Luke 18:26 Luke 18:42
Luke 19:10 Luke 23:35 Luke 23:37 Luke 23:39 John 3:17 John 5:34 John 10:9
John 11:12 John 12:27 John 12:47 Acts 2:21 Acts 2:40 Acts 2:47 Acts 4:9
Acts 4:12 Acts 11:14 Acts 14:9 Acts 15:1 Acts 15:11 Acts 16:30 Acts 16:31
Acts 27:20 Acts 27:31 Rom 5:9 Rom 5:10 Rom 8:24 Rom 9:27 Rom 10:9
Rom 10:13 Rom 11:14 Rom 11:26 1 Cor 1:18 1 Cor 1:21 1 Cor 3:15
1 Cor 5:5 1 Cor 7:16 1 Cor 9:22 1 Cor 10:33 1 Cor 15:2 2 Cor 2:15 Eph 2:5
Eph 2:8 1 Th 2:16 2 Th 2:10 1 Tim 1:15 1 Tim 2:4 1 Tim 2:15 1 Tim 4:16
2 Tim 1:9 2 Tim 4:18 Titus 3:5 Heb 5:7 Heb 7:25 James 1:21 James 2:14
James 4:12 James 5:15 James 5:20 1 Pet 3:21 1 Pet 4:18 Jude 1:5 Jude 1:23
Rev 21:24

SAVED

1295. diasozo, dee-as-odze'-o; from G1223 and G4982; to save thoroughly, i.e. (by impl. or anal.) to cure, preserve, rescue, etc.:--bring safe, escape (safe), heal, make perfectly whole, save.

1223. dia, dee-ah'; a prim. prep. denoting the channel of an act; through (in very wide applications, local, causal or occasional):--after, always, among, at, to avoid, because of (that), briefly, by, for (cause) . . . fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through (-out), to, wherefore, with (-in). In composition it retains the same general import.

4982. sozo, sode'-zo; from a prim. sos (contr. for obsol. saos, "safe"); to save, i.e. deliver or protect (lit. or fig.):--heal, preserve, save (self), do well, be (make) whole.

Mat 14:36 Luke 7:3 Acts 23:24 Acts 27:43 Acts 27:44 Acts 28:1 Acts 28:4
1 Pet 3:20

SAVED

5442. phulasso, foo-las'-so; prob. from G5443 through the idea of isolation; to watch, i.e. be on guard (lit. or fig.); by impl. to preserve, obey, avoid:--beware, keep (self), observe, save. Comp. G5083.

5083. tereo, tay-reh'-o; from teros (a watch; perh. akin to G2334); to guard (from loss or injury, prop. by keeping the eye upon; and thus differing from G5442, which is prop. to prevent escaping; and from G2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; fig. to fulfil a command); by impl. to detain (in custody; fig. to maintain); by extens. to withhold (for personal ends; fig. to keep unmarried):--hold fast, keep (-er), (ob-, pre-, re) serve, watch.

5443. phule, foo-lay'; from G5453 (comp. G5444); an offshoot, i.e. race or clan:--kindred, tribe.

5453. phuo, foo'-o; a prim. verb; prob. orig. to "puff" or blow, i.e. to swell up; but only used in the impl. sense, to germinate or grow (sprout, produce), lit. or fig.:--spring (up).

5444. phullon, fool'-lon; from the same as G5443; a sprout, i.e. leaf:--leaf.

Mat 19:20 Mark 10:20 Luke 2:8 Luke 8:29 Luke 11:21 Luke 11:28 Luke 12:15
Luke 18:21 John 12:25 John 17:12 Acts 7:53 Acts 12:4 Acts 16:4 Acts 21:24
Acts 21:25 Acts 22:20 Acts 23:35 Acts 28:16 Rom 2:26 Gal 6:13 2 Th 3:3
1 Tim 5:21 1 Tim 6:20 2 Tim 1:12 2 Tim 1:14 2 Tim 4:15 2 Pet 2:5 2 Pet 3:17
1 John 5:21 Jude 1:24

ransom in full, i.e. (fig.) riddance, or (spec.) Chr. salvation:--deliverance, redemption.

575. apo, apo'; a prim. particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; lit. or fig.):--(X here-) after, ago, at, because of, before, by (the space of), for (-th), from, in, (out) of, off, (up-) on (-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.

3083. lutron, loo'-tron; from G3089; something to loosen with, i.e. a redemption price (fig. atonement):--ransom.

3089. luo, loo'-o; a prim. verb; to "loosen" (lit. or fig.):--break (up), destroy, dissolve, (un-) loose, melt, put off. Comp. G4486.

4486. rhegnumi, hrayg'-noo-mee; or rhesso, hrace'-so; both prol. forms of rheko (which appears only in certain forms, and is itself prob. a strengthened form of agnumi [see in G2608]); to "break", "wreck" or "crack", i.e. (espec.) to sunder (by separation of the parts; G2608 being its intensive [with the prep. in comp.], and G2352 a shattering to minute fragments; but not a reduction to the constituent particles, like G3089) or disrupt, lacerate; by impl. to convulse (with spasms); fig. to give vent to joyful emotions:--break (forth), burst, rend, tear.

Luke 21:28 Rom 3:24 Rom 8:23 1 Cor 1:30 Eph 1:7 Eph 1:14 Eph 4:30
Col 1:14 Heb 9:15 Heb 11:35

ELECTION

1588. eklektos, ek-lek-tos'; from G1586; select; by impl. favorite:--chosen, elect.

1586. eklegomai, ek-leg'-om-ahee; mid. from G1537 and G3004 (in its prim. sense); to select:--make choice, choose (out), chosen.

1537. ek, ek; or ex, ex; a prim. prep. denoting origin (the point whence motion or action proceeds), from, out (of place, time or cause; lit. or fig.; direct or remote):--after, among, X are, at betwixt (-yond), by (the means of), exceedingly, (+ abundantly above), for (-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in . . . ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with (-out). Often used in composition, with the same general import; often of completion.

3004. lego, leg'-o; a prim. verb; prop. to "lay" forth, i.e. (fig.) relate (in words [usually of systematic or set discourse; whereas G2036 and G5346 generally refer to an individual expression or speech respectively; while G4483 is prop. to break

REDEEM

59. agorazo, ag-or-ad'-zo; from G58; prop. to go to market, i.e. (by impl.) to purchase; spec. to redeem:--buy, redeem.

58. agora, ag-or-ah'; from ageiro (to gather; prob. akin to G1453); prop. the town-square (as a place of public resort); by impl. a market or thoroughfare:--market (-place), street.

1453. egeiro, eg-i'-ro; prob. akin to the base of G58 (through the idea of collecting one's faculties); to waken (trans. or intrans.), i.e. rouse (lit. from sleep, from sitting or lying, from disease, from death; or fig. from obscurity, inactivity, ruins, nonexistence):--awake, lift (up), raise (again, up), rear up, (a-) rise (again, up), stand, take up.

Mat 13:44 Mat 13:46 Mat 14:15 Mat 21:12 Mat 25:9 Mat 25:10 Mat 27:7
Mark 6:36 Mark 6:37 Mark 11:15 Mark 15:46 Mark 16:1 Luke 9:13 Luke 14:18
Luke 14:19 Luke 17:28 Luke 19:45 Luke 22:36 John 4:8 John 6:5 John 13:29
1 Cor 6:20 1 Cor 7:23 1 Cor 7:30 2 Pet 2:1 Rev 3:18 Rev 5:9 Rev 13:17
Rev 14:3 Rev 14:4 Rev 18:11

REDEMPTION

3085. lutrosis, loo'-tro-sis; from G3084; a ransoming (fig.):--redeemed, redemption.

3084. lutroo, loo-tro'-o; from G3083; to ransom (lit. or fig.):--redeem.

3083. lutron, loo'-tron; from G3089; something to loosen with, i.e. a redemption price (fig. atonement):--ransom.

3089. luo, loo'-o; a prim. verb; to "loosen" (lit. or fig.):--break (up), destroy, dissolve, (un-) loose, melt, put off. Comp. G4486.

4486. rhegnumi, hrayg'-noo-mee; or rhesso, hrace'-so; both prol. forms of rheko (which appears only in certain forms, and is itself prob. a strengthened form of agnumi [see in G2608]); to "break", "wreck" or "crack", i.e. (espec.) to sunder (by separation of the parts; G2608 being its intensive [with the prep. in comp.], and G2352 a shattering to minute fragments; **but not a reduction to the constituent particles, like G3089**) or disrupt, lacerate; by impl. to convulse (with spasms); fig. to give vent to joyful emotions:--break (forth), burst, rend, tear.

Lk 1:68; 2:38; Heb 9:12

REDEMPTION, DELIVERANCE

629. apolutrosis, ap-ol-oo'-tro-sis; from a comp. of G575 and G3083; (the act)

FORGIVENESS, DELIVERANCE

859. aphesis, af-es-is; from G863; freedom; (fig.) pardon:--deliverance, forgiveness, liberty, remission.

863. aphiemi, af-ee'-ay-mee; from G575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow):--cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.

575. apo, apo'; a prim. particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; lit. or fig.):--(X here-) after, ago, at, because of, before, by (the space of), for (-th), from, in, (out) of, off, (up-) on (-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.

Mat 26:28 Mark 1:4 Mark 3:29 Luke 1:77 Luke 3:3 Luke 4:18 Luke 24:47
Acts 2:38 Acts 5:31 Acts 10:43 Acts 13:38 Acts 26:18 Eph 1:7 Col 1:14
Heb 9:22 Heb 10:18

FORGIVE, FORGIVEN

630. apoluo, ap-ol-oo'-o; from G575 and G3089; to free fully, i.e. (lit.) relieve, release, dismiss (reflex. depart), or (fig.) let die, pardon, or (spec.) divorce:--(let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty.

575. apo, apo'; a prim. particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; lit. or fig.):--(X here-) after, ago, at, because of, before, by (the space of), for (-th), from, in, (out) of, off, (up-) on (-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.

3089. luo, loo'-o; a prim. verb; to "loosen" (lit. or fig.):--break (up), destroy, dissolve, (un-) loose, melt, put off. Comp. G4486.

4486. rhegnumi, hrayg'-noo-mee; or rhesso, hrace'-so; both prol. forms of rheko (which appears only in certain forms, and is itself prob. a strengthened form of agnumi [see in G2608]); to "break", "wreck" or "crack", i.e. (espec.) to sunder (by separation of the parts; G2608 being its intensive [with the prep. in comp.], and G2352 a shattering to minute fragments; **but not a reduction to the constituent particles, like G3089**) or disrupt, lacerate; by impl. to convulse (with spasms); fig. to give vent to joyful emotions:--break (forth), burst, rend, tear.

Mat 1:19 Mat 5:31 Mat 5:32 Mat 14:15 Mat 14:22 Mat 14:23 Mat 15:23
Mat 15:32 Mat 15:39 Mat 18:27 Mat 19:3 Mat 19:7 Mat 19:8 Mat 19:9

Mat 27:15 Mat 27:17 Mat 27:21 Mat 27:26 Mark 6:36 Mark 6:45 Mark 8:3
Mark 8:9 Mark 10:2 Mark 10:4 Mark 10:11 Mark 10:12 Mark 15:6 Mark 15:9
Mark 15:11 Mark 15:15 Luke 2:29 Luke 6:37 Luke 8:38 Luke 9:12 Luke 13:12
Luke 14:4 Luke 16:18 Luke 22:68 Luke 23:16 Luke 23:17 Luke 23:18
Luke 23:20 Luke 23:22 Luke 23:25 John 18:39 John 19:10 John 19:12
Acts 3:13 Acts 4:21 Acts 4:23 Acts 5:40 Acts 13:3 Acts 15:30 Acts 15:33
Acts 16:35 Acts 16:36 Acts 17:9 Acts 19:41 Acts 23:22 Acts 26:32 Acts 28:18
Acts 28:25 Heb 13:23

FORGIVE, FORGIVEN, FORGIVETH

863. aphiemi, af-ee'-ay-mee; from G575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow):--cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.

575. apo, apo'; a prim. particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; lit. or fig.):--(X here-) after, ago, at, because of, before, by (the space of), for (-th), from, in, (out) of, off, (up-) on (-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.

Mat 3:15 Mat 4:11 Mat 4:20 Mat 4:22 Mat 5:24 Mat 6:12 Mat 6:14 Mat 6:15
Mat 7:4 Mat 8:15 Mat 8:22 Mat 9:2 Mat 9:5 Mat 9:6 Mat 12:31 Mat 12:32
Mat 13:30 Mat 13:36 Mat 15:14 Mat 18:12 Mat 18:21 Mat 18:27 Mat 18:32
Mat 18:35 Mat 19:14 Mat 19:27 Mat 19:29 Mat 22:22 Mat 22:25 Mat 23:13
Mat 23:23 Mat 23:38 Mat 24:2 Mat 24:40 Mat 24:41 Mat 26:44 Mat 26:56
Mat 27:49 Mat 27:50 Mark 1:18 Mark 1:20 Mark 1:31 Mark 1:34 Mark 2:5
Mark 2:7 Mark 2:9 Mark 2:10 Mark 3:28 Mark 4:12 Mark 4:36 Mark 5:19
Mark 5:37 Mark 7:8 Mark 7:12 Mark 7:27 Mark 8:13 Mark 10:14 Mark 10:28
Mark 10:29 Mark 11:6 Mark 11:16 Mark 11:25 Mark 11:26 Mark 12:12
Mark 12:19 Mark 12:20 Mark 12:21 Mark 12:22 Mark 13:2 Mark 13:34
Mark 14:6 Mark 14:50 Mark 15:36 Mark 15:37 Luke 4:39 Luke 5:11 Luke 5:20
Luke 5:21 Luke 5:23 Luke 5:24 Luke 6:42 Luke 7:47 Luke 7:48 Luke 7:49
Luke 8:51 Luke 9:60 Luke 10:30 Luke 11:4 Luke 11:42 Luke 12:10 Luke 12:39
Luke 13:8 Luke 13:35 Luke 17:3 Luke 17:4 Luke 17:34 Luke 17:35 Luke 17:36
Luke 18:16 Luke 18:28 Luke 18:29 Luke 19:44 Luke 21:6 Luke 23:34
John 4:3 John 4:28 John 4:52 John 8:29 John 10:12 John 11:44 John 11:48
John 12:7 John 14:18 John 14:27 John 16:28 John 16:32 John 18:8
John 20:23 Acts 8:22 Acts 14:17 Rom 1:27 Rom 4:7 1 Cor 7:11 1 Cor 7:12
1 Cor 7:13 Heb 2:8 Heb 6:1 James 5:15 1 John 1:9 1 John 2:12 Rev 2:4
Rev 11:9

abundantly above), for (-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, . . . ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with (-out). Often used in composition, with the same general import; often of completion.

59. agorazo, ag-or-ad'-zo; from G58; prop. to go to market, i.e. (by impl.) to purchase; spec. to redeem:--buy, redeem.

58. agora, ag-or-ah'; from ageiro (to gather; prob. akin to G1453); prop. the town-square (as a place of public resort); by impl. a market or thoroughfare:--market (-place), street.

1453. egeiro, eg-i'-ro; prob. akin to the base of G58 (through the idea of collecting one's faculties); to waken (trans. or intrans.), i.e. rouse (lit. from sleep, from sitting or lying, from disease, from death; or fig. from obscurity, inactivity, ruins, nonexistence):--awake, lift (up), raise (again, up), rear up, (a-) rise (again, up), stand, take up.

***REDEEM* Gal 4:5**

***REDEEMED* Gal 3:13**

***REDEEMING* Eph 5:16 Col 4:5**

REDEEM, REDEEMER

3084. lutroo, loo-tro'-o; from G3083; to ransom (lit. or fig.):--redeem.

3083. lutron, loo'-tron; from G3089; something to loosen with, i.e. a redemption price (fig. atonement):--ransom.

3089. luo, loo'-o; a prim. verb; to "loosen" (lit. or fig.):--break (up), destroy, dissolve, (un-) loose, melt, put off. Comp. G4486.

4486. rhegnumi, hrayg'-noo-mee; or rhesso, hrace'-so; both prol. forms of rheko (which appears only in certain forms, and is itself prob. a strengthened form of agnumi [see in G2608]); to "break", "wreck" or "crack", i.e. (espec.) to sunder (by separation of the parts; G2608 being its intensive [with the prep. in comp.], and G2352 a shattering to minute fragments; ***but not a reduction to the constituent particles, like G3089*** or disrupt, lacerate; by impl. to convulse (with spasms); fig. to give vent to joyful emotions:--break (forth), burst, rend, tear.

***REDEEMER* Lk 24:21 I Pet 1:18**

***REDEEM* Tit 2:14**

evidence or authority), to rely (by inward certainty):--agree, assure, believe, have confidence, be (wax) content, make friend, obey, persuade, trust, yield.

Mat 27:20 Mat 27:43 Mat 28:14 Mark 10:24 Luke 11:22 Luke 16:31 Luke 18:9
Luke 20:6 Acts 5:36 Acts 5:37 Acts 5:40 Acts 12:20 Acts 13:43 Acts 14:19
Acts 17:4 Acts 18:4 Acts 19:8 Acts 19:26 Acts 21:14 Acts 23:21 Acts 26:26
Acts 26:28 Acts 27:11 Acts 28:23 Acts 28:24 Rom 2:8 Rom 2:19 Rom 8:38
Rom 14:14 Rom 15:14 2 Cor 1:9 2 Cor 2:3 2 Cor 5:11 2 Cor 10:7 Gal 1:10
Gal 3:1 Gal 5:7 Gal 5:10 Phil 1:6 Phil 1:14 Phil 1:25 Phil 2:24 Phil 3:3
Phil 3:4 2 Th 3:4 2 Tim 1:5 2 Tim 1:12 Phile 1:21 Heb 2:13 Heb 6:9 Heb 11:13
Heb 13:17 Heb 13:18 James 3:3 1 John 3:19

HOPE

1680. elpis, el-pece'; from a prim. elpo (to anticipate, usually with pleasure); expectation (abstr. or concr.) or confidence:--faith, hope.

Acts 2:26 Acts 16:19 Acts 23:6 Acts 24:15 Acts 26:6 Acts 27:20 Acts 28:20
Rom 4:18 Rom 5:2 Rom 5:4 Rom 5:5 Rom 8:20 Rom 8:24 Rom 12:12
Rom 15:4 Rom 15:13 1 Cor 9:10 1 Cor 13:13 2 Cor 1:7 2 Cor 3:12 2 Cor 10:15
Gal 5:5 Eph 1:18 Eph 2:12 Eph 4:4 Phil 1:20 Col 1:5 Col 1:23 Col 1:27
1 Th 1:3 1 Th 2:19 1 Th 4:13 1 Th 5:8 2 Th 2:16 1 Tim 1:1 Titus 1:2 Titus 2:13
Titus 3:7 Heb 3:6 Heb 6:11 Heb 6:18 Heb 7:19 Heb 10:23 1 Pet 1:3
1 Pet 1:21 1 Pet 3:15 1 John 3:3

HOPE

1679. elpizo, el-pid'-zo; from G1680; to expect or confide:--(have, thing) hope (-d) (for), trust.

1680. elpis, el-pece'; from a prim. elpo (to anticipate, usually with pleasure); expectation (abstr. or concr.) or confidence:--faith, hope.

Mat 12:21 Luke 6:34 Luke 23:8 Luke 24:21 John 5:45 Acts 24:26 Acts 26:7
Rom 8:24 Rom 8:25 Rom 15:12 Rom 15:24 1 Cor 13:7 1 Cor 15:19
1 Cor 16:7 2 Cor 1:10 2 Cor 1:13 2 Cor 5:11 2 Cor 8:5 2 Cor 13:6 Phil
2:19 Phil 2:23 1 Tim 3:14 1 Tim 4:10 1 Tim 5:5 1 Tim 6:17 Phile 1:22
Heb 11:1 1 Pet 1:13 1 Pet 3:5 2 John 1:12 3 John 1:14

REDEMPTION

1805. exagorazo, ex-ag-or-ad'-zo; from G1537 and G59; to buy up, i.e. ransom; fig. to rescue from loss (improve opportunity):--redeem.

1537. ek, ek; or ex, ex; a prim. prep. denoting origin (the point whence motion or action proceeds), from, out (of place, time or cause; lit. or fig.; direct or remote):--after, among, X are, at betwixt (-yond), by (the means of), exceedingly, (+

FORGIVE, FORGIVEN, FORGIVING

This word was only used by second hand accounts!!!

5483. charizomai, khar-id'-zom- ahee; mid. from G5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue:--deliver, (frankly) forgive, (freely) give, grant.

5485. charis, khar'-ece; from G5463; graciousness (as gratifying), of manner or act (abstr. or concr.; lit., fig. or spiritual; espec. the divine influence upon the heart, and its reflection in the life; including gratitude):--acceptable, benefit, favour, gift, grace (-ious), joy liberality, pleasure, thank (-s, -worthy).

5463. chairo, khah'ee-ro; a prim. verb; to be "cheer"ful, i.e. calmly happy or well-off; impers. espec. as salutation (on meeting or parting), be well:--farewell, be glad, God speed, greeting, hail, joy (-fully), rejoice.

Luke 7:21 Luke 7:42 Luke 7:43 Acts 3:14 Acts 25:11 Acts 25:16 Acts 27:24
Rom 8:32 1 Cor 2:12 2 Cor 2:7 2 Cor 2:10 2 Cor 12:13 Gal 3:18 Eph 4:32
Phil 1:29 Phil 2:9 Col 2:13 Col 3:13 Phile 1:22

ASSURANCE, FAITH

4102. pistis, pis'-tis; from G3982; persuasion, i.e. credence; mor. conviction (of religious truth, or the truthfulness of God or a religious teacher), espec. reliance upon Christ for salvation; abstr. constancy in such profession; by extens. the system of religious (Gospel) truth itself:--assurance, belief, believe, faith, fidelity.

3982. peitho, pi'-tho; a prim. verb; to convince (by argument, true or false); by anal. to pacify or conciliate (by other fair means); reflex. or pass. to assent (to evidence or authority), to rely (by inward certainty):--agree, assure, believe, have confidence, be (wax) content, make friend, obey, persuade, trust, yield.

Mat 8:10 Mat 9:2 Mat 9:22 Mat 9:29 Mat 15:28 Mat 17:20 Mat 21:21 Mat 23:23
Mark 2:5 Mark 4:40 Mark 5:34 Mark 10:52 Mark 11:22 Luke 5:20 Luke 7:9
Luke 7:50 Luke 8:25 Luke 8:48 Luke 17:5 Luke 17:6 Luke 17:19 Luke 18:8
Luke 18:42 Luke 22:32 Acts 3:16 Acts 6:5 Acts 6:7 Acts 6:8 Acts 11:24
Acts 13:8 Acts 14:9 Acts 14:22 Acts 14:27 Acts 15:9 Acts 16:5 Acts 17:31
Acts 20:21 Acts 24:24 Acts 26:18 Rom 1:5 Rom 1:8 Rom 1:12 Rom 1:17
Rom 3:3 Rom 3:22 Rom 3:25 Rom 3:26 Rom 3:27 Rom 3:28 Rom 3:30
Rom 3:31 Rom 4:5 Rom 4:9 Rom 4:11 Rom 4:12 Rom 4:13 Rom 4:14
Rom 4:16 Rom 4:19 Rom 4:20 Rom 5:1 Rom 5:2 Rom 9:30 Rom 9:32
Rom 10:6 Rom 10:8 Rom 10:17 Rom 11:20 Rom 12:3 Rom 12:6 Rom 14:1
Rom 14:22 Rom 14:23 Rom 16:26 1 Cor 2:5 1 Cor 12:9 1 Cor 13:2 1 Cor 13:13
1 Cor 15:14 1 Cor 15:17 1 Cor 16:13 2 Cor 1:24 2 Cor 4:13 2 Cor 5:7 2 Cor 8:7
2 Cor 10:15 2 Cor 13:5 Gal 1:23 Gal 2:16 Gal 2:20 Gal 3:2 Gal 3:5 Gal 3:7
Gal 3:8 Gal 3:9 Gal 3:11 Gal 3:12 Gal 3:14 Gal 3:22 Gal 3:23 Gal 3:24

Gal 3:25 Gal 3:26 Gal 5:5 Gal 5:6 Gal 5:22 Gal 6:10 Eph 1:15 Eph 2:8
Eph 3:12 Eph 3:17 Eph 4:5 Eph 4:13 Eph 6:16 Eph 6:23 Phil 1:25 Phil 1:27
Phil 2:17 Phil 3:9 Col 1:4 Col 1:23 Col 2:5 Col 2:7 Col 2:12 1 Th 1:3
1 Th 1:8 1 Th 3:2 1 Th 3:5 1 Th 3:6 1 Th 3:7 1 Th 3:10 1 Th 5:8 2 Th 1:3
2 Th 1:4 2 Th 1:11 2 Th 2:13 2 Th 3:2 1 Tim 1:2 1 Tim 1:4 1 Tim 1:5
1 Tim 1:14 1 Tim 1:19 1 Tim 2:7 1 Tim 2:15 1 Tim 3:9 1 Tim 3:13 1 Tim 4:1
1 Tim 4:6 1 Tim 4:12 1 Tim 5:8 1 Tim 5:12 1 Tim 6:10 1 Tim 6:11 1 Tim 6:12
1 Tim 6:21 2 Tim 1:5 2 Tim 1:13 2 Tim 2:18 2 Tim 2:22 2 Tim 3:8 2 Tim 3:10
2 Tim 3:15 2 Tim 4:7 Titus 1:1 Titus 1:4 Titus 1:13 Titus 2:2 Titus 2:10
Titus 3:15 Phile 1:5 Phile 1:6 Heb 4:2 Heb 6:1 Heb 6:12 Heb 10:22 Heb 10:38
Heb 10:39 Heb 11:1 Heb 11:3 Heb 11:4 Heb 11:5 Heb 11:6 Heb 11:7
Heb 11:8 Heb 11:9 Heb 11:11 Heb 11:13 Heb 11:17 Heb 11:20 Heb 11:21
Heb 11:22 Heb 11:23 Heb 11:24 Heb 11:27 Heb 11:28 Heb 11:29 Heb 11:30
Heb 11:31 Heb 11:33 Heb 11:39 Heb 12:2 Heb 13:7 James 1:3 James 1:6
James 2:1 James 2:5 James 2:14 James 2:17 James 2:18 James 2:20
James 2:22 James 2:24 James 2:26 James 5:15 1 Pet 1:5 1 Pet 1:7 1 Pet 1:9
1 Pet 1:21 1 Pet 5:9 2 Pet 1:1 2 Pet 1:5 1 John 5:4 Jude 1:3 Jude 1:20
Rev 2:13 Rev 2:19 Rev 13:10 Rev 14:12

FAITHFUL, FAITHFULLY

4103. pistos, pis-tos'; from G3982; obj. trustworthy; subj. trustful;--believe (-ing, -r), faithful (-ly), sure, true.

3982. peitho, pi'-tho; a prim. verb; to convince (by argument, true or false); by anal. to pacify or conciliate (by other fair means); reflex. or pass. to assent (to evidence or authority), to rely (by inward certainty);--agree, assure, believe, have confidence, be (wax) content, make friend, obey, persuade, trust, yield.

Mat 24:45 Mat 25:21 Mat 25:23 Luke 12:42 Luke 16:10 Luke 16:11 Luke 16:12
Luke 19:17 John 20:27 Acts 10:45 Acts 13:34 Acts 16:1 Acts 16:15 1 Cor 1:9
1 Cor 4:2 1 Cor 4:17 1 Cor 7:25 1 Cor 10:13 2 Cor 1:18 2 Cor 6:15 Gal 3:9
Eph 1:1 Eph 6:21 Col 1:2 Col 1:7 Col 4:7 Col 4:9 1 Th 5:24 2 Th 3:3
1 Tim 1:12 1 Tim 1:15 1 Tim 3:1 1 Tim 3:11 1 Tim 4:3 1 Tim 4:9 1 Tim 4:10
1 Tim 4:12 1 Tim 5:16 1 Tim 6:2 2 Tim 2:2 2 Tim 2:11 2 Tim 2:13 Titus 1:6
Titus 1:9 Titus 3:8 Heb 2:17 Heb 3:2 Heb 3:5 Heb 10:23 Heb 11:11
1 Pet 4:19 1 Pet 5:12 1 John 1:9 3 John 1:5 Rev 1:5 Rev 2:10 Rev 2:13
Rev 3:14 Rev 17:14 Rev 19:11 Rev 21:5 Rev 22:6

ASSURANCE

4136. plerophoria, play-rof-or-ee'-ah; from G4135; entire confidence;--(full) assurance.

4135. plerophoreo, play-rof-or-eh'-o; from G4134 and G5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish;--most

system of religious (Gospel) truth itself:--assurance, belief, believe, faith, fidelity.

3982. peitho, pi'-tho; a prim. verb; to convince (by argument, true or false); by anal. to pacify or conciliate (by other fair means); reflex. or pass. to assent (to evidence or authority), to rely (by inward certainty);--agree, assure, believe, have confidence, be (wax) content, make friend, obey, persuade, trust, yield.

Mat 8:13 Mat 9:28 Mat 18:6 Mat 21:22 Mat 21:25 Mat 21:32 Mat 24:23
Mat 24:26 Mat 27:42 Mark 1:15 Mark 5:36 Mark 9:23 Mark 9:24 Mark 9:42
Mark 11:23 Mark 11:24 Mark 11:31 Mark 13:21 Mark 15:32 Mark 16:13
Mark 16:14 Mark 16:16 Mark 16:17 Luke 1:20 Luke 1:45 Luke 8:12 Luke 8:13
Luke 8:50 Luke 16:11 Luke 20:5 Luke 22:67 Luke 24:25 John 1:7 John 1:12
John 1:50 John 2:11 John 2:22 John 2:23 John 2:24 John 3:12 John 3:15
John 3:16 John 3:18 John 3:36 John 4:21 John 4:39 John 4:41 John 4:42
John 4:48 John 4:50 John 4:53 John 5:24 John 5:38 John 5:44 John 5:46
John 5:47 John 6:29 John 6:30 John 6:35 John 6:36 John 6:40 John 6:47
John 6:64 John 6:69 John 7:5 John 7:31 John 7:38 John 7:39 John 7:48
John 8:24 John 8:30 John 8:31 John 8:45 John 8:46 John 9:18 John 9:35
John 9:36 John 9:38 John 10:25 John 10:26 John 10:37 John 10:38 John 10:42
John 11:15 John 11:25 John 11:26 John 11:27 John 11:40 John 11:42
John 11:45 John 11:48 John 12:11 John 12:36 John 12:37 John 12:38
John 12:39 John 12:42 John 12:44 John 12:46 John 12:47 John 13:19
John 14:1 John 14:10 John 14:11 John 14:12 John 14:29 John 16:9 John 16:27
John 16:30 John 16:31 John 17:8 John 17:20 John 17:21 John 19:35
John 20:8 John 20:25 John 20:29 John 20:31 Acts 2:44 Acts 4:4 Acts 4:32
Acts 5:14 Acts 8:12 Acts 8:13 Acts 8:37 Acts 9:26 Acts 9:42 Acts 10:43
Acts 11:17 Acts 11:21 Acts 13:12 Acts 13:39 Acts 13:41 Acts 13:48 Acts 14:1
Acts 14:23 Acts 15:5 Acts 15:7 Acts 15:11 Acts 16:31 Acts 16:34 Acts 17:12
Acts 17:34 Acts 18:8 Acts 18:27 Acts 19:2 Acts 19:4 Acts 19:18 Acts 21:20
Acts 21:25 Acts 22:19 Acts 24:14 Acts 26:27 Acts 27:25 Rom 1:16 Rom 3:2
Rom 3:22 Rom 4:3 Rom 4:5 Rom 4:11 Rom 4:17 Rom 4:18 Rom 4:24
Rom 6:8 Rom 9:33 Rom 10:4 Rom 10:9 Rom 10:10 Rom 10:11 Rom 10:14
Rom 10:16 Rom 13:11 Rom 14:2 Rom 15:13 1 Cor 1:21 1 Cor 3:5 1 Cor 9:17
1 Cor 11:18 1 Cor 13:7 1 Cor 14:22 1 Cor 15:2 1 Cor 15:11 2 Cor 4:13 Gal 2:7
Gal 2:16 Gal 3:6 Gal 3:22 Eph 1:13 Eph 1:19 Phil 1:29 1 Th 1:7 1 Th 2:4
1 Th 2:10 1 Th 2:13 1 Th 4:14 2 Th 1:10 2 Th 2:11 2 Th 2:12 1 Tim 1:11
1 Tim 1:16 1 Tim 3:16 2 Tim 1:12 Titus 1:3 Titus 3:8 Heb 4:3 Heb 11:6
James 2:19 James 2:23 1 Pet 1:8 1 Pet 1:21 1 Pet 2:6 1 Pet 2:7 1 John 3:23
1 John 4:1 1 John 4:16 1 John 5:1 1 John 5:5 1 John 5:10 1 John 5:13
Jude 1:5

BELIEVED

3982. peitho, pi'-tho; a prim. verb; to convince (by argument, true or false); by anal. to pacify or conciliate (by other fair means); reflex. or pass. to assent (to

after, against, + almost, X altogether, among, X as, at, before, between, (here-) by (+ all means), for (. . . sake of), + give self wholly to, (here-) in (-to, -wardly), X mightily, (because) of, (up-) on, [open-] ly, X outwardly, one, X quickly, X shortly, [speedi-] ly, X that, X there (-in, -on), through (-out), (un-) to(-ward), under, when, where (-with), while, with (-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) prep.

4862. sun, soon; a prim. prep. denoting union; with or together (but much closer than G3326 or G3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition etc.:--beside, with. In comp, it has similar applications, includ. completeness.

3844. para, par-ah'; a prim. prep.; prop. near, i.e. (with gen.) from beside (lit. or fig.), (with dat.) at (or in) the vicinity of (obj. or subj.), (with acc.) to the proximity with (local [espec. beyond or opposed to] or causal [on account of]):--above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side . . . by, in the sight of, than, [there-] fore, with. In compounds it retains the same variety of application.

Acts 9:22 Acts 16:10 1 Cor 2:16 Eph 4:16 Col 2:2 Col 2:19

ASSURED

4104. pistoo, pis-to'-o; from G4103; to assure:--assure of.

4103. pistos, pis-tos'; from G3982; obj. trustworthy; subj. trustful;--believe (-ing, -r), faithful (-ly), sure, true.

3982. peitho, pi'-tho; a prim. verb; to convince (by argument, true or false); by anal. to pacify or conciliate (by other fair means); reflex. or pass. to assent (to evidence or authority), to rely (by inward certainty):--agree, assure, believe, have confidence, be (wax) content, make friend, obey, persuade, trust, yield.

II Tim 3:14

BELIEVE

4100. pisteuo, pist-yoo'-o; from G4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by impl. to entrust (espec. one's spiritual well-being to Christ):--believe (-r), commit (to trust), put in trust with.

4102. pistis, pis'-tis; from G3982; persuasion, i.e. credence; mor. conviction (of religious truth, or the truthfulness of God or a religious teacher), espec. reliance upon Christ for salvation; abstr. constancy in such profession; by extens. the

surely believe, fully know (persuade), make full proof of.

4134. pleres, play'-race; from G4130; replete, or covered over; by anal. complete:--full.

4130. pletho, play'-tho; a prol. form of a prim. pleo, pleh'-o (which appears only as an alt. in certain tenses and in the redupl. form pimplemi); to "fill" (lit. or fig. [imbue, influence, supply]); spec. to fulfil (time):--accomplish, full (. . . come), furnish.

5409. phoreo, for-eh'-o; from G5411; to have a burden, i.e. (by anal.) to wear as clothing or a constant accompaniment:--bear, wear.

5411. phoros, for'-os; from G5342; a load (as borne), i.e. (fig.) a tax (prop. an individ. assessment on persons or property; whereas G5056 is usually a gen. toll on goods or travel):--tribute.

5342. phero, fer'-o; a prim. verb (for which other and appar. not cognate ones are used in certain tenses only; namely, oio, oy'-o; and enegko, en-eng'-ko); to "bear" or carry (in a very wide application, lit. and fig., as follows):--be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

5056. telos, tel'-os; from a prim. tello (to set out for a definite point or goal); prop. the point aimed at as a limit, i.e. (by impl.) the conclusion of an act or state (termination [lit., fig. or indef.], result [immed., ultimate or prophetic], purpose); spec. an impost or levy (as paid):-- continual, custom, end (-ing), finally, uttermost. Comp. G5411.

Col 2:2; I Thes 1:5; Heb 6:11; 10:22

ASSURE

3982. peitho, pi'-tho; a prim. verb; to convince (by argument, true or false); by anal. to pacify or conciliate (by other fair means); reflex. or pass. to assent (to evidence or authority), to rely (by inward certainty):--agree, assure, believe, have confidence, be (wax) content, make friend, obey, persuade, trust, yield.

Mat 27:20 Mat 27:43 Mat 28:14 Mark 10:24 Luke 11:22 Luke 16:31 Luke 18:9
Luke 20:6 Acts 5:36 Acts 5:37 Acts 5:40 Acts 12:20 Acts 13:43 Acts 14:19
Acts 17:4 Acts 18:4 Acts 19:8 Acts 19:26 Acts 21:14 Acts 23:21 Acts 26:26
Acts 26:28 Acts 27:11 Acts 28:23 Acts 28:24 Rom 2:8 Rom 2:19 Rom 8:38
Rom 14:14 Rom 15:14 2 Cor 1:9 2 Cor 2:3 2 Cor 5:11 2 Cor 10:7 Gal 1:10
Gal 3:1 Gal 5:7 Gal 5:10 Phil 1:6 Phil 1:14 Phil 1:25 Phil 2:24 Phil 3:3
Phil 3:4 2 Th 3:4 2 Tim 1:5 2 Tim 1:12 Phile 1:21 Heb 2:13 Heb 6:9 Heb
11:13

ASSUREDLY

806. asphalos, as-fal-oce'; adv. from G804; securely (lit. or fig.):--assuredly, safely.

804. asphales, as-fal-ace'; from G1 (as a neg. particle) and sphallo (to "fail"); secure (lit. or fig.):--certain (-ty), safe, sure.

1. a, al-fah; of Heb. or.; the first letter of the alphabet; fig. only (from its use as a numeral) the first;--Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from G427) in the sense of privation; so in many words beginning with this letter; occasionally in the sense of union (as a contraction of G260).

427. aneu, an'-yoo; a prim. particle; without:--without. Comp. G1.

260. hama, ham'-ah; a prim. particle; prop. at the "same" time, but freely used as a prep. or adv. denoting close association:--also, and, together, with (-al).

ASSUREDLY Acts 2:36 (same as ASSYREDLY of 806)

SAFELY Mk 14:44 Acts 16:23 (same as ASSUREDLY of 806)

ASSUREDLY

4822. sumbibazo, soom-bib-ad'-zo; from G4862 and bibazo (to force; caus. [by redupl.] of the base of G939); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach:--compact, assuredly, gather, instruct, knit together, prove.

4862. sun, soon; a prim. prep. denoting union; with or together (but much closer than G3326 or G3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition etc.:--beside, with. In comp. it has similar applications, includ. completeness.

939. basis, bas'-ece; from baino (to walk); a pace ("base"), i.e. (by impl.) the foot:--foot.

3326. meta, met-ah'; a prim. prep. (often used adv.); prop. denoting accompaniment; "amid" (local or causal); modified variously according to the case (gen. association, or acc. succession) with which it is joined; occupying an intermediate position between G575 or G1537 and G1519 or G4314; less intimate than G1722, and less close than G4862):--after (-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-) on, + our, X and setting,

since, (un-) to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.

575. apo, apo'; a prim. particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; lit. or fig.):--(X here-) after, ago, at, because of, before, by (the space of), for (-th), from, in, (out) of, off, (up-) on (-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.

1537. ek, ek; or ex, ex; a prim. prep. denoting origin (the point whence motion or action proceeds), from, out (of place, time or cause; lit. or fig.; direct or remote):--after, among, X are, at betwixt (-yond), by (the means of), exceedingly, (+ abundantly above), for (-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, . . . ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with (-out). Often used in composition, with the same general import; often of completion.

1519. eis, ice; a prim. prep.; to or into (indicating the point reached or entered), of place, time, or (fig.) purpose (result, etc.); also in adv. phrases:--[abundant-] ly, against, among, as, at, [back-] ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-) on, + perish, + set at one again, (so) that, therefore (-unto), throughout, till, to (be, the end, -ward), (here-) until (-to), . . . ward, [where-] fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (lit. or fig.).

4314. pros, pros; a strengthened form of G4253; a prep. of direction; forward to, i.e. toward (with the genit. the side of, i.e. pertaining to; with the dat. by the side of, i.e. near to; usually with the accus. the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated):--about, according to, against, among, at, because of, before, between, ([where-]) by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), + together, to ([you]) -ward, unto, with (-in). In comp. it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

4253. pro, pro; a prim. prep.; "fore", i.e. in front of, prior (fig. superior) to:--above, ago, before, or ever. In comp. it retains the same significations.

1722. en, en; a prim. prep. denoting (fixed) position (in place, time or state), and (by impl.) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between G1519 and G1537); "in," at, (up-) on, by, etc.:--about,