

BAPTISM

BAPTISM

908. baptisma, bap'-tis-mah; from G907; baptism (techn. or fig.):--baptism.

907. baptizo, bap-tid'-zo; from a der. of G911; to makewhelmed (i.e. fully wet); used only (in the N.T.) of ceremonial ablution, espec. (techn.) of the ordinance of Chr. baptism:--baptist, baptize, wash.

911. bapto, bap'-to; a prim. verb; towhelm, i.e. cover wholly with a fluid; in the N.T. only in a qualified or spec. sense, i.e. (lit.) to moisten (a part of one's person), or (by impl.) to stain (as with dye):--dip.

Mat 3:7 Mat 20:22 Mat 20:23 Mat 21:25 Mark 1:4 Mark 10:38 Mark 10:39 Mark 11:30 Luke 3:3
Luke 7:29 Luke 12:50 Luke 20:4 Acts 1:22 Acts 10:37 Acts 13:24 Acts 18:25 Acts 19:3 Acts 19:4
Rom 6:4 Eph 4:5 Col 2:12 1 Pet 3:21

BAPTISM

909. baptismos, bap-tis-mos'; from G907; ablution (cerem. or Chr.):--baptism, washing.

907. baptizo, bap-tid'-zo; from a der. of G911; to makewhelmed (i.e. fully wet); used only (in the N.T.) of ceremonial ablution, espec. (techn.) of the ordinance of Chr. baptism:--baptist, baptize, wash.

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Mark 7:4 Mark 7:8 Heb 6:2 Heb 9:10

BAPTIST (JOHN THE)

910. Baptistes, bap-tis-tace'; from G907; a baptizer, as an epithet of Christ's forerunner:--Baptist.

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Mat 3:1 Mat 11:11 Mat 11:12 Mat 14:2 Mat 14:8 Mat 16:14 Mat 17:13 Mark 6:24 Mark 6:25
Mark 8:28 Luke 7:20 Luke 7:28 Luke 7:33 Luke 9:19

BAPTISM

BAPTIZE

907. baptizo, bap-tid'-zo; from a der. of G911; to make whelmed (i.e. fully wet); used only (in the N.T.) of ceremonial ablution, espec. (techn.) of the ordinance of Chr. baptism:--baptist, baptize, wash.

907. baptizo, bap-tid'-zo; from a der. of G911; to make whelmed (i.e. fully wet); used only (in the N.T.) of ceremonial ablution, espec. (techn.) of the ordinance of Chr. baptism:--baptist, baptize, wash.

911. bapto, bap'-to; a prim. verb; to overwhelm, i.e. cover wholly with a fluid; in the N.T. only in a qualified or spec. sense, i.e. (lit.) to moisten (a part of one's person), or (by impl.) to stain (as with dye):--dip.

Mat 3:6 Mat 3:11 Mat 3:13 Mat 3:14 Mat 3:16 Mat 20:22 Mat 20:23 Mat 28:19 Mark 1:4
Mark 1:5 Mark 1:8 Mark 1:9 Mark 6:14 Mark 7:4 Mark 10:38 Mark 10:39 Mark 16:16 Luke 3:7
Luke 3:12 Luke 3:16 Luke 3:21 Luke 7:29 Luke 7:30 Luke 11:38 Luke 12:50 John 1:25 John 1:26
John 1:28 John 1:31 John 1:33 John 3:22 John 3:23 John 3:26 John 4:1 John 4:2 John 10:40
Acts 1:5 **Acts 2:38** Acts 2:41 Acts 8:12 Acts 8:13 Acts 8:16 Acts 8:36 Acts 8:38 Acts 9:18
Acts 10:47 Acts 10:48 Acts 11:16 Acts 16:15 Acts 16:33 Acts 18:8 Acts 19:3 Acts 19:4 Acts 19:5
Acts 22:16 Rom 6:3 1 Cor 1:13 1 Cor 1:14 1 Cor 1:15 1 Cor 1:16 1 Cor 1:17 1 Cor 10:2
1 Cor 12:13 1 Cor 15:29 Gal 3:27

BAPTISM BAPTISMS BAPTIST BAPTIST'S BAPTIZE BAPTIZED BAPTIZEST BAPTIZETH BAPTIZING

Acts 2:38 Then Peter said unto them, Repent, and be **BAPTISED** every one of you In The **NAME** of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

NAME

3686 ὄνομα ο [noma onoma {on'-om-ah}] from a presumed derivative of the base of 1097 (compare 3685); a "name" (literally or figuratively) (authority, character):--called, (+ sur-)name(-d).

1097 γινώσκω ginwvskw ginosko {ghin-ocē'-ko} a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed):--allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.

3685 ὀνίναμαι onivnamai oninemi {on-in'-ay-mee} a prolonged form of an apparently primary verb (onamai, to slur); for which another prolonged form (onao) is used as an alternate in some tenses (unless indeed it be identical with the base of 3686 through the idea of notoriety); to gratify, i.e. (middle voice) to derive pleasure or advantage from:--have joy.